



## "THE BLESSINGS OF ISLAM"

الْحَمْدُ لِلَّهِ الْقَائِلِ: هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينِ الْحَقِّ لِيُظْهِرَهُ عَلَى  
الدِّينِ كُلِّهِ وَلَوْ كَرِهَ الْمُشْرِكُونَ<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.  
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.  
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.  
قَالَ اللَّهُ تَعَالَى:

يَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ .

**Dear blessed audience,**

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by diligently fulfilling all of His Commands and avoid all of His prohibitions. May Allah *Subhaanahu Wa Ta'aala* bestow upon our lives prosperity and blessings in this world and the Hereafter.

Today I would like to expound on a *khutbah* titled "**The Blessings of Islam.**"

**Blessed audience,**

We are truly grateful to Allah *Subhaanahu Wa Ta'aala* for the blessings of *imaan* and Islam. Islam came to open up the doors of salvation in this world and the Hereafter. Islam takes mankind from the depth of darkness into the light of *imaan*, as Allah *Subhaanahu Wa Ta'aala* mentions in verse 257 of soorah al-Baqarah:

اللَّهُ وَلِيُّ الَّذِينَ ءَامَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا  
أُولِيَاؤُهُمُ الطَّاغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ أُولَٰئِكَ أَصْحَابُ النَّارِ  
هُم فِيهَا خَالِدُونَ

**"Allah is the ally of those who believe. He brings them out from darknesses into the light. And those who disbelieve - their allies are Taaghoot. They take them out of the light into darknesses. Those are the companions of the Fire; they will abide eternally therein."**

**Respected Muslims,**

<sup>1</sup> at-Tawbah 9:33



Allah *Subhaanahu Wa Ta'aala* has bestowed upon the Muslims distinct privileges that becomes the cause for glory, victory, and happiness in this world and the Hereafter. Among them:

First: The virtue that is embedded within the teachings of Islam itself. It is a *ni'mah* (blessing) that is incomparable with all other favors. Islam is a religion that consists of 'aqeedah, *akhlaaq*, and *Sharee'ah*. Islamic teachings are blessings that will forever remain as compared to other favors that will later ends and expire. This is the proof that Islam is a religion that is accepted by Allah, as compared to other religions.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 19 of soorah Aal-'Imraan:

قَالَ  
إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

**"Indeed, the religion in the sight of Allah is Islam..."**

Prophet Muhammad صلى الله عليه وسلم was successful in spreading the message of Islam to the Arabian society, transforming them from being uncivilized to attaining progress. Changing from the shackles of illiteracy to possessing knowledge, and from hostility to unity that they were able to dominate a significant portion of the world. However today, there are Muslims that have forgotten and even neglected the pure unadulterated teachings of Islam. Some are deeply influenced by liberal thoughts that aim to be free from Islamic teachings. Some are immersed in pluralism that considers all religion as being equal in their lives, and also other thoughts seeping into their lives, supposedly in the pursuit of worldly progress. But instead, those worldly achievements aspired are not attained, while the Hereafter is gravely jeopardized.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 85 of soorah Aal-'Imraan:

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ

**"And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers."**

**Dear blessed Muslims,**

Second: The Muslim *ummah* is one nation where it is one unified *ummah* that is bounded by 'aqeedah and *ukhuwwah Islaamiyyah* (Islamic brotherhood). This bond extends far beyond geographical boundaries, race, skin color, and lineage, which extend to almost a third of the world population.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 92 of soorah al-Anbiyaa':

إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُونِ

**"Indeed this, your religion, is one religion, and I am your Lord, so worship Me."**



This verse explains that belief in Allah translates into a strong bond of brotherhood within the Muslim *ummah* until today. It is this *ukhuwwah Islaamiyyah* that had united the Muhaajireen and the Ansaar, as well as reconciling the Arabian tribes whom used to be enemies and at war with each other.

