



## “THE KING AND THE PEOPLE ARE INSEPARABLE”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا<sup>1</sup>  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.  
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.  
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ  
الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى:  
يَتَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ ءَ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ .

Dear blessed Muslims,

Let us strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala*, for verily *taqwa* will definitely ensure a life that is comfortable, harmonious, blissful, and prosperous in this world and the Hereafter.

In conjunction with the 72<sup>nd</sup> birthday celebration of His Royal Highness Sultan of Selangor in just a few days, let us all as Muslims in the state of Selangor supplicate to Allah, that may our Sultan always remain in good health, safety, and prosperity.

On this noble day of Friday, our *khutbah* is titled “**THE KING AND THE PEOPLE ARE INSEPARABLE.**”

Dear beloved audience,

Allah *Subhaanahu Wa Ta'aala* mentions in verse 55 of soorah an-Noor:

وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ  
كَمَا أَسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلِيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ

“Allah has promised those among you who believe, and do righteous good deeds, that He will certainly grant them succession to (the present rulers) in the earth, as He granted it to those before them, and that He will grant them the authority to practice their religion, that which He has chosen for them (i.e. Islam)...”

According to ibn Kathir *rahimahullaah* in his *tafseer* (exegesis), from among the essence of this verse is that Allah has made human beings as vicegerents on earth, which is to become the leaders of mankind and rule over them. It is in their hands that nations will remain good, and that human beings will obey them.

Dearest Muslims,

<sup>1</sup> Aal-‘Imraan 3:103



Verily, the cordial relationship between the king and the people has been a tradition throughout generations ever since, whether in the context of Islamic leadership or since the days of the Malay Sultanate of Malacca. The people have been educated to be respectful and render loyal devotion to the king. The king's decrees are upheld, while the king's advise are adhered to, and the king's *wasiyyah* (will) are taken as guidance.

In reality, such tradition does not contradict Islamic teachings, based on the *hadeeth* of 'Abdullah ibn 'Amr *radiallahu 'anhuma* where Rasulullah صلى الله عليه وسلم said:

السَّمْعُ وَالطَّاعَةُ عَلَى الْمَرْءِ الْمُسْلِمِ فِيمَا أَحَبَّ وَكَرِهَهُ، مَا لَمْ يُؤْمَرْ  
بِمَعْصِيَةٍ، فَإِذَا أُمرَ بِمَعْصِيَةٍ فَلَا سَمْعَ وَلَا طَاعَةَ

***"A Muslim has to listen to and obey (the order of his ruler) whether he likes it or not, as long as his orders involve not one in disobedience (to Allah), but if an act of disobedience (to Allah) is imposed one should not listen to it or obey it."***

(al-Bukhaari)

**Dear beloved audience,**

Islam had began to establish in the Malay Archipelago through the efforts of Muslim preachers (*du'aat*) that had came from outside, including the merchants. The very nature of Muslim kings whom were excellent, well disciplined, respectful of others, and visionary had facilitated in the *da'wah* efforts by the *du'aat* and the spread of Islam in this region.

These *du'aat* had performed their *da'wah* in the *Nusantara* (Malay World) through three levels, as mentioned in a book titled "*The Righteous Sultans Of Nusantara*" by Hasanuddin Yusof:

The first level: To give *da'wah* directly to the king, just as Maulana 'Azeez gave *da'wah* to Parameswara.

The second level: To give *da'wah* to the princes and royalties, just as *Pangeran* (Prince) Cakrabuana left Hinduism and embraced Islam.

The third level: The *du'aat* themselves would establish an Islamic state, just like Sultan Shareef al-Hashim from Hadramawt who established his kingdom in Sulu and received strong support from the locals.

The attitudes of *du'aat* that are intelligent and full of wisdom were successful in spreading Islam to the Malay world. This coincides with the command of Allah *Subhaanahu Wa Ta'aala* in giving *da'wah* with *hikmah* (wisdom), mentioned in verse 125 of soorah an-Nahl:

أَدْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ ۗ وَجَدِلْهُمْ بِلَا تِي هِيَ



أَحْسَنُ

**"Invite (mankind, O Muhammad) to the Way of your Lord with wisdom and fair preaching, and argue with them in a way that is better..."**

**Dear beloved audience,**

Loyalty of the people to the king has been the cultural custom of the society then, and it only made it easier for the people to embrace Islam upon seeing their ruler accepting the religion. This means that the king also has a role in aiding the people to embrace Islam, aside from the guidance of Allah *Subhaanahu Wa Ta'aala*. Therefore, it is only befitting that the royal institution in our nation be preserved and protected, so that the *Sharee'ah* of Islam will continue to grow until the Last Day.

