



## “AL-QUR’AN AS OUR GUIDANCE FOR LIFE”

الْحَمْدُ لِلَّهِ الْقَائِلِ: إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ﴿١﴾

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.  
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.  
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.  
قَالَ اللَّهُ تَعَالَى:

يَتَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ .

**Dear blessed audience,**

On this noble day of Friday, full of blessings, the master of days, I would like to earnestly call upon my dearest audience to continue to remain *istiqaamah* (steadfast) in having the *taqwa* of Allah *Subhaanahu Wa Ta'aala* in its truest sense. *Taqwa* meaning to perform all of the commandments from Allah *Subhaanahu Wa Ta'aala* and avoiding all of His prohibitions. Have certainty and believe wholeheartedly that it is only the slaves of Allah having true *taqwa* that are worthy of entering His Paradise in the Hereafter.

In conjunction with the *Majlis Tilaawah* and *Tahfizh al-Qur'an* event from the 20<sup>th</sup> until the 23<sup>rd</sup> of February 2018 for the state of Selangor, let us truly ponder upon a *khutbah* titled “**Al-Qur'an As Our Guidance For Life.**”

**Respected audience,**

The holy book of al-Qur'an is a divine scripture that was revealed by Allah *Subhaanahu Wa Ta'aala* to our beloved Prophet Muhammad صلى الله عليه وسلم through angel Jibreel in the Arabic language, which contains great miracles in terms of pronunciation and meaning, in which good deeds are rewarded to its reciter. Furthermore, it must be acknowledged by mankind that al-Qur'an has tremendous virtues, whether for the living or deceased.

Al-Qur'an is not solely a legacy left by Rasulullah صلى الله عليه وسلم. It is the greatest *mu'jizah* (miracle) for Prophet Muhammad صلى الله عليه وسلم that was revealed in stages over a period of 23 years, entrusted so that mankind will learn, internalize, and practice upon its teachings.

Verily, al-Qur'an that has over 6000 verses in 114 *soorahs* (chapters) is truly a guide and guidance for the entire mankind, as Allah *Subhaanahu Wa Ta'aala* mentions in verses 1-2 of soorah al-Baqarah:

<sup>1</sup> al-Hijr 15:9



الْم ﴿١﴾ ذٰلِكَ الْكِتٰبُ لَا رَيْبَ فِيْهِ هُدًى لِّلْمُتَّقِيْنَ ﴿٢﴾

**“Alif, Lam, Meem. This is the Book about which there is no doubt, a guidance for those conscious of Allah.”**

We truly know that all sorts of questions pertaining to the life of this world and the Hereafter have been clearly addressed and explained in al-Qur’an. As true Muslims, it behoove us to embrace al-Qur’an as our true guidance for our lives so that we will attain guidance from Allah *Subhaanahu Wa Ta’aala*, hence becoming among His slaves having utmost *taqwa*.

Moreover, al-Qur’an also serves as the book of guidance, *rahmah* (mercy), and healer to all types of sickness for the believers. Allah *Subhaanahu Wa Ta’aala* explains such matter in verse 57 of soorah Yoonus:

يٰۤاَيُّهَا النَّاسُ قَدْ جَاءَتْكُمْ مَّوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُوْرِ  
وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِيْنَ ﴿٥٧﴾

**“O mankind, there has to come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers.”**

**Dear blessed audience,**

Al-Qur’an was revealed by Allah *Ta’aala* to all mankind to provide lessons and advice in improving *akhlaaq* and righteous deeds as the remedy for spiritual diseases such as *kufr* (disbelief) and *shirk*, *hasad* (envy) and *khiyaanah* (treachery), and other ailments of the soul. Al-Qur’an also serves as guidance to the path that is pleasing to Allah *Ta’aala* that leads to blissfulness in this world and the Hereafter. And specifically, al-Qur’an becomes the rays of *rahmah* for the believers.