Islam had successfully eradicated *jaahiliyyah* (ignorance) that was full of hostility, unto a life of unity and harmony. The bond of brotherhood taught by Rasulullah ﷺ had produced strength within the *ummah*, which gave glory to Islam.

However, nowadays, drowning in worldliness, madly chasing after status, wealth, and stature for one's own interest and desire, this bond of *ukhuwwah* has been forgotten. In result, the Muslim *ummah* loses its strength and further weakens. Even more unfortunate, the Muslims nowadays are easily toyed around by its enemies.

### Dear blessed Muslims,

Third: The Muslim states are blessed with rich natural resources and earth's treasures such as oil, gas, and other minerals that are innumerable.

All of these bounties bestowed by Allah are means for the Muslim *ummah* to continue in their servitude to Allah as His slaves, and to administer the bounties will full *amaanah* (trust) as vicegerents on earth. The Muslim *ummah* that utilizes the bounties of Allah properly as He has commanded, they will be granted with great rewards from Allah. On the contrary, those that utilized the bounties of Allah for their own self interest that they would transgress upon Allah's Commands, they will be among those that have committed *kufr* (disbelief) and promised with the severe torment from Allah *Subhaanahu Wa Ta'aala*.

Such warning was mentioned by Rasulullah ﷺ in the *hadeeth* of 'Amr bin 'Awf *radiallaahu 'anh*, where he ﷺ said:

فَوَاللَّهِ مَا الْفَقْرَ أَخْشَى عَلَيْكُمْ، وَلَكِنِّي أَخْشَى أَنْ تُبْسَطَ عَلَيْكُمُ الدُّنْيَا كَمَا  
بُسِطَتْ عَلَى مَنْ كَانَ قَبْلَكُمْ، فَتَنَافَسُوهَا كَمَا تَنَافَسُوهَا، وَتُهْلِكُكُمْ كَمَا أَهْلَكْتَهُمْ

**“By Allah, I am not afraid of your poverty but I am afraid that you will lead a life of luxury as past nations did, whereupon you will compete with each other for it, as they competed for it, and it will destroy you as it destroyed them.”**

(al-Bukhaari)

This *hadeeth* illustrates the concern of Rasulullah ﷺ for his *ummah* that will be destroyed if they are drowning in the bounties of the world bestowed by Allah *Subhaanahu Wa Ta'aala*.

### Respected audience,

To end today's *khutbah*, I would like to call upon the Muslim *ummah* to the following:



1. The Muslim *ummah* must firmly cling upon authentic Islamic teachings which covers 'aqeedah, Sharee'ah, and akhlaaq.

2. The Muslim *ummah* must always remain grateful upon all of the favors bestowed by Allah *Subhaanahu Wa Ta'aala*.

3. The Muslim *ummah* must utilize and manage the blessings of Allah in the best manner possible so as to aid and spread the religion of Allah, hence strengthening the unity and *ukhuwwah Islaamiyyah*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۗ وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ  
أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِنَ النَّارِ  
فَأَنْقَذَكُمْ مِنْهَا ۗ كَذَٰلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٣﴾

**“And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided.”**

(Aal-'Imraan 3:103)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ  
الآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،  
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

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Hafizul / Syida  
20.02.2018



## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala*. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلی اللہ علیہ وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلی اللہ علیہ وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

***"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."***

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَأَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاعُورِ، سُلْطَانَ شَرَفِ الدِّينِ



ادريس شاه الحاج، ابن المرحوم سُلطان صَلَاحُ الدِّين عبد العزيز شاه الحاج.  
اللَّهُمَّ أَدِمِ الْعُونَ وَالْهُدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ  
سَلَاطُور، تَعَكُو أَمِير شَاه، ابْنِ السُّلْطَانِ شَرَفُ الدِّينِ ادريس شاه الحاج، فِي  
أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطِلْ عُمْرَهُمَا،  
مُصْلِحِينَ لِلْمَوْظَفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that this state has become an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا  
ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.  
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ  
الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٥١﴾  
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعْمِهِ ۖ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ  
فَضْلِهِ ۖ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.