



## "DRUG PREVENTION BEGINS AT HOME"

إِنَّ الْحَمْدَ لِلَّهِ، نَحْمَدُهُ، وَنُسْتَعِينُهُ، وَنَسْتَغْفِرُهُ، وَنَعُوذُ بِهِ مِنْ شُرُورِ أَنْفُسِنَا،  
وَمِنْ سَيِّئَاتِ أَعْمَالِنَا، مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ، وَمَنْ يَضِلَّ، فَلَا هَادِيَ لَهُ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ  
صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا  
الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى:  
يَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

I would like to take the very opportunity on this noble Friday to convey a reminder so that we all would strive to increase our *imaan* and *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands with diligence and avoiding all of His prohibitions. May we all attain happiness in our lives in this world and the Hereafter.

Today I would like to expound on a *khutbah* titled "**DRUG PREVENTION BEGINS AT HOME**".

Dear blessed Muslims,

The awareness upon the adverse effects and the danger of drug abuse has reached a comprehensive level to all members of the community. However, the feeling of togetherness in fulfilling the obligation of fighting against the enemy of the nation and religion has not permeated through the hearts and conscience of the citizens of this nation.

Allah *Subhaanahu Wa Ta'aala* mentions in Soorah at-Tahreem, verse 6:

يَأَيُّهَا الَّذِينَ ءَامَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا  
مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٦﴾

**"O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded."**

(at-Tahreem 66:6)

Therefore, it becomes the responsibility upon every mother and father to ensure that their children are nurtured with love and perfect upbringing, as well as not being influenced by elements that could destroy and corrupt the children, leading them to drug addiction that incurs the wrath of Allah *Subhaanahu Wa Ta'aala*.





## Dear beloved audience,

There are two major factors that would lure the children into the abyss of drug addiction, namely the family and peer pressure factors. The family or the parents play a significant role in developing and educating the children unto becoming sound individuals. Hence, the role in educating the children begins while they are still young, which includes preventive measures to ensure that the children will not be ensnared with drug abuse.

Full monitoring upon every move of the children must always be in effect. The parents must be well-aware of the changes in the children's behavior such as emotional changes where they are irritable, aggressive, rebelling against elders, or becoming very reserved, not wanting to get involved with family activities or staying in isolation. Among other signs are truancy, deteriorating academic progress, befriending school dropouts, not sleeping at night, coming home late, and always asking for extra money everyday.

The failure of the parents in monitoring the behavioral development and changes of their children will cause the children to become vulnerable in getting involved with immoral activities including drug abuse.

Besides that, domestic crisis between parents is also a contributing factor to this problem. It leaves great impact upon the children who still require the love and attention of their parents. The children will attempt to commit mischief as a way of releasing the tension or addressing their emotional disturbance. In this situation, the peer's influence is much stronger than the parental influence. Such that the children would believe their friends rather than their own parents that they are unable to distinguish between the right and wrong. In the end, they would succumb and indulge in actions that are against the law. And most disappointing is that these are matters that incur the wrath of Allah *Ta'aala*.

## Dear respected guests of Allah,

Realizing upon this reality, I would like to sincerely emphasize several preventive measures that must be implemented by the parents in preventing the children from becoming involved with drug abuse.

First: The parents must provide sound religious education to the children.

Every child must be equipped with sound religious education. It is onus upon the parents to ensure that their children receives such education and educating them from an early age. Those that do not receive adequate religious education will not be able to differentiate between right and wrong deeds. Sound religious education serves as potent fortress in guarding oneself from unhealthy activities including drug abuse.

Therefore, the *tarbiyyah* (educational) process upon the children regarding Islamic values must be initiated at home. When the children have attained adequate religious teachings and actually apply them in their daily activities, then definitely they will be able to control themselves from negative activities including drug abuse. This is as such because the solid conviction in fearing Allah will prevent the children's instincts from approaching



drugs or other intoxicating substances such as glue, *air ketum* (kratom water), and liquor. The children will be able to distinguish between virtuous and immoral deeds.

Hence, continuous *tarbiyyah* and monitoring by the parents upon the religious practices of their children will build a solid fortress in warding off the influence of drug addiction upon their children. The parents must be responsible in ensuring that their children are able to perform *'ibadah* to Allah such as the five daily prayers, with perfection.

In a *hadeeth* reported by the grandfather of 'Amr bin Shu'ayb *radiyAllaahu 'anhum*, Prophet Muhammad صلى الله عليه وسلم had commanded that we teach our children to pray from the age of seven, and beat them if they do not perform *salaah* by the age of ten.

