



"HIS MAJESTY THE YANG DI-PERTUAN AGONG: THE FOUNDATION OF PEACE AND STABILITY IN THE NATION"

الْحَمْدُ لِلَّهِ، الْحَمْدُ لِلَّهِ الَّذِي أَمَرَنَا بِالِاسْتِجَابَةِ، وَحَثَّنَا عَلَى بُلُوغِ الْفَضْلِ وَالْإِنَابَةِ،
أَحْمَدُهُ سُبْحَانَهُ وَأَشْكُرُهُ عَلَى نِعْمَةِ التَّوْفِيقِ وَطَرِيقِ السَّعَادَةِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، فِي النُّسُكِ وَالصَّلَاةِ وَالْعِبَادَةِ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ
وَرَسُولُهُ عَلَّمَنَا مَنِجَى الرَّشَادِ وَالْقِيَادَةِ، اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ خَاتَمِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَعَلَى آلِهِ وَصَحْبِهِ أُولِي الْعِزْمِ وَالسِّيَادَةِ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ
الْمُتَّقُونَ، فَقَدْ أَمَرْنَا رَبَّنَا بِذَلِكَ فِي كِتَابِهِ الْكَرِيمِ حَيْثُ قَالَ: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا
اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

In conjunction with this noble day of Friday, I remind myself and call upon fellow beloved audience to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'ala* by diligently performing all of His Commands and avoiding all of His prohibitions. May we attain blessings in our lives in this world and the Hereafter. In conjunction with the official birthday of the 15th His Majesty the Yang di-Pertuan Agong, Sultan Muhammad V, today's *khutbah* will elaborate on the topic: **"HIS MAJESTY THE YANG DI-PERTUAN AGONG: THE FOUNDATION OF PEACE AND STABILITY IN THE NATION."**

Blessed audience,

A nation necessitates leadership to perfect its administration so as to become organized and successful in all aspects. According to Islam, the position of a leader is truly noble and prominent for he has been entrusted with the very task of succeeding the role of the prophets in safeguarding the religion and administering the affairs of the Muslim *ummah*. Imaam al-Maawardi (الماوردي) mentioned in his book *al-Ahkaam al-Sultaaniyyah* (الأحكام السلطانية) that: *"The role of the leader of the nation is to preserve the religious affairs and administer the worldly affairs."*

In the context of Malaysia today, we are well informed of the provisions stated in Part IV, Chapter 1 of the Federal Constitution, which states that His Majesty the Yang di-Pertuan Agong is the Head of State for the Federation, elected through the consensus of the Conference of Rulers. The oath sworn by His Majesty the Yang di-Pertuan Agong encompasses the pledge of loyalty in ruling the government with justice according to the laws and the constitution, as well as safeguarding the religion of Islam.



Therefore, it must be reminded to all of us as fellow citizens upon the significance of allegiance towards the Ruler and the nation. Moreover, this coincides with one of the principles in the creed of *Ahl as-Sunnah wal-Jamaa'ah*, which is to obey and honor the Muslim leader for as long as he does not command acts disobedience. Allah *Subhaanahu Wa Ta'aala* mentions in verse 59 of soorah an-Nisaa':

يٰۤاَيُّهَا الَّذِيْنَ ءَامَنُوْا اطِيعُوْا اللّٰهَ وَاَطِيعُوْا الرَّسُوْلَ وَاُوْلٰى الْاَمْرِ مِنْكُمْ ۗ فَاِنْ تَنٰزَعْتُمْ
فِيْ شَيْءٍ فَرُدُّوْهُ اِلَى اللّٰهِ وَالرَّسُوْلِ اِنْ كُنْتُمْ تُؤْمِنُوْنَ بِاللّٰهِ وَالْيَوْمِ الْاٰخِرِ ۗ ذٰلِكَ خَيْرٌ
وَّاَحْسَنُ تَاْوِيْلًا ﴿٥٩﴾

“O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result.”

Blessed Muslims,

Lately, the royal institution that is supposed to be respected has been greatly challenged by irresponsible efforts to discredit it, especially in the social media. Various issues that are unverified of its authenticity had been raised, so what more with ones that are baseless, unfounded, and even without proofs. Such predicament not only causes harm and disrupts the wellbeing (*maslahah*) of the people, but at the same time it gives joy to those rejecting the constitutional monarchy system and Islam as the official religion.

