Title

“UNDERSTANDING THE MEANING OF THE HIJRAH OF THE MESSENGER”

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“UNDERSTANDING THE MEANING OF THE HIJRAH OF THE MESSENGER”

Al-hammud bi-lilihi alqatal: Inna aalini yaaminawwa waalini hajjera waqantedwa fi

siyili Allahi ulla akirr yirjoun rhamat Allahi waallahi uffamor rajim.1

As-syed an la ila Allahi wahdeha la sirjik lah waasheed an mhamada

ubadda wersoulu. Allahumma sali wasalam ala siyidina m hammer waala Ale

wassabihi ajamuiin.

Ama baad, fayia aayeha muslimoon antiqwa allahi, auspikum waaiyai bi tqoua

allahi faqda faar almtqou.

Qula allahi taala: yarii la aalini yaaminowa antiqwa allahi hacq tqahtee wala

tmouneen ila waantem muslimoun.2

Dear blessed Muslims,

I would like to remind respected audience to altogether strive in increasing our imaan and taqwa of Allah Subhaanahu Wa Ta‘aala by performing all of His Commands and avoiding all of His prohibitions. May the true taqwa and solid imaan make us among His slaves that are successful in this world and the Hereafter.

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1 al-Baqarah 2:218.
2 Aal-'Imraa 3:102.
On this day that is full of blessings, I will expound on a khutbah titled “UNDERSTANDING THE MEANING OF THE HIJRAH OF THE MESSENGER.”

Dear blessed audience,

The journey of hijrah (migration) undertaken by Prophet Muhammad ﷺ was a journey for the victory of Islam. The journey that was decreed by Allah Subhaanahu Wa Ta’ala is definitely not the journey of a refugee as understood by certain quarters. Even if there was a conspiracy to murder Prophet Muhammad ﷺ, it did not serve as the main cause for it was truly a journey of obedience unto Allah Subhaanahu Wa Ta’ala.

The journey of Hijrah of Prophet Muhammad ﷺ that was filled with obstacles depicted an episode of sacrifice and success of a Messenger, the torchbearer of faith. The difficulties and hardships endured are actual challenges that must be experienced for the sake of obedience unto Allah Subhaanahu Wa Ta’ala, even though having to abandon the relatives and possessions. However, the rahmah (mercy) and forgiveness of Allah Subhaanahu Wa Ta’ala truly awaits. Allah Subhaanahu Wa Ta’ala mentions in verse 218 of soorah al-Baqarah:

“Indeed, those who have believed and those who have emigrated and fought in the cause of Allah - those expect the mercy of Allah. And Allah is Forgiving and Merciful.”

Dear respected audience,

The great event of the Hijrah of the Messenger that became the source of inspiration for the ummah has a plethora of hikmah (wisdom) and lessons. It manifested the significance of the meaning embedded within the command for Hijrah in honoring and upholding the symbols of Islam as the religion of tawheed (monotheism). Moreover, the success of the
da’wah (calling to Islam) of Prophet Muhammad ﷺ is closely intertwined with its strategy, specifically in addressing all accusations by the enemies of Islam upon the da’wah efforts by the Prophet ﷺ.

The great event of Hijrah stimulated our minds upon how well-organized and strategic were its planning that the entire plan for the Hijrah went perfectly as planned despite the obstacles that arose. Just look at the prominent figures during the hijrah of the Prophet ﷺ whom acted as the aides of the Prophet, they were intelligent in reconnaissance and psywar, food distribution, and many others that it behooves us to comprehend their roles through deeper studies. Great figures such as Sayyidina Abu Bakr radiyAllaahu ‘anh, Sayyidatina ‘A’ishah radiyAllaahu ‘anha, Asmaa’ bint Abi Bakr, Sayyidina ‘Umar al-Khattaab, ‘Abdullaah bin Abi Bakr, Sayyidina ‘Ali bin Abi Taalib, and many other Companions radiyAllaahu ‘anhum ajma’een.

