




جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR



***WHAT I PERCEIVED AS  
DIAMOND WAS ACTUALLY  
GLASS***



I remind myself and everyone to have the *taqwa* of Allah by fulfilling all of His Commands and avoiding all of His

**prohibitions. May  
Allah bless all of us in  
this life and place us  
among those  
promised with  
Paradise.**

The title of today's *khutbah* is



***“WHAT I PERCEIVED AS  
DIAMOND WAS ACTUALLY  
GLASS.”***

We are truly grateful to  
Allah *Subhaanahu Wa  
Ta'aala* for the prosperity  
He bestowed upon our  
state that many would  
migrate from out of state  
in seeking livelihood  
(*rizq*) here. However,

**what is worrying to us is that some of them are taking advantage of such opportunity by bringing and disseminating deviant teachings to the locals.**

Such attitude is akin to the Malay adage *“sambil menyelam minum air”* (meaning: killing two birds with one stone).

**Official reports released by the Selangor Mufti Department stated that a total of 45 sects have been officially declared as deviants and astray, discovered to be operating in this state.**



**Some of these groups were brought in from neighboring and other countries. Among those sects detected are:**

**1. The Ahmadiyyah or Qadiyaani sect that was declared as being outside the fold of Islam, originating from Qadyan, Punjab, India. Several institutions from various Islamic countries have**

banned this sect. Both Daar al-Iftaa' of Egypt (2017) and Daar al-Iftaa' of Jordan (2009) have issued *fataawa* (plural of fatwa) stating that the Qadiyaanis have gone outside the fold of Islam.

**The fatwa pertaining to this sect was issued by the Selangor Fatwa Committee and it has been gazetted since 24<sup>th</sup> September 1998.**

**2. Shee'ah whom also use other names to hoodwink the masses such as Ahl al-Bayt, the Mahdi Army, and others.**

**3. Hizb at-Tahreer has been outlawed in several nations including Turkey, Kingdom of Saudi Arabia, Egypt, Libya, Yemen, as well as Jordan and other Islamic countries. This group**

**has been declared as  
deviants by the  
Selangor Fatwa  
Committee, which was  
gazetted on 11<sup>th</sup>  
September 2015.**

**4. Millah Abraham, which is also known as the Indonesian Islamic State, