



“HIJRAH: A NECESSITY IN THE LIFE OF A MUSLIM”

الْحَمْدُ لِلَّهِ الْقَائِلِ: الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ
أَعْظَمَ دَرَجَةً عِنْدَ اللَّهِ ۗ وَأُولَٰئِكَ هُمُ الْفَائِزُونَ ¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ
صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.
قَالَ اللَّهُ تَعَالَى:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with full certainty and sincerity by performing all of His Commands and avoiding all of His prohibitions. May we all attain the blessings and pleasure of Allah *Subhaanahu Wa Ta'aala* in this world and the Hereafter.

On this day that is noble and full of blessings, let us earnestly ponder and internalize upon a *khutbah* titled “**HIJRAH: A NECESSITY IN THE LIFE OF A MUSLIM.**”

Alhamdulillah, today marks the first day in the new *Hijri* year. May the New Year encourage and lead us in transforming to become individuals having high level of *taqwa*. The *hijrah* (migration) of Rasulullah ﷺ from Makkah al-Mukarramah to Madeenah al-Munawwarah was truly a great and historical event. It spearheaded the development of *da'wah Islamiyyah* that was successful in giving rise to an excellent *ummah*, under the auspices of *Dawlah Islamiyyah* (Islamic Sovereignty) of Madeenah. Based on the greatness and importance of this incident, the Companions *ridwanullaahu 'alayhim* had unanimously agreed to accept the suggestion of Sayyidina 'Umar al-Khattaab *radiyAllaahu 'anh* for the *Hijrah* to mark the beginning of the Islamic calendar.

Respected audience,

Year after year, we would celebrate the arrival of *Ma'al Hijrah*. But the question begs, to what extent have we actually internalized upon this celebration that it is truly meaningful to us? Do we actually strive to comprehend and appreciate the great lessons found within the significant event of *al-Hijrah*?

The meaning of *Hijrah* is mentioned in the *hadeeth* of 'Abdullah bin 'Amr bin al-'As *radiyAllaahu 'anhuma*, where Rasulullah ﷺ said:

¹ at-Tawbah 9:20



وَالْمُهَاجِرُ مَنْ هَجَرَ مَا نَهَى اللَّهُ عَنْهُ

“And a Muhaajir (an emigrant) is the one who gives up (abandons) all what Allah has forbidden.”

(al-Bukhaari)

From this *hadeeth*, it can be understood that *hijrah* means to leave all forms of disobedience and *munkar* (wrongdoing) that have been forbidden by Allah *Subhaanahu Wa Ta’aala*. Hence, changing from habits or ways that are bad towards good and better is deemed as *hijrah*. Similarly, changing from wearing inappropriate clothing to covering the *’awrah* is *hijrah*, from bad mannerisms to having noble *akhlaaq* is *hijrah*, from a life of negligence to getting closer to Allah is also deemed as *hijrah*. These transformations could only be made with strong spirit of *jihad* and pure intention, as well as *ikhlaas* (sincerity) purely for the sake of Allah *Subhaanahu Wa Ta’aala*.

Dear blessed Muslims,

Remember, O dear congregation, Islam encourage the Muslims to strive in attaining lives that are better and advanced, while remaining in the mercy and pleasure of *Rabb al-Jaleel*. Furthermore, Islam does not command its adherents to only remain idle and leave everything to the will of Allah *Subhaanahu Wa Ta’aala* without exerting any effort.

Allah *Subhaanahu Wa Ta’aala* mentions in verse 11 of soorah ar-Ra’d:

... إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ ...

“...Indeed, Allah will not change the condition of a people until they change what is in themselves.”

Therefore, *imaan* (belief) is the core or basis for self-migration because *imaan* is the prime mover and guide for the soul in performing good deeds and restraining the self from performing evil. *Imaan* is certainty within the heart, uttered upon the tongue, and manifested through actions (limbs). This coincides with the verse recited at the beginning of the *khutbah*, which is verse 20 of soorah at-Tawbah:

“The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah. And it is those who are the attainers [of success].”

Dear respected audience,

As Muslims having belief in the Hereafter, we must always remain prepared to increase our righteous deeds, whether *waajib* (obligatory) or *sunnah* (supererogatory), as provision for the Hereafter, for only righteous deeds will accompany and save us from the torment of Allah *Subhaanahu Wa Ta’aala*, at a time when the soul departs from the body.



As it was mentioned in the *hadeeth* of Anas bin Maalik *radiallahu 'anh*, where Rasulullah ﷺ said:

“Three things follow the bier of a dead person. Two of them come back and one is left with him: the members of his family, wealth, and his good deeds. The members of his family and wealth come back while his deeds remain with him.”

(al-Bukhaari and Muslim)

Therefore, those that have passed away no longer have the opportunity to increase their good deeds, unless if they had performed these three good deeds while they were alive:

First: *Sadaqah jaariyah* (continuous charity), which is wealth given for the sake of the religion such as building mosques, *suraus*, schools, and others. For as long as their deeds are benefitting others, they will attain continuous reward.

Second: Knowledge that benefits others and increase their *taqwa* of Allah *Subhaanahu Wa Ta'aala*. For as long as such knowledge is being disseminated and imparted, the person will attain continuous reward.

Third: Righteous children that supplicate for forgiveness for their parents. Every time the child supplicates, his parents will attain mercy from Allah *Subhaanahu Wa Ta'aala*.

Dear blessed audience,

To end the *khutbah* today, let us take the new year of 1439 *Hijri* as the starting point for us to make a real change in our lives, and live towards the better. At the same time, let us contemplate upon the following:

1. Every Muslim individual must strive with diligence in attaining better living that is based upon *imaan* and *taqwa* of Allah *Subhaanahu Wa Ta'aala*.
2. *Ma'al Hijrah* celebration provides the best opportunity for us to perform *muhaasabah* (self-evaluation) by assessing and evaluating our diligence in making changes and improvements in life.
3. The Muslim *ummah* must make *hijrah* that is based upon *jihad* and *imaan*, for they are truly keys for mankind in attaining a high rank in the Sight of Allah *Subhaanahu Wa Ta'aala*.
4. The Muslim *ummah* must strive to change in adhering to the commands of Allah and His Messenger, and avoiding His prohibitions for that is the actual *hijrah* that is emphasized in Islam, before we actually migrate to *alam barzakh* (Afterlife).

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ



يَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَلْتَنْظُرْ نَفْسٌ مَّا قَدَّمَتْ لِغَدٍ ^ط وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ خَبِيرٌ بِمَا تَعْمَلُونَ ﴿١٨﴾

"O you who have believed, fear Allah. And let every soul look to what it has put forth for tomorrow - and fear Allah. Indeed, Allah is Acquainted with what you do."
(al-Hashr 59:18)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُو، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

Jais/Nurul
15.09.2017

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُو لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُو وَرَسُولُهُو. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِهْ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى



يَوْمَ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ اعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَذِلَّ الشِّرْكَ وَالْمُشْرِكِينَ، وَالْكَفْرَ وَالْكَافِرِينَ، وَالنِّفَاقَ وَالْمُنَافِقِينَ، وَالْيَهُودَ فِي فَلَسْطِينَ. اللَّهُمَّ انصُرْ إِخْوَانَنَا الْمُسْلِمِينَ وَالْمُسْتَضْعَفِينَ فِي بОРМА، وَفِي فَلَسْطِينَ وَفِي سُوْرِيَا وَفِي كُلِّ مَكَانٍ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُظْمَى أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ سُلْطَانَ سَلَاطُور، سُلْطَانَ شَرْفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهُدَايَةَ



وَالْتَوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاطُورَ، تَغْكُو أَمِيرَ شَاهِ ابْنِ
السُّلْطَانَ شَرَفُ الدِّينِ ادریس شاه الحاج فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا
ذَا الْجَلَالِ وَالْإِكْرَامِ. اَللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from deviant teachings such as *Shee'ah*, *Qadiyaani*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا
فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩١﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.