Dear blessed Muslims,

Aside from that, among matters that must be observed and practiced is the usage of Taqweem Hijrah (Hijri calendar) in our daily lives. Many of us still are not well-versed or do not even know the names of the months in the Hijri calendar. Beginning with Muharram, Safar, Rabee‘ al-Awwal, Rabee‘ al-Aakhir, Jumadaa’ al-Ula, Jumadaa’ al-Aakhirah, Rajab, Sha’baan, Ramadaan, Shawwaal, Dhul Qa’dah, and Dhul Hijjah. Of course, there is nothing wrong with using the Gregorian calendar but the Hijri calendar is our actual identity as the Muslim ummah.

Considering the importance of the Hijri calendar for the Muslims, it behooves the Muslim ummah to imbue the rooh (spirit) of hijrah in their daily lives. This is because hijrah does not only refer to the physical movement from a location to another, but it is hijrah towards the better and
leaving off all prohibitions from Allah Ta’ala. On the authority of ‘Abdullah bin ‘Amr radiyAllaahu ‘anhuma that the Prophet ﷺ said:

المَسْلِمُ مَنْ سَلَمَ الْمُسْلِمُوْنَ مِنْ لِسَانِهِ وَيَدِهِ، وَالمُهَاجِرُ مَنْ هَجَرَ مَا نَهَى اللَّهُ عَنْهُ

“A Muslim is the one who avoids harming Muslims with his tongue or his hands. And a Muhajir (an emigrant) is the one who gives up (abandons) all what Allah has forbidden.”

(al-Bukhaari)

Dearest audience,

The very spirit of the Hijrah of Prophet Muhammad ﷺ should be embraced as guidance in the wake of Covid-19 pandemic nowadays. The Hijrah has taught the Muslim ummah to always remain prepared and striving to ensure that every objective will be achieved successfully, in addition to supplicating and having tawakkul (reliance in Allah). Not only that, the hardships endured due to the pandemic is truly felt and it necessitates motivation and relentless fighting spirit. In these trying moments, it is very imperative that the unwavering spirit of the Muhaajireen and Ansaar to be practiced by all of us in the very effort of aiding our brethren that had lost their source of income due to the prevalence of the pandemic. Life difficulties truly reminds us that the Hijrah event taught the Muslim ummah to always surrender all efforts for the sake of Allah. May this new Hijri year celebrated shower upon us values and strength in wading through future challenges.

Dear blessed audience,

To end the khutbah this time, there are several important matters that must be comprehended, among them:
1. The Muslim *ummah* must have certainty that the *hijrah* of Prophet Muhammad ﷺ was a command of Allah *Subhaanahu Wa Ta’ala*.

2. The Muslim *ummah* must ensure that every *hijrah* undertaken towards good must be preceded by rigorous planning.

3. The Muslim *ummah* must always strive to make *hijrah* towards the better so as to earn rewards and the pleasure of Allah *Subhaanahu Wa Ta’ala*.

![Quranic verse](an-Nisaa’ 4:100)

And whoever emigrates for the cause of Allah will find on the earth many [alternative] locations and abundance. And whoever leaves his home as an emigrant to Allah and His Messenger and then death overtakes him - his reward has already become incumbent upon Allah. And Allah is ever Forgiving and Merciful.”
THE SECOND KHUTBAH

الْحَمْدُ لِلِّلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحَدَّهُ لَا شَرِّيْكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. أَلَّهُمَا صَلِبُ وَسَلَّمُ وَبَارِكَ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِه وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الْحِيَابِينَ. أَمَّا بَعْدُ، فَيا عِبَادِ اللَّهِ، اِتَّقُواْ
لَّا إِلَهَ إِلَّا اللَّهُ، أُوصِيكُمْ وَإِيايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَقُونَ.

Respected audience,

Let us unite upon the basis of authentic Islamic ‘aqeedah that is certain and sound. Let us unite upon any situations, firmly united facing any circumstances and enemy’s threat, whether hidden or apparent. The unity of the Muslim ummah is the foundational strength towards the nurturing of Khayra Ummah (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim ummah must continue to unite in fikrah (thoughts) and understanding according to the guidelines of the kalimah (phrase), لا إِلَهَ إِلَّا الله, affirmative principles within al-Qur'an and al-Hadeeth, as well as sound Islamic brotherhood principles.