The appointment of a leader in a society is very important. According to ibn Khaldun in his "*Muqaddimah*", a society cannot be separated from the existence of a leader, whether that leader is known as the *imaam*, *khaleefah*, sultan, king, or others.

Hence, it is incumbent upon every citizen to obey the leader who has been raised as the ruler or king, as Imaam al-Mawardi stated in his book "*al-Ahkaam al-Sultaniyyah*" that the *jumhoor* (majority) of *Ahl as-Sunnah wal-Jamaa'ah* scholars have agreed that it is *fard 'ayn* (individual obligation) upon the Muslims to obey their ruler.

This is based on verse 59 of soorah an-Nisaa':

يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِيَ الْأَمْرِ مِنْكُمْ فَإِن تَنَزَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِن كُنتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٥٩﴾

**"O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result."**

**Blessed Muslims,**

Referring to historical accounts, a king by the name of Raja Haji, better known as Raja Haji Fi Sabilillah, was installed as the *Yang Di Pertuan Muda Riau ke-4* in 1777CE. He is the younger brother of Raja Lumu, the first Sultan of Selangor. He is known as a king that is righteous and *soofi*, and a mighty brave warrior against the colonialists. Along with his army, he had launched an offensive strike upon the Dutch army. However, since the Dutch army was too strong, the Muslim army that he led was unsuccessful. Raja Haji attained martyrdom when attacking the Dutch maritime base at Teluk Ketapang, Malacca in 1784CE. He was buried in Teluk Ketapang, Malacca but later moved to Pulau Penyengat.

What attracts our attention is that there are some of his *wasiyyah* left behind addressing the Muslim Malays, among them:



1. Indeed, the Malays will never vanish from the earth that Allah has decreed for them. Allah will bequeath everything to the king that is just and fair, and dignitaries, both male and female believers, to rule.

2. The war against colonialists is to return the land, air space, water and sea that were seized by the colonialists.

3. Verily, the Muslims are brothers, and we will not lose in any battle if we are truly united on the Path of Allah.

Indeed, it is not my ancestors wish to be praised and magnified, but suffice for me to say that what we wish for is that our people can live with dignity, and having self-respect.

Verily, those wills that His Highness had left behind serve as stark reminder and important lessons for us all. Furthermore, it is inline with the concept of preservation in *al-Maqaasid ash-Sharee'ah*, namely the preservation of the religion, life, lineage, intellect, and property.

#### Dearest audience,

After examining and comprehending the great role of a king or ruler upon his subjects, let us altogether take note of the following recommendations:

1. The Muslim *ummah* must have certainty that Islam is a complete religion that was revealed by Allah to save mankind in this world and the Hereafter.

2. The Muslim *ummah* is obligated to remain loyal to the king or ruler upon matters that are not contradicting the *Shara'*.

3. The Muslim *ummah* is prohibited from disobeying a just leader, for such deed will be severely punished in the Hereafter.

4. The Muslim *ummah* must realize that calamities and humiliation will be inflicted upon them if they remain divided, envious, and having negative thoughts upon each other.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ وَأَصْبِرُوا إِنَّ اللَّهَ مَعَ

الصَّابِرِينَ ﴿٤٦﴾

**"And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient."**

(*al-Anfaal* 8:46)



بَارَكَ اللهُ لِيْ وَلَكُمْ فِي الْقُرْآنِ الْعَظِيْمِ، وَنَفَعَنِيْ وَإِيَّاكُمْ بِمَا فِيْهِ مِنْ  
الآيَاتِ وَالذِّكْرِ الْحَكِيْمِ وَتَقَبَّلَ مِنِّيْ وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيْعُ الْعَلِيْمُ.  
أَقُوْلُ قَوْلِيْ هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيْمَ لِيْ وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ،  
فَأَسْتَغْفِرُوْهُ إِنَّهُ هُوَ الْغَفُوْرُ الرَّحِيْمُ.

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Majid/Nurul

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## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ، وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

**"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."**

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرِ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعِينِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ



الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعَظَّمِ، سُلْطَانَ سَلَاعُورِ، سُلْطَانَ شَرَفِ الدِّينِ ادريس شاه الحاج، ابن المرحوم سُلْطَانَ صَلاَحِ الدِّينِ عبد العزيز شاه الحاج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاعُورِ، تَعَكَوْا امِيرِ شَاهِ، ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادريس شاه الحاج، فِي اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا، مُصْلِحَيْنِ لِلْمَوْظُفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as *Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ اَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ اِمَامًا. رَبَّنَا  
ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْاٰخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ  
عِبَادَ اللّٰهِ، اِنَّ اللّٰهَ يَأْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ  
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾  
فَاذْكُرُوا اللّٰهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ اَعْلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ  
فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللّٰهِ اَكْبَرُ وَاللّٰهُ يَعْلَمُ مَا تَصْنَعُونَ.

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