



“THINK BEFORE YOU ACT”

الْحَمْدُ لِلَّهِ الْقَائِلِ: أَمَّنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ¹ بَلْ لَجُّوا فِي عُتُوِّ
وَنُفُورٍ¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ
أَرْسَلَهُ عَزَّ وَجَلَّ بَيْنَ يَدَيْ السَّاعَةِ بَشِيرًا وَنَذِيرًا وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا،
فَأَدَّى الْأَمَانَةَ، وَبَلَغَ الرِّسَالَةَ، وَجَاهَدَ فِي سَبِيلِ رَبِّهِ حَتَّى أَتَاهُ الْيَقِينُ، اللَّهُمَّ صَلِّ
وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَنَفْسِي بِتَقْوَى اللَّهِ فَقَدْ فَازَ
الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى:

يَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَقُولُوا قَوْلًا سَدِيدًا² يُصْلِحْ لَكُمْ أَعْمَالَكُمْ وَيَغْفِرْ
لَكُمْ ذُنُوبَكُمْ² وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا².

Dear blessed Muslims,

I remind myself and respected audience to continue in striving to perfect our *taqwa* of Allah by increasing our awe and fearfulness when transgressing against His Commands, while at the same time, increasing our obedience in attaining forgiveness and pleasure from Allah *Subhaanahu Wa Ta'aala*.

In these moments of full concentration and sincere willingness, let us fully focus on today's *khutbah* titled “**THINK BEFORE YOU ACT.**”

Dear blessed audience,

Way further down the alley, in the middle of a city in the land of *ash-Shaam* (the Levant), a group of people had gathered around a man having a clear face, very composed, with signs of *khushoo'* (humility) and *tawaddu'* (piety) emanating from his face.

Who is this man that is being circled? He is a *soofee* who is famous for his righteousness and *zuhd* (asceticism) named Ibraaheem bin Adham (d. 165H). A lot of people are gathered around him as if there is something amazing happening. Actually, such scenery is nothing strange, for it has been part of the culture since the early days of Islam that wherever there is a pious or righteous person, the people will then crowd around like ants swarming around sugar. But what is it they want that such person is worthy of? The answer is that they want to ask questions regarding religious matters or

¹ al-Mulk 67:21

² al-Ahzaab 33:70-71



seeking advice and guidance in wading through their daily affairs or to attain *barakah* (blessings) by accompanying the righteous.

Blessed audience,

The same phenomenon had happened to Rasulullah where he was approached by a man that posed a question which none of us would probably ever thought of in our mind. So, what is that question? The question is: "O Messenger of Allah, may I commit adultery?" Such question made the Companions around Rasulullah chased away the questioner. But Rasulullah did not mind to answer the question, which he replied: "**If a person asks to fornicate with your own mother, would you allow it?**" The man answered: "Not a chance, O Rasulullah." "**If a person asks to fornicate with your own daughter, would you allow it?**" "No, O Rasulullah!" "**If a person asks to fornicate with your female cousin, would you allow it?**" "Definitely not, O Rasulullah!" "**How about with your auntie, would you allow it?**" The man answered: "I will still not allow it, O Messenger of Allah." Rasulullah then supplicated with the following prayer:

اَللّٰهُمَّ اغْفِرْ ذَنْبَهُ وَطَهِّرْ قَلْبَهُ وَحَصِّنْ فَرْجَهُ

"O Allah, forgive his sins, purify his heart, and guard his chastity."

Such was the response and supplication of Rasulullah, as a counselor and a *da'i*, and a Messenger who was sent as mercy to the worlds. An answer and prayer that is gentle, piercing through the man's heart, that it would never then occurred to his mind again to commit such hideous act.

Going back to the story of Ibraaheem bin Adham, let us listen to the questions that were posed to him. "O Ibraaheem! Please help me. I am always committing disobedience and I am unable to refrain myself from committing them. Advice me." Ibraaheem answered: "You must first answer five questions from me before you pursue your wishes."

"What are those questions, O Ibraaheem?" insisted the youth. "First, listen, O the one who asked: If you want to commit disobedience to Allah, do not at all consume any provision belonging to Him." The man complained and said: "Where will I then obtain provision since everything on the face of earth belongs to Allah?" Ibraaheem rebuked the man saying: "Are you qualified to commit disobedience against Him when you are eating from the provision that He provides?" The man replied: "Of course not, O Ibraaheem."

"What is the second question, O Ibraaheem?" Ibraaheem said: "If you want to commit disobedience, then do not live on Allah's earth." The man complained again: "What is this, O Ibraaheem? This is even worse than the first one. From the east to the west, the whole earth belongs to Allah. Where will I live then?" Quickly Ibraaheem refuted: "O my brother, is it becoming that you are allowed to live on His earth and eat from the provision that He provides, and then you disobey Him?" The man answered: "Definitely not, O Ibraaheem."

What is the third question? Ibraaheem said: "If you want to commit disobedience against Him, try to find a place to do it so that it does not look obvious that you are



transgressing against Him." The man said: "O Ibraaheem, how can I do such thing when Allah Sees everything that is hidden, including what is in the hearts." Ibraaheem said: "O my brother who is asking, is it fair that you are eating from the provision that Allah had provided with and live on the earth that belongs to Him, and then you disobey Him while He Sees you clearly without any barrier?" The man replied: "No, O Ibraaheem. Please proceed to the fourth question."

