



"HIS MAJESTY YANG DI-PERTUAN AGONG: THE ANCHOR OF THE SHAREE'AH"

الْحَمْدُ لِلَّهِ الْقَائِلِ: يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ فَإِن تَنَزَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِن كُنتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ
الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا^١

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ
صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا
الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى:
يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

Let us have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* with absolute *taqwa*, fully submissive in fulfilling all of His Commands and diligently avoiding all of His prohibitions. Let us strive our utmost so that we will not die except in the state of Islam, that with the mercy and pleasure of Allah *Subhaanahu Wa Ta'aala*, we will attain blessings in this world and the Hereafter.

In conjunction with the coronation of the 15th Yang di-Pertuan Agong, Sultan Muhammad V, I solemnly invite fellow congregation to internalize upon a *khutbah* titled **"HIS MAJESTY YANG DI-PERTUAN AGONG: THE ANCHOR OF THE SHAREE'AH"**.

Dear blessed audience,

Indeed the role of the Yang di-Pertuan Agong along with *Majlis Raja-Raja* (Conference of Rulers) are truly vital in safeguarding the religion of Islam so that it can be learned, comprehended, internalized, and practiced with perfection in this nation. This statement is in accordance with the Constitution and the social contract that was agreed upon by various ethnicities during Independence in 1957.

As the Head of the Islamic religion or the Anchor of the *Sharee'ah*, the King has a significant role in ensuring that Islam is always safeguarded from all elements that can threaten its sanctity. This very responsibility falls upon the monarch institution the moment after His Majesty takes the oath as the Yang di-Pertuan Agong, which is by swearing upon Allah's Name, as allegiance in executing all of the roles of the Yang di-Pertuan Agong according to what has been stipulated by the laws and Constitution in Malaysia.

With that solemn oath, then it becomes the very responsibility of His Majesty to fulfill those tasks and duties with honesty, trustworthiness, and justice. Therefore, it

¹ an-Nisaa' 4:59



becomes an obligation upon the citizens to obey His Royal Highness for the sake of safeguarding security, ensuring peace, and maintaining the nation's stability, as well as attaining the pleasure of Allah *Subhaanahu Wa Ta'aala*.

Dearest audience,

Allegiance to the head of state that would always call towards good and abiding by the *Sharee'ah* of Allah actually takes the ruling of *waajib* (obligatory), in establishing the mission and vision according to *maqasid shar'iyyah* (the higher objectives of the *Sharee'ah*) namely preserving the religion, life, intellect, lineage, and property. Solid cooperation and understanding between the monarch and the citizens is also from the foundation of success and will attain the blessings of Allah *Subhaanahu Wa Ta'aala*.

From the *hadeeth* of 'Abdullah ibn 'Umar *radiyAllaahu 'anhuma*, Rasulullah صلى الله عليه وسلم said:

السَّمْعُ وَالطَّاعَةُ عَلَى الْمَرْءِ الْمُسْلِمِ فِيمَا أَحَبَّ وَكَرِهَ مَا لَمْ يُؤْمَرْ بِمَعْصِيَةٍ،
فَإِذَا أُمِرَ بِمَعْصِيَةٍ فَلَا سَمْعَ وَلَا طَاعَةَ

"A Muslim has to listen to and obey (the order of his ruler) whether he likes it or not, as long as his orders involve not one in disobedience (to Allah), but if an act of disobedience (to Allah) is imposed one should not listen to it or obey it."

(al-Bukhaari)

Leaders that would firmly cling upon *'aqeedah* and the *Sharee'ah* of Allah will definitely be honest and wise in all of their actions.

According to Imaam al-Haramayn al-Juwayni, leadership is defined as:

"Its task is to preserve what is under their responsibility, taking care of the people, and carry out da'wah efforts."

Caliph 'Umar bin 'Abdul 'Azeez was very fearful of Allah *Subhaanahu Wa Ta'aala* during his reign. He was an ascetic, with humility, pious, polite and forgiving, always poised and steadfast, just, firm and wise, and always supplicating. Plus, he was very fortunate for the *'ulamaa'* (Muslim scholars) during his administration were firm, sincere, honest, and always advising him. And he was always open, willing to listen and heed to the scholars' advice. With such attributes of excellence, he was successful in governing with justice, building a prosperous nation, as well as attaining forgiveness from Allah *Subhaanahu Wa Ta'aala*.

Dear blessed audience,

Verily, in ensuring that Islam in this country will always remain at the peak of nobility, highly respected, revered, and practiced in peace without being threatened, then truly His Majesty Yang di-Pertuan Agong plays a vital role as the anchor for the religion of Islam and as fortress so that Islam will be safeguarded with care and perfection. With that, the leaders, officers, and citizens must always provide the much



needed cooperation that is undivided in helping His Majesty govern Islamic affairs so that they can be fulfilled with full wisdom, well organized, and providing benefits to the people.

We pray that with the reign of His Majesty, the people will continue to prosper in harmony, happiness and unity, able to continue their daily affairs with strong willpower.

Dear Muslims,

It is clear that His Royal Highness Yang di-Pertuan Agong is the main anchor of Islam based on the monarch institution with the Agong as the head for implementation in Islamic affairs administration. Therefore, with full cognizance and responsibility, I implore that:

1. The Muslim *ummah* must have certainty that 'aqeedah and Islamic *Sharee'ah* are *amaanah* from Allah, and it is an obligation to implement them by every leaders and citizens.
2. The Muslim *ummah* must give complete obedience to the Yang di-Pertuan Agong in upholding the implementation of the *Sharee'ah* and Islamic laws in this country.
3. The Muslim *ummah* must love Islam as a religion that is embraced by establishing cooperation, support, understanding, and unity in improving aspects of the administration, management, and legislation.
4. The Muslim *ummah* must always uphold the Islamic *Sharee'ah*, providing aid and support with whatever means and capability available for the sake of upholding its legislation and sovereignty.
5. The Muslim *ummah* must always avoid all forms of discord that can further harm their 'aqeedah, in the effort of upholding and improving the Islamic *Sharee'ah*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَنْ يَكُونَ لَهُمُ الْخِيَرَةُ مِنْ
أَمْرِهِمْ ۗ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا مُّبِينًا ﴿٣٦﴾

"It is not for a believing man or a believing woman, when Allah and His Messenger have decided a matter, that they should [thereafter] have any choice about their affair. And whoever disobeys Allah and His Messenger has certainly strayed into clear error."

(al-Ahzaab 33:36)



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ
وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

Osman/Nurul
06.04.2017



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ، وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُظْمَى أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُوَلِّيَ عَهْدِ سَلَاطُونَ، تَعَكُّوْا أَمِيرَ شَاهِ ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.



اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقاصِدَهُمَا لِطَرِيقِ
الهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*. Protect us from the practices and *'aqeedah* that are deviating and astray such as *Shee'ah*, *Qadiyaani*, and other ideologies. O Allah, strengthen our unity, increase our *rizq*, enrich us with beneficial knowledge, cultivate our soul with good mannerisms, protect us from disasters and epidemics especially the H5N1 (H Five N One) avian flu outbreak. We humbly beseech you O Allah, so that this outbreak does not spread to our state, Selangor Darul Ehsan. *Allaahummaa ameen!*

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَأَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا
فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ. عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ
وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ
لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩١﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ ۖ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۗ
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.
