



## "THE REALITY OF A SACRIFICE"

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

اللَّهُ أَكْبَرُ كَبِيرًا وَالْحَمْدُ لِلَّهِ كَثِيرًا وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، صَدَقَ وَعْدُهُ، وَنَصَرَ عَبْدَهُ، وَأَعَزَّ جُنْدَهُ، وَهَزَمَ الْأَحْزَابَ وَحْدَهُ.

الْحَمْدُ لِلَّهِ حَمْدًا يُؤَافِي نِعْمَهُ وَيُكَافِي مَزِيدَهُ، يَا رَبَّنَا لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ وَجْهِكَ وَلِعَظِيمِ سُلْطَانِكَ.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدَهُ وَرَسُولَهُ

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ  
أَمَّا بَعْدُ ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ ۖ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

*Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah*

**Dear blessed *Muslim*een and *Muslim*aat,**

I remind myself and fellow Muslims that are present on this blessed morning of 'Eid al-Adha to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala*, by diligently performing all of the commands of Allah *Subhaanahu Wa Ta'aala* and avoiding all of His prohibitions. May we all be among the slaves of Allah having *taqwa* and attaining His Pleasure in this world until the Hereafter.

On this morning of 'Eid al-Adha, I invite fellow *Muslim*een and *Muslim*aat to earnestly ponder and internalize upon the *khutbah* of 'Eid al-Adha titled: "THE REALITY OF A SACRIFICE."

**Dear blessed *Muslim*een and *Muslim*aat,**



Indeed, 'Eid al-Adha reveals a significant event in Islam that took place between a father and a son, which manifested the reality and meaning of true sacrifice for the sake of Allah *Subhaanahu Wa Ta'aala*. Those individuals were the Prophet of Allah Ibraaheem 'alayhissalaam and his son, Prophet Ismaa'eel 'alayhissalaam. Allah *Subhaanahu Wa Ta'aala* has captured this important event in verse 102 of soorah as-Saaffaat:

فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَبْنَؤُا إِنِّي أَرَى فِي الْمَنَامِ أَنِّي أَذْنَحُكَ فَانظُرْ مَاذَا تَرَى ۚ قَالَ يَتَأَبَّتْ أَفْعَلْ مَا تُؤْمَرُ سَتَجِدُنِي إِن شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ﴿١٠٢﴾

**“And when he reached with him [the age of] exertion, he said, “O my son, indeed I have seen in a dream that I [must] sacrifice you, so see what you think.” He said, “O my father, do as you are commanded. You will find me, if Allah wills, of the steadfast.””**

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

*Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah*

**Dearest audience, beloved *Muslim*een and *Muslim*aat,**

Can we truly imagine, the feelings of a father towards his beloved son, his most beloved child since birth, caressed and loved with full affection like the heart of the soul, inseparable even for a brief moment. But then, a command was revealed to separate them in a very heart-rending way. How could it not be! It was an offspring that the father had longed for a very long time. A child that Allah had blessed the parents with, answering their never-ending supplication, beseeched earnestly with great hope, a child of prominence. Yearning for a child that is righteous, bringing joy and happiness to the Prophet of Allah, Ibraaheem 'alayhissalaam.

However, it was based on that deep love that Ibraaheem 'alayhissalaam had for his son that Allah had decreed the great sacrifice, to gauge the extent that Nabi Ibraaheem is willing to sacrifice his beloved son in upholding the command of Allah. On the other hand, which child would truly abide by his or her parents even if it means to sacrifice their own lives, in fulfilling the decree of Allah with full pleasure? Such is the true reality of the highest sacrifice, as a great manifestation of unwavering *imaan* that is sacred, a great *shi'aar* (symbol) of 'Eid al-Adha until now. The slaughtering of sacrificial animal (*qurbaani*) that is legislated in every 'Eid al-Adha symbolizes how Allah is worth far greater than any amount of wealth that could be accumulated. Allah is far above all form of love. Hence, the offspring is never an excuse to be used as hindrance from making sacrifice because in reality, there is no sacrifice that is more valuable and sacred than one that truly surrenders and devotes oneself to Allah *Subhaanahu Wa Ta'aala* with full submission.

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

*Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah*

**Dearest audience, respected *Muslim*een and *Muslim*aat,**



This morning, once more we utter the *takbeer* in exalting Allah The Almighty. If in the recent *'Eid al-Fitr* we were to make *takbeer* up until the *khutbah* of *'Eid al-Fitr* only, for *'Eid al-Adha* we are recommended (*sunnah*) to make *takbeer* beginning from after the *Fajr* prayer on the 9<sup>th</sup> of Dhulhijjah up until before the sunset on the 13<sup>th</sup> of Dhulhijjah. *'Eid al-Adha* is the second phase, which is a phase to manifest our true *imaan*, as demonstrated by Nabi Ibraaheem and his son Nabi Ismaa'eel *'alayhim as-salaam*, where they were victorious in proving their commitment and the reality of their real *imaan* that Allah then decreed for them to sacrifice a ram as the *'ibaadah* of sacrifice to Allah *Subhaanahu Wa Ta'aala*.

**Dearest audience, blessed *Muslimeen* and *Muslimaat*,**

Prophet Ibraaheem and Prophet Ismaa'eel *'alayhim as-salaam* were successful in manifesting the reality of their true sacrifice. In reality, material things that are other than our lives such as wealth, stature, rank and title, money, stocks, and property are all worldly possessions that Allah has loaned to us. They will not remain forever. Worldly gain will not guarantee upon us true happiness and pleasure. There are those that are wealthy but lived a miserable life such as Qaaron who was swallowed by the earth. There are those having high position and great stature such as Fir'awn whom Allah decreed drowned and died in the sea after incurring His Wrath.