In our effort to break the chain of Covid-19, it necessitate every Masjid attendees to remain disciplined and that it is waajib (obligatory) to abide by the Standard Operating Procedure (SOP) that has been outlined by JAIS (Selangor Islamic Religious Department), specifically in performing the wudoo’ (ablution) at home, bringing one’s own prayer mat, wearing the face mask while at the Masjid and Surau, and practicing social distancing.
Those that are unhealthy or unwell are prohibited from performing salaah in the Masjid and Surau.

اللّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الأَحْيَاءِ مِنْهِمْ وَالأَمْوَاتِ إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبٌ الدَّعُوَاتِ وَيَا قَاضِيِ الْحَاجَاتِ اللّهُمَّ إِنَّا نَسَأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيْكَ الْأَمِينَ وَنَسَأَلُكَ بِاسْمَاؤُكَ الْحُسْنيِ وَصِيَافَتٍكَ الْصِّمَدَانِيِّ. جَلَالَةَ مِلْكِنَا الْعَظِيمِ سُلْطَان سلاڠُور سُلْطَان شَرَفُ الدِّينِ ادريس شاه الحاج ابن الْرحوم سُلْطَان صَلاَحُ الدِّينِ عبد العزيز شاه الحاج أَلْلَهُمَّ أَدِمْ الْعَوْنَ وَالْهِدَايَةَ والتَّوْفِيقَ والصِّحَّةَ والسَّلَامةَ مِنْكَ لَوْلَّيْ عَهْدِ سلاڠُور تَغْفِرُ أمِيرُ شاه ابن السُّلْطَان شَرِفُ الدّين ادريس شاه الحاج فِي أَمْنِ وَصَالِحٍ وَعَافِيةٍ بِمَنْكَ وَكِرْمَكَ يَا ذَالِجلَالٍ والإِكْرَامِ أَلْلَهُمَّ أَطِلْ عُمْرَهُمَا مُسْلِحِيْنِ لِلْمُؤْمِنِينَ والْمُؤْمِنَاتِ والأَبْلادِ وَبَلْغُ مَقَاصِدُهُمَا لِطَرِيقِ الْهُدَى والرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us rahmah and blessings upon this state that continues to prosper and progress, and that its residents remain united, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, protect us from calamities and pandemic such as Covid-19.
Memahami Makna Peristiwa Hijrah Rasul

اللَّهُمَّ يا دَافِعُ الْبَلَاءِ، إِذْفَعُ عَنَا هَذَا الْوُتَاءَ وَالْبَلَاءَ وَالْمُرَضَةْ وَالْشَّدَاءِدَ وَالْمُجِينَ، بِلَطْفِكَ يَا لَطِيْفُ إِنْكَ عَلَى كُلِّ شَئٍّ قَدِيرٍ وَبِالإِجَابَةِ جَدِيرٍ.

رَبّنا هَبْ لَنَا مِنْ أَرْوَاجِنَا وَذِرِّيْتِنَا قَرَةَ أُعْيُنٍ وَأَجْعَلْنَا لِلَّمُتَّقِينِ إِمَامًا. رَبّنا عَلَّتِنَا فِي الْدُّنِيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ الآخَرِ.

عِبَادُ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحسَانِ وَإِيتَآيِ ذِى الْقُرْبَى وَيَنْهَعُ عَنِ الْفَحْشَآءِ وَالْمُنْكَرِ وَيَعْظُمُ لَعَلَّكُمْ تَذَكَّرُونَ.

فَأَذْكُرُوا اللَّهَ العَظِيمَ يَذْكُرُكُمْ وَاشْكُرُوْهُ عَلَى نَعَمِهِ يَزِدْكُمْ وَاسْأَلُوْهُ مِنْ فَضْلِهِ يُعطِكُمْ وَلَذَّكُرُ اللهُ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصَنَّعُونَ.

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