



جهاز اءام الاسلام سلانءور  
JABATAN AGAMA ISLAM SELANGOR

...



***MAINTAINING GOOD  
TIES WITHIN THE  
MALAYSIAN FAMILY***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive  
to increase our *taqwa*  
of Allah *Subhaanahu*  
*Wa Ta'aala* by  
performing all of His  
Commands and

avoiding all of His  
prohibitions. Verily,  
*taqwa* is the best of  
provision to be taken  
to the Hereafter.

Let us internalize upon the *khutbah* this time titled ...



***MAINTAINING GOOD  
TIES WITHIN THE  
MALAYSIAN FAMILY***

#bahagianpengurusanmasjid

Islam encourages its *ummah* to preserve family ties and mutual aiding of one another. This is the concept of life that needs to be embraced and implemented by all Muslim societies.

Allah *Subhaanahu  
Wa Ta'aala* mentions  
in the 2<sup>nd</sup> verse of  
soorah al-Maa'idah:



***“And cooperate in righteousness and piety, but do not cooperate in sin and aggression. And fear Allah; indeed, Allah is severe in penalty.”***

Islam places great emphasis on *silaaturrahm* (ties of kinship) in building a family that is blissful and prosperous. It becomes the responsibility of every family member to



**nurture and develop a  
happy and prosperous  
family as a whole, and  
always maintaining good  
relationship among family  
members.**

Every member of the family must develop harmony and cooperation. The Malay adage that goes *“bagai aur dengan tebing”* (meaning: always helping one another, symbolizing close-knit relationship)

is always mentioned in depicting a close and cohesive ties of kinship. However, what is apparent nowadays living at the End of Time, the value of affection within family members and

siblings have greatly waned and faded, having been dominated by the materialism factor.

In the *hadeeth* of Jubayr bin Mut'im *radiyAllaahu 'anh*, Rasulullah ﷺ said:

لَا يَدْخُلُ الْجَنَّةَ قَاطِعٌ

***“The one who severs  
the ties of kinship will  
not enter Paradise.”***

***(al-Bukhaari and Muslim)***

**What would be the fate of  
the next generation?**

**Would it happen at some  
point that love and  
kindness towards family  
members and siblings  
will be purely driven by  
material wealth alone?**



**While temporal wealth is only worldly adornment that is temporary, the kind treatment towards family members and relatives is a righteous practice and it must be maintained.**

Allah *Subhaanahu Wa  
Ta'aala* mentions in  
verse 46 of soorah al-  
Kahf:

***“Wealth and children are [but] adornment of the worldly life. But the enduring good deeds are better to your Lord for reward and better for [one’s] hope.”***

As for strengthening *silaaturrahm*, it refers to doing good to fellow human beings, mutually helping one another, gentleness towards others, advising one another, and sensitivity

**upon the feelings of others. Do not let petty or trivial matters cause division within familial ties, frowning and hating each other, which ultimately destroys the ties of kinship within the family.**

There are many virtues in preserving *silaaturrahm*. For example, we will always be granted with the oversight, surveillance, protection, and reward from Allah *Subhaanahu Wa Ta'aala*.



**Allah *Subhaanahu Wa Ta'aala* mentions in the first verse of soorah an-Nisaa':**

***"... And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer."***

This is the right time to meticulously delve in the matters of *adaab* (etiquette) and *silaaturrahm* within ourselves. In this pandemic era, let us enhance our vigilance

when we go on vacation  
to our hometown (*balik  
kampung*) or meeting  
family members. We  
must always advise and  
remind one another to  
always derive lessons

and teachings from  
past experience.

Allah *Subhaanahu Wa  
Ta'aala* mentions in  
verse 214 of soorah  
ash-Shu'araa':

وَأَنْذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ

***“And warn, [O Muhammad], your closest kindred.”***

Preserving *silaaturrahm* is a matter that is greatly enjoined in Islam, so as to attain *rahmah* (mercy) of Allah *Subhaanahu Wa Ta'aala*, as well as fostering good ties among fellow human beings.