In relation to that, let us all unite in distancing ourselves from getting ensnared and affected by these types of issues. As Muslims, it behoove us to firmly cling upon the principles of Islamic *Sharee'ah* that commands us to safeguard our tongue and restrain ourselves from writing or stating matters without sound proofs. This reminder had been clearly mentioned by Allah *Subhaanahu Wa Ta'aala* in verse 36 of soorah al-Israa':

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ ۗ اِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ اُولٰٓئِكَ كَانَ عَنْهُ
مَسْئُوْلًا ﴿٣٦﴾

“And do not pursue that of which you have no knowledge. Indeed, the hearing, the sight and the heart - about all those [one] will be questioned.”

This matter was reminded by our beloved Prophet ﷺ in a *hadeeth* narrated by ibn Mas'ood *radiAllaahu 'anh*:

عَلَيْكُمْ بِالصِّدْقِ فَاِنَّ الصِّدْقَ يَهْدِيْ اِلَى الْبِرِّ. وَالْبِرُّ يَهْدِيْ اِلَى الْجَنَّةِ. وَاِيَّاكُمْ
وَالْكَذِبَ، فَاِنَّ الْكَذِبَ يَهْدِيْ اِلَى الْفُجُوْرِ، وَاِنَّ الْفُجُوْرَ يَهْدِيْ اِلَى النَّارِ



“Adhere to truth, for truth leads to good deeds and good deeds lead to Paradise. Avoid falsehood, for falsehood leads to wickedness and wickedness leads to Hell.”

(al-Bukhaari and Muslim)

With that, we are truly grateful to Allah ﷻ for protecting this country from any threats. We supplicate to Allah ﷻ to continue in bestowing *istiqaamah* (steadfastness) upon His Majesty the Yang di-Pertuan Agong with the traits of *hikmah* (wisdom), firmness, intelligence, just, equitable, and utmost capability while wading through all challenges with effectiveness. Moreover, we pray for the ranks of leaders and advisors of our nation including the ‘*ulamaa*’ (Muslim scholars) and Muslim intellectuals that they will aid and further solidify the status of His Majesty the Yang di-Pertuan Agong.

May Allah preserve the success of this nation such as the establishment of the Islamic University, *Tabung Haji* (Hajj Fund), and perhaps the best Islamic banking and financial management system, as well as being the leader of world-class *halaal* industry that clearly benefits the *ummah* overall. Indeed, the success that Allah has granted is the result of cooperative efforts from the minds of the ‘*ulamaa*’ and *umaraa*’ (leaders) whom aspires to see the nation thrives in attaining prosperity and wellbeing. With sound relationship between the ‘*ulamaa*’ and *umaraa*’, may the nation continue to be blessed with grace and mercy.

Dear beloved Muslims,

Verily, the sovereignty of Islam and the nation’s advancement are grounded in the strength of its leadership. Hence, His Majesty the Yang di-Pertuan Agong as the Head of State, whether in his personality or in executing his jurisdiction, while safeguarding the nation and the sanctity of Islam, must to be respected by all citizens. The citizens remain affectionate and revere His Majesty the Yang di-Pertuan Agong for his great concerns in upholding Islam, advancing the nation, and aiding the lives of the people so that they can live in peace and harmony, amidst the developments in current world affairs.

Let us always supplicate for continuous wellbeing upon the 15th His Majesty the Yang di-Pertuan Agong, Sultan Muhammad V, in conjunction with the celebration of the official birthday of His Majesty, on the 9th of September 2018, which corresponds to Sunday, the 28th of Dhul Hijjah 1439 *Hijri*.

To end the *khutbah* for this week, I would like to conclude with several lessons and guidelines:

1. The Muslim *ummah* must have certainty that loyalty to the Ruler and loving the nation is part of *imaan* (belief).
2. The Muslim *ummah* must avoid causing and spreading *fitnah* for it can destroy the nation, its people, and the religion.



3. The Muslim *ummah* must always pray that His Majesty the Yang di-Pertuan Agong will always remain *istiqamah* in exercising his jurisdiction to preserve the nation and the sanctity of Islam.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
الَّذِينَ إِنْ مَكَّنَّهَمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ وَنَهَوْا
عَنِ الْمُنْكَرِ ۗ وَاللَّهُ عَاقِبَةُ الْأُمُورِ ﴿٤١﴾

"[And they are] those who, if We give them authority in the land, establish prayer and give zakaah and enjoin what is right and forbid what is wrong. And to Allah belongs the outcome of [all] matters."

(al-Hajj 22:41)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

JAKIM
03.09.2018



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

**Sidang Jumaat yang dirahmati Allah SWT,
Dear blessed audience,**

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ اعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.



اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَه مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاعُورِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاعُورِ، تَعَكُّو أَمِيرِ شَاهِ، ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْتِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطِلْ عُمْرَهُمَا، مُصْلِحِينَ لِلْمُؤَظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as *Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَى وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩١﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.


