



“ERADICATING DEVIANT TEACHINGS”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَلَقَدْ أُوحِيَ إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ لَئِنْ أَشْرَكَتَ لِيَحْبَطَنَّ
عَمَلُكَ وَلَتَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿١٥﴾¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ
صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.
قَالَ اللَّهُ تَعَالَى:
يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

I remind myself and fellow audience to keep on striving in solidifying our *taqwa* of Allah by increasing our fear and awe from transgressing against His Commands, and at the same time intensifying our obedience to attain the forgiveness and pleasure of Allah *Subhaanahu Wa Ta'aala*.

In this very moment of full concentration and sincere willingness, let us place our attention towards today's *khutbah* titled “**ERADICATING DEVIANT TEACHINGS.**”

Dear respected audience,

Deviant teaching truly destroys the religious life of the Muslim *ummah*, regardless of time and place. In the state of Selangor, there are 34 different teachings that have been declared as deviating by the Selangor Fatwa Committee, gazetted since 1991 until 2016. In these 34 deviant teachings, there are 302 different types of deviance and perversion that contradicts authentic teachings of Islam. From these 302 features, its breakdowns are as the following, namely 182 having deviated elements pertaining to *'aqeedah* such as claiming to be prophets after Prophet Muhammad صلى الله عليه وسلم, claiming that their teachings are revelations from Allah and those that do not adhere to their teachings are deemed as having committed *kufir* (disbelief). Beside that, 77 features of deviation relating to the *Sharee'ah*, among its misguidance being the non-obligatory status in performing the Friday prayer, the practice of *nikaah batin* (spiritual marriage) with six (6) women, and the claim that the five daily prayers were made up by the scholars. Regarding *akhlaaq*, there are 43 features of misguidance such as reviling and slandering the scholars, and challenging the religious authorities, and allowing its followers to steal and lie for the benefit of their teachings.

Dear beloved Muslims,

Among the Muslim leaders and scholars that have taken the initiatives in dealing with deviant teachings is 'Umar bin 'Abdul 'Azeez, a *khaleefah* from the Umayyad

¹ az-Zumar 39:65



Dynasty from the year 99 until 101 *Hijri*, who was successful in eradicating deviant teachings during his reign, even though he only ruled for 2 years and 5 months. Various approaches were employed such as law enforcement, writing letters to the governors of the caliphate, dialogue, and *da'wah*. Imaam al-Ghazzaali *rahimahullaah*, who died in 505 *Hijri* had resorted to writing tons of books in curbing deviant teachings during his time. Among his works titled *الْمُنْقِذُ مِنَ الضَّلَالِ* (*al-Munqidh Min ad-Dalaal*), served as savior from deviant teachings, explaining the methods in dealing with deviant sects during his time.

Beloved audience,

Deviant teachings have long existed since the time of Prophet Muhammad صلى الله عليه وسلم until today. Prophet Muhammad صلى الله عليه وسلم had mentioned about the 72 deviant sects as in the *hadeeth* narrated by 'Abdullah bin 'Amr *radiyAllaahu 'anhuma*, where the Prophet صلى الله عليه وسلم said:

إِنَّ بَنِي إِسْرَائِيلَ تَفَرَّقَتْ عَلَى ثِنْتَيْنِ وَسَبْعِينَ مِئَةً وَتَفَتَّرِقُ أُمَّتِي عَلَى ثَلَاثٍ
وَسَبْعِينَ مِئَةً كُلُّهُمْ فِي النَّارِ إِلَّا مِئَةً وَاحِدَةً...

"Indeed the children of Israa'eel split into seventy-two sects, and my ummah will split into seventy-three sects. All of them are in the Fire except one sect..."
(at-Tirmidhi)

The question is, who are 72 sects that will be thrown into the Fire? In *Bughyat al-Mustarshideen* written by Mufti Shaykh Sayyid 'Abdul Rahman bin Muhammad Ba'alawi, he mentioned that the 72 sects had originated from 7 major deviant sects, namely Shee'ah, al-Khawaarij, Mu'tazilah, Murji'ah, Najariyyah, Jabariyyah, and Mushabbihah, whom existed between the years of 30 until 350 *Hijri*.

The *Shee'is* whom made *takfeer* upon Abu Bakr as-Siddeeq and stated that Sayyidina 'Ali and Allah are both of equal status, have divided into 22 groups. Al-Khawaarij has split into 20 deviant sects. Al-Khawaarij clings firmly as their principle of only accepting rulings from al-Qur'an, that the caliphate system is not from Islam, made *takfeer* upon Sayyidina 'Ali, and deem those committing major sins as having committed *kufr* (disbelief). The Mu'tazilah had split into 20 deviant sects that adheres to the principle where the intellect takes higher precedence than al-Qur'an, and that our actions are the results from our own doing, which has nothing to do with the power and will of Allah. The Murji'ah holds to the principle that mankind can commit disobedience and nothing of grave consequences will result out of it for as long as there is still *imaan* unto Allah. The Murji'ah has split into 5 deviant groups. While the Najariyyah, which existed in 198H, has split into 3 deviant groups. They believe that the believers who have committed sins will surely enter the Fire. Lastly, the Jabariyyah and Mushabbihah have one deviant group each. The Jabariyyah subscribes to the principle that Allah has pre-determined all of humans' actions and fate. If one is poor, then it was by Allah's Decree. The person will just remain content and accepting without exerting any effort to change his or her predicament. The Mushabbihah states that there are similarities between Allah and humans such as that Allah has hands, Allah has feet, Allah sits on a chair, and Allah climbs up and down the stairs just like humans.



These are all of the deviant sects, amounting to 72 smaller groups that originated from 7 major deviant sects. Hence, even if there is a new deviant group in the midst of thousands of deviant groups in our times, in reality it had come from the 72 sects which have the same creed and principles. All 72 sects will be in the Fire except for *Ahl as-Sunnah wal-Jamaa'ah*, as mentioned in the *hadeeth* collected by Imaam at-Tirmidhi, which was recited earlier.

Beloved Muslims,

Therefore, we must always remain vigilant and not become ensnared with deviant teachings, for it strikes in silence and truly detrimental to our faith. Among the reasons that the Muslim *ummah* would easily fall into them:

1. Lack of knowledge and *jaahil* (ignorance). Ignorance, especially in the aspect of *'aqeedah*, is the main cause for one to easily become influenced by deviant teachings. In the *hadeeth* of 'Abdullah bin 'Amr *radiyAllaahu 'anhuma*, Rasulullah صلى الله عليه وسلم said:

إِنَّ اللَّهَ لَا يَقْبِضُ الْعِلْمَ انْتِزَاعًا يَنْتَزِعُهُ مِنَ الْعِبَادِ، وَلَكِنْ يَقْبِضُ الْعِلْمَ بِقَبْضِ الْعُلَمَاءِ، حَتَّى إِذَا لَمْ يُبْقِ عَالِمًا اتَّخَذَ النَّاسُ رُءُوسًا جُهَالًا، فَسُئِلُوا فَأَفْتَوْا بِغَيْرِ عِلْمٍ، فَضَلُّوا وَأَضَلُّوا

"Allah does not take away the knowledge, by taking it away from (the hearts of) the people, but takes it away by the death of the religious learned men till when none of the (religious learned men) remains, people will take as their leaders ignorant persons who when consulted will give their verdict without knowledge. So they will go astray and will lead the people astray."

(al-Bukhaari)

Therefore, it can be understood from this *hadeeth* that ignorance and the lack of knowledge are the major factors causing one to divert from pure authentic *'aqeedah*. In result, anything that is branded in the name of religion will be accepted with open arms, while in reality it contradicts with the true *Sharee'ah* of Islam.

2. Selecting the wrong teacher. The mistake made in choosing a teacher is also among the main factors causing the masses to divert from the true *Sharee'ah*. As it was mentioned by the Prophet, the emergence of these groups are more feared than Dajjal itself:

Abu Dharr said: I was with the Prophet (صلى الله عليه وسلم) one day and I heard him saying: "There is something I fear for my ummah than the Dajjal." It was then that I became afraid, so I said: "O Rasulullah! Which thing is that?" He (صلى الله عليه وسلم) said: "Misguided and astray scholars."

(Ahmad)

3. Taking shortcuts. Majority of the followers of deviant groups today are opting for the easy way in comprehending the religion. They would blindly adhere to their teacher's opinion as the basis of their belief and practice. For example, actually



believing that their teacher can expiate their sins with money, and also followers claiming that their teacher had taken them to visit Paradise, Hellfire, and the *mahshar* (gathering place).

4. Ignorance in the Arabic language and not possessing sound knowledge in the science of *hadeeth*. Not knowing and understanding the actual Arabic language actually leads to the misinterpretation of terminologies, only to err from the actual intended meaning. Hence, the interpretation and understanding of al-Qur'an and *ahaadeeth* would be according to the emotions and logical reasoning of the leader, such as claiming that the existing al-Qur'an today has been reduced to only as *mus-haf* (scripture) and *lafadz* (pronunciation), and that the fasting of Ramadaan is non-obligatory and it can be fulfilled through charity.

Dear blessed Muslims,

Given the danger of deviant teachings that are growing and spreading within the Islamic society, it behoove the Muslims to prepare themselves so that they will be spared from all sorts of things that leads to misguidance. Among the measures that can be taken are:

1. The Muslim *ummah* must firmly cling to al-Qur'an and as-Sunnah, as in the creed of *Ahl as-Sunnah wal-Jamaa'ah*.
2. The Muslim *ummah* must equip itself with authentic Islamic understanding because the lure of deviant teachings can be repelled with true Islamic understanding, through the complete process of learning with reputable teachers.
3. The Muslim *ummah* must report promptly to Islamic religious authorities upon stumbling or knowing about any Muslims practicing or spreading dubious teachings.
4. The Muslim *ummah* should assist religious enforcement authorities in executing comprehensive 'aqeedah rehabilitation program involving those entrapped in deviant teachings.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
قُلْ هَذِهِ سَبِيلِي أَدْعُوا إِلَى اللَّهِ عَلَى بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي وَسُبْحَانَ اللَّهِ وَمَا
أَنَا مِنَ الْمُشْرِكِينَ

"Say, "This is my way; I invite to Allah with insight, I and those who follow me. And exalted is Allah; and I am not of those who associate others with Him.""
(Yoosuf 12:108)

بَارِكْ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُو، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.



أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

Halem/Nurul

٢١.٠٩.٢٠١٧

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ



وَبَارِكْ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ ۖ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ
الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا
تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ
أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ
سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ،
وَأَذِلَّ الشِّرْكَ وَالْمُشْرِكِينَ، وَالْكَفْرَ وَالْكَافِرِينَ، وَالنِّفَاقَ وَالْمُنَافِقِينَ، وَالْيَهُودَ فِي
فَلَسْطِينَ. اللَّهُمَّ انصُرْ إِخْوَانَنَا الْمُسْلِمِينَ وَالْمُسْتَضْعَفِينَ فِي بОРМА، وَفِي فَلَسْطِينَ
وَفِي سُوْرِيَا وَفِي كُلِّ مَكَانٍ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ
الْعُظْمَى أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ
مَلِكِنَا الْمُعْظَمِ سُلْطَانَ سَلَاعُور، سُلْطَانَ شَرْفِ الدِّينِ ادريس شاه الحاج ابن
المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهِدَايَةَ



وَالْتَوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاطُونِ، تَغْكُو أَمِيرِ شَاهِ ابْنِ
السُّلْطَانِ شَرْفِ الدِّينِ ادریس شاه الحاج فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْتِكَ وَكَرَمِكَ يَا
ذَا الْجَلَالِ وَالْإِكْرَامِ. اَللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from deviant teachings such as *Shee'ah*, *Qadiyaani*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor Zakaat Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا
فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۗ
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.