Prophet Muhammad



fraternized the  
Muhaajireen and Ansaar  
as brothers during his  
*hijrah* in strengthening  
the fraternity and ties of  
*silaaturrahm* among the  
Muslims. This historical

**event became the  
symbol of truth that  
Islam places  
brotherhood as a great  
priority and emphasis.**

Many ways can be done to strengthen the *ukhuwwah* (brotherhood) between siblings. Among them is praying in *jamaa'ah* (congregation), after which the *salaah* is completed, everyone

would shake each other's  
hands and supplicate.  
With this, the family  
relationship will be  
blessed and preserved by  
Allah *Subhaanahu Wa  
Ta'aala.*

Allah has promised  
tremendous reward for  
those that always  
maintain *silaaturrahm*.  
Its kind treatment and  
preservation will be  
rewarded with  
prolonged life and

*barakah* (blessings) in  
*rizq* (sustenance).

Anas bin Malik  
*radiyAllaahu ‘anh*

narrated that Rasulullah

ﷺ said:



***“Anyone who wants to have his provision expanded and his term of life prolonged should maintain ties of kinship.”***

***(al-Bukhaari and Muslim)***

The formation of *Keluarga Malaysia* (the Malaysian Family) is in line with the happy and prosperous family espoused by Islamic teachings. The Malaysian Family focuses on five (5)

core values of a happy family based on the concept of KASIH (LOVE), namely *Kasih Sayang* (Love), *Akhlak* (Character), *Sihat* (Health), *Selamat* (Safety), *Berilmu dan*

*Harmoni* (Knowledgeable and Harmonious). The Malaysian Family intends to translate the spirit of uniting all of its citizens to altogether prosper the family and nation despite the diverse challenges

that exist. The family spirit binds the togetherness of all quarters through the instilment of family values such as respecting one another, loving others, having

**concern for others,  
tolerance, and enjoying a  
harmonious life.**

**To form a blissful family,  
every members of the  
household must know  
their very roles in ensuring**

**that the family remains  
happy and prosperous, in  
addition to preserving its  
health and safety from  
matters that can incur  
harm. May all members  
of society preserve the  
well-being of their**



**families while the  
nation is still facing the  
COVID-19 threat. Let us  
altogether protect our  
families from the threat  
of this pandemic, and  
supplicate in earnestly**

beseeching Allah  
*Subhaanahu Wa*  
*Ta'aala* to save our  
families and nation from  
this *museebah*  
(calamity).

To end this  
*khutbah*, let us  
ponder upon its  
lessons, as in the  
following:

1. The Muslim *ummah* must have certainty that maintaining good relationship within the family is a command from Allah and it yields various virtues and great reward from Allah *Subhaanahu Wa Ta'aala*.

**2. The Muslim *ummah* must have love, respect, appreciation, kindness, and mutual assistance among family members.**

**3. The Muslim *ummah* must remain penitent that the success of *Keluarga Malaysia* truly depends on the unity and strength of the family members themselves.**


***“So would you perhaps, if you turned away, cause corruption on earth and sever your [ties of] relationship? Those [who do so] are the ones that Allah has cursed, so He deafened them and blinded their vision.”***

***(Soorah Muhammad 47:22-23)***







**THE SECOND  
KHUTBAH**




**Once more, I would like to remind all of us to always have the taqwa of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against**



**Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.**



**May we become among the slaves of Allah that are patient while enduring all diseases afflicted, and disciplined in adhering to the Standard Operating Procedures (SOP) and deriving lessons from**




**everything that has happened,  
always vigilant and mindful  
though we have been given a  
bit of freedom to move about.  
This is because the entire  
nation is still fighting the  
Covid-19 pandemic, for the**





**sake of our own safety and the society as a whole.**

**For those that are truly affected by this pandemic, do not take the easy way out by harming**




**and injuring ourselves. We must be selfless, patient, and strong mentally and physically, built upon solid *imaan*.**






**Let us altogether increase  
our *salawaat* upon our  
beloved Prophet Muhammad  
ﷺ as Allah has commanded:**




**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united,**




**under the auspices and  
leadership of our Ruler as  
the Head of Islamic affairs in  
this state.**



**O Allah, make us among Your slaves whom are always exalting Your Word and Religion. Keep us away from groups and those that like to criticize, curse, and insult Your Religion.**



**O Allah, bestow upon us sustenance that are lawful and blessed, keep us away from acts of corruption and abuse of power for it is a betrayal upon the trust given.**



**O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)**





**through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),**





**and to the orphans through  
Darul Ehsan Islamic  
Foundation (YIDE).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**