مُرُوا أَوْلَادَكُمْ بِالصَّلَاةِ وَهُمْ أَبْنَاءُ سَبْعِ سِنِينَ وَاضْرِبُوهُمْ عَلَيْهَا وَهُمْ أَبْنَاءُ عَشْرِ سِنِينَ، وَفَرِّقُوا بَيْنَهُمْ فِي الْمَضَاجِعِ.

**"Command your children to pray when they become seven years old, and beat them for it (prayer) when they become ten years old; and arrange their beds (to sleep) separately."**

(Abu Dawood)

**Dear beloved audience,**

Second: The parents must establish close family relationship with their children.

A good or close relationship amongst family members must always be instilled with affection so that the children will attain full attention from their parents. With that, the parents will be able to monitor all of their children's actions from time to time. This can further prevent their children from being involved with negative activities including drug abuse.

The parents must become their children's "best friends". The parents must be willing to sit together and listen to them expressing their inner feelings. It is highly encouraged for the parents to play with their small children for this is very important for their mental and emotional development, as well as establishing strong bond within the family. When the children have done something wrong, then the parents should rebuke them so that they will know what is right and wrong. Nurture the children as the Malay proverb goes "*melentur buluh biarlah dari rebungnya*" (to bend a bamboo, begin when it is still a shoot) for when they have become "bamboo", then it is already too late.

Verily, the responsibility to develop and educate children is no easy and quick task. Instead, it requires time, attention, and patience from the parents in ensuring that their children will become sound individuals and spared from all deeds that incur the wrath of Allah.

Allah *Subhaanahu Wa Ta'aala* mentions in Soorah ash-Shu'araa', verse 214:



## وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ

**“And warn, [O Muhammad], your closest kindred.”**

(ash-Shu'araa' 26:214)

### **Dear guests of Friday,**

Third: The parents must always supervise the children's actions and know their friends.

The parents must be utterly concerned upon every development or changes related to their children. Caring parents will inspect their children's room and personal belongings from time to time to ensure that no prohibited items are in their children's possession. Early prevention will truly help the parents to track all of their children's activities including smoking and unrestricted free mixing.

Aside from that, the parents must be well informed of whom their children befriends, whether during the school session or outside of school. It is upon the parents' discretion to sought information whether by asking their children directly regarding their daily activities or by inquiring from those that are close with them. Indirectly, the parents can evaluate both sources of information and act early if they suspect something bad has happened to their children.

### **Dear blessed Muslims,**

Fourth: The parents must always supplicate (*du'aa*) so that their children will always be preserved and protected by Allah, *Subhaanahu Wa Ta'aala* and kept away from various calamities.

*Du'aa* is the weapon of the Muslims. Therefore, it behoove the parents to always make *du'aa* for all form of goods for their children, with a supplication that is often recited:

... رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا



“Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous.” (al-Furqaan 25:74)

### **Respected audience,**

In concluding the *khutbah*, the conclusion that can be derived from the *khutbah* delivered are as follows:

1. The Muslim *ummah* must have full certainty that the responsibility to educate the children is a religious duty.



2. The parents must ensure that their children receive sufficient religious education and possess sound 'aqeedah as solid protection from becoming involved in unwanted activities, incurring the wrath of Allah *Subhaanahu Wa Ta'aala*.
3. The parents must ensure that their children are not ensnared by drug abuse, and this very duty is to be shouldered by all parties.
4. The parents must be alert with every actions and behavioral changes of their children, whether at home or outside the house.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿١٥﴾

**"Your wealth and your children are but a trial, and Allah has with Him a great reward."**

(at-Taghaabun 64:15)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ  
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،  
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
وَحْدَهُ، لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ



عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ ۖ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

**Dear blessed audience,**

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلی اللہ علیہ وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُظْمَى أَنْ تَحْفَظَ بَعِيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ سُلْطَانَ سَلَغُورِ، سُلْطَانَ شَرْفِ الدِّينِ ادریس شاه الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُوَلِّيَ عَهْدِ سَلَغُورِ، تَعَكُو أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرْفِ الدِّينِ ادریس شاه الحاج فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلِ عُمْرَهُمَا مُصْلِحِينَ لِلْمَوْظَفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*. Protect us from the practices and *'aqeedah* that are deviating and astray such as *Shee'ah*, *Qadiyaani*, and other ideologies. O Allah, strengthen our unity, increase our *rizq*, enrich us with beneficial knowledge, cultivate our soul with good mannerisms, protect us from disasters and epidemics especially the H5N1 (H Five N One) avian flu outbreak. We humbly beseech you O Allah, so that this outbreak does not spread to our state, Selangor Darul Ehsan. *Allaahummaa ameen!*

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا  
فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ. عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ  
وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ  
لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ ۖ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۗ  
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.

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