Ibraaheem said that the fourth question is: "When the angel of death comes to take your soul, can you say to it: Please do not take my soul now, sir. Please give me a chance so that I can repent and perform righteous deeds?" The man answered: "The angel of death will surely not accept my request and will not delay my death." Ibraaheem said: "O my brother who is asking, what is it knowing that you are unable to avoid death, while you know that when death comes there will be no more compromise, then how will you free yourself?"

The man then asked: "What is the final question, O Ibraaheem? I can longer bear to hear it." Ibraaheem replied: "On the Day of Judgment, when the *Zabaaniyah* angels come to drag you to the Hellfire, can you protest and fight against them?" The man was trembling and said: "I will not be able to, O Ibraaheem!" Ibraaheem then said: "O my brother who is asking, how can you escape from the punishment of Allah?" The man said: "Enough, O Ibraaheem! Enough! I will not pursue my vile acts and I seek forgiveness from Allah and repent unto Him."

Such is one episode from an atmosphere of a society that is always in close relationship with the righteous people, the scholars, and *siddeeqeen* (the truthful ones). It is a depiction that befits what Allah mentions in verse 119 of soorah at-Tawbah:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ ﴿١١٩﴾

"O you who have believed, fear Allah and be with those who are true."

Dear Muslims,

To end the *khutbah*, let us delve and dig deep in deriving recommendations and lessons from this *khutbah*:

1. It is *waajib* upon the Muslim *ummah* to have certainty that everything we do in this life is a venture that will be thoroughly recorded, and it will be probed with scrutiny and in great details.
2. The Muslim *ummah* must remember that no one will live forever, no matter how high or how great, and ultimately will be met with death.
3. The Muslims must think thoroughly before pursuing a matter including acts of disobedience.
4. Certainty upon the Day of Reckoning, the life of *al-Barzakh* (in the grave), the scale of deeds (*al-Meezaan*), crossing the *Siraat* (bridge), the reward of Paradise, and the punishment of Hellfire must constantly remain engrained in the mind of every Muslim, so that his or her lives will attain the pleasure of Allah.



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
 وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِالْحَقِّ لَمَّا جَاءَهُ أَلَيْسَ فِي جَهَنَّمَ
 مَثْوًى لِّلْكَافِرِينَ ﴿٦٨﴾ وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ
 الْمُحْسِنِينَ ﴿٦٩﴾

“And who is more unjust than one who invents a lie about Allah or denies the truth when it has come to him? Is there not in Hell a [sufficient] residence for the disbelievers? And those who strive for Us - We will surely guide them to Our ways. And indeed, Allah is with the doers of good.”

(al-`Ankaboot 29:68-69)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ
 الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
 أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
 فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

Sahari/Nurul
 02.10.2017

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ، وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ



إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ
فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا
تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ
أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ،
إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ
وَالْمُسْلِمِينَ، وَأَذِلَّ الشِّرْكَ وَالْمُشْرِكِينَ، وَالْكَفْرَ وَالْكَافِرِينَ، وَالنِّفَاقَ وَالْمُنَافِقِينَ،
وَالْيَهُودَ فِي فَلَسْطِينَ. اللَّهُمَّ انصُرْ إِخْوَانَنَا الْمُسْلِمِينَ وَالْمُسْتَضْعَفِينَ فِي بОРМА،
وَفِي فَلَسْطِينَ وَفِي سُوْرِيَا وَفِي كُلِّ مَكَانٍ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى
وَصِفَاتِكَ الْعُظْمَى أَنْ تَحْفَظَ بَعِيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ،
جَلَالَةَ مَلِكِنَا الْمُعْظَمِ سُلْطَانَ سَلَاعُورِ، سُلْطَانَ شَرْفِ الدِّينِ ادريس شاه الحاج
ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعَوْنَ
وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِي عَهْدِ سَلَاعُورِ، تَغْكُو أَمِيرِ



شَاهُ ابْنِ السُّلْطَانِ شَرَفُ الدِّينِ ادریس شاه الحاج فی اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ
بِمَنَّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا مُصْلِحِيْنَ لِلْمُوْظَفِيْنَ
وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقاصِدَهُمَا لِطَرِيْقِ الْهُدٰى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from deviant teachings such as *Shee'ah*, *Qadiyaani*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor Zakaat Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ اَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا. رَبَّنَا
ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْاٰخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
عِبَادَ اللّٰهِ، اِنَّ اللّٰهَ يَأْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيتَايَ ذِي الْقُرْبٰى وَيَنْهٰى عَنِ الْفَحْشَآءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿١٠١﴾
فَاذْكُرُوْا اللّٰهَ الْعَظِيْمَ يَذْكُرْكُمْ وَاشْكُرُوْهُ اَعْلٰى نِعْمِهٖ يَزِدْكُمْ، وَاَسْأَلُوْهُ مِنْ
فَضْلِهٖ يُّعْطِكُمْ وَلَذِكْرُ اللّٰهِ اَكْبَرُ وَاللّٰهُ يَعْلَمُ مَا تَصْنَعُوْنَ.