These examples clearly indicate that it is not wealth that will provide one with a life of ease, and it is not rank and stature that will bring happiness to a person. But the reality of ease, the reality of happiness is that it is a gift from Allah *Subhaanahu Wa Ta'aala* to whomever He wills.

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

*Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah*

**Dearest audience, blessed *Muslimeen* and *Muslimaat*,**

Verily, we were created for the sole purpose of servitude unto Him. That is the path for us in heading towards true happiness and eternal enjoyment, in attaining the pleasure of Allah *Subhaanahu Wa Ta'aala*. Muhammad Mustafa Abu al-'Ala, a soofee, once said:

إِلَهِي أَنْتَ مَقْصُودِي وَرِضَاكَ مَطْلُوبِي

*"O my Lord! You are the purpose of my life  
And Your Pleasure is the only thing that I sought after."*

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

*Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah*

**Dearest audience, blessed *Muslimeen* and *Muslimaat*,**

Today, the pilgrims began their journey from 'Arafah heading towards Muzdalifah, with their *ihraam* on, looking all-white and pure, symbolizing the holiness of their hearts while heading towards Allah with the utterances of *talbiyyah* in answering the call from Allah. They proclaim to not associate anything with Allah, and that nothing lingers in their mind except Allah. Such is the sacredness and purity of their hearts and



purpose. They would perform the *tahallul* as a symbol of ridding off pride that is within them. The Most Great and The Most Magnificent is Allah *Subhaanahu Wa Ta'aala* Alone. The only One whom they love and long for is Allah *Subhaanahu Wa Ta'aala*. That was the deed performed by both Prophet Ibraaheem and his son Prophet Ismaa'eel 'alayhim as-salaam. Which father is willing to love Allah more than his own children, purely for His Sake? And which child is respectful to his father, purely hoping for the pleasure of Allah *Subhaanahu Wa Ta'aala*?

On this noble morning of 'Eid al-Adha, let us altogether take beneficial lessons upon the reality of sacrifice, as in the following:

1. The Muslim *ummah* must have firm belief and certainty that Allah's Command for the sacrifice is solely for the purpose of devoting oneself to Allah *Subhaanahu Wa Ta'aala*.
2. The parents must place Allah first, as their top priority, in all of their actions by not using their children as an obstacle from adhering to the commands of Allah.
3. It is obligatory upon the children to respect their parents and aid them in fulfilling the commands of Allah *Subhaanahu Wa Ta'aala*, and they are severely prohibited from disobeying their parents.
4. The Muslim *ummah* is highly recommended to perform the 'ibaadah of *qurbaani* according to its level best, signifying their sacrifice purely for the sake of Allah, and truly hoping to attain the *taqwa* of Allah *Subhaanahu Wa Ta'aala*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
لَنْ يَنَالَ اللَّهُ لُحُومَهَا وَلَا دِمَائُهَا وَلَكِنْ يَنَالُهُ التَّقْوَىٰ مِنْكُمْ ۚ كَذَٰلِكَ سَخَّرَهَا لَكُمْ  
لِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَانَكُمْ ۗ وَبَشِّرِ الْمُحْسِنِينَ ﴿٢٧﴾

**"Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you. Thus have We subjected them to you that you may glorify Allah for that [to] which He has guided you; and give good tidings to the doers of good."**

(al-Hajj 22:37)



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ  
الآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،  
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

\*\*\*\*\*

Osman/Nurul  
22.08.2017

## THE SECOND KHUTBAH

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا



الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِلْإِسْلَامِ بِرَحْمَتِهِ وَكَرَمِهِ، وَالصَّلَاةَ وَالسَّلَامَ عَلَى خَيْرِ  
خَلْقِهِ

وَأَفْضَلِ رَسُلِهِ نَبِيِّنَا مُحَمَّدٍ، وَعَلَى آلِهِ وَأَصْحَابِهِ، وَالسَّائِرِينَ عَلَى سُنَّتِهِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ  
وَرَسُولُهُ،

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ.  
أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَآيَايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.  
اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ  
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا  
تَسْلِيمًا، اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا صَلَّيْتَ  
عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ، وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى  
آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ فِي  
الْعَالَمِينَ إِنَّكَ حَمِيدٌ مَجِيدٌ. اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ  
وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا  
قَاضِيَ الْحَاجَاتِ.

اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَذِلِّ الشِّرْكَ وَالْمُشْرِكِينَ، وَالْمُجْرِمِينَ فِي الْأَفْصَى  
وَالْفَلَسْطِينِ، اللَّهُمَّ انصُرْ إِخْوَانَنَا الْمُسْلِمِينَ وَالْمُجَاهِدِينَ وَالْمُسْتَضْعَفِينَ فِي كُلِّ  
مَكَانٍ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى  
وَصِفَاتِكَ الْعُظْمَى أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ



الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ سُلْطَانَ سَلَاعُورِ، سُلْطَانَ شَرَفِ الدِّينِ  
ادريس شاه الحاج ابن المَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج.  
اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُؤَلِّيَ عَهْدِ  
سَلَاعُورِ، تَعَكُّو أَمِيرِ شَاهِ ابْنِ سُلْطَانَ شَرَفِ الدِّينِ ادريس شاه الحاج فِي أَمْنٍ  
وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا  
مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.  
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.  
عِبَادَ اللَّهِ! إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَى وَيَنْهَى عَنِ  
الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ. فَادْكُرُوا اللَّهَ الْعَظِيمَ  
يَذْكُرْكُمْ وَاشْكُرُوهُ عَلَى نِعْمَتِهِ يَزِدْكُمْ، وَأَسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ  
أَكْبَرُ، وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ  
لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

\*\*\*\*\*