Al-Qur’an is the Book of Allah that guides mankind to the truth, as firmly asserted by Allah in verse 48 of soorah al-Maa’idah:

وَاَنْزَلْنَا اِلَيْكَ الْكِتٰبَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتٰبِ  
وَمُهَيِّمًا عَلَيْهِ فَاَحْكُم بَيْنَهُمْ بِمَا اَنْزَلَ اللّٰهُ وَلَا تَتَّبِعْ اَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ  
الْحَقِّ ﴿٤٨﴾

**“And We have revealed to you, [O Muhammad], the Book in truth, confirming that which preceded it of the Scripture and as a criterion over it. So judge between them by what Allah has revealed and do not follow their inclinations away from what has come to you of the truth...”**

Therefore, we must always cling firmly upon the guidance of al-Qur’an and practice all of the teachings within it. We must strive to learn al-Qur’an with a qualified teacher so as to avoid from committing mistakes in its recitation and *tafseer* (interpretation of meaning). Verily, the best Muslims are those that learn al-Qur’an and



teach it to others. This is as mentioned in the *hadeeth* of 'Uthmaan ibn 'Affaan *radiallahu 'anh* where Rasulullah صلى الله عليه وسلم said:

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

**"The best among you (Muslims) are those who learn the Qur'an and teach it."**

(al-Bukhaari)

### **Blessed Muslims,**

This is from among the superiority, virtues, and merit of al-Qur'an as a *mu'jizah* providing *hidaayah* (guidance), aid, *rahmah*, cure, advice, lessons, and guide in solving all problems faced in the human life, as well as salvation for mankind from misguidance, as mentioned by Rasulullah صلى الله عليه وسلم:

تَرَكْتُ فِيكُمْ أَمْرَيْنِ، لَنْ تَضِلُّوا مَا تَمَسَّكْتُمْ بِهِمَا: كِتَابَ اللَّهِ وَسُنَّةَ نَبِيِّهِ

**"I have left two matters with you. As long as you hold to them, you will not go the wrong way. They are the Book of Allah and the Sunnah of His Prophet."**

(*Muwatta'* of Imaam Maalik)

Let us call upon our children, spouses, family members, our youth, fellow neighbors, and the community at large to place great importance in learning, teaching, comprehending, internalizing, loving, and practicing the teachings of al-Qur'an. Indeed, fortunate are those Muslims that are always learning and teaching, as well as practicing the teachings of al-Qur'an.

With today's robust technological boom, al-Qur'an is easily attained. If in the past, it is cumbersome to carry al-Qur'an along with us, but today we have cellular phones that can store all sorts of applications pertaining to al-Qur'an. Hence, al-Qur'an is easily carried everywhere, making it very convenient for us to recite al-Qur'an, whether at the masjid, hospital, office, on a flight, or even on a ship in the vast ocean. Therefore, no more lame excuses for us to not recite al-Qur'an. Let us make earnest effort to include learning and reciting al-Qur'an as part of our lifestyle. Let us spare some time with al-Qur'an on a daily basis.

### **Respected audience,**

To end the *khutbah* today, let us derive several lessons and points of reflection as guidance to happiness in our lives. Among them:

1. The Muslim *ummah* must have certainty that al-Qur'an is a holy scripture that contains multitudes of benefits in securing a life of blissfulness in this world and the Hereafter.
2. The Muslim *ummah* must always cling firmly upon al-Qur'an and *as-Sunnah* of our Prophet Muhammad صلى الله عليه وسلم until the end of life.



3. The Muslim *ummah* must nurture the culture of reading and studying al-Qur'an within the family, regardless of time and location.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
الرَّحْمَنُ ۝ عَلَّمَ الْقُرْآنَ ۝ خَلَقَ الْإِنْسَانَ ۝ عَلَّمَهُ الْبَيَانَ ۝

**"The Most Merciful, Taught the Qur'an, Created man, [And] taught him eloquence."**

(ar-Rahmaan 55:1-4)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ  
الآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،  
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

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Harunddin / syida

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## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed Muslims,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala*. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

***"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."***

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَغُورِ، سُلْطَانَ شَرْفِ الدِّينِ



ادريس شاه الحاج، ابن المرحوم سُلْطَانِ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج.  
اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ  
سَلَاطُونَ، تَعَكُّوْا أَمِيرَ شَاهِ، ابْنِ السُّلْطَانِ شَرَفِ الدِّينِ ادريس شاه الحاج، فِي  
أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطِلْ عُمْرَهُمَا،  
مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that this state has become an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا  
ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ  
الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾  
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ  
فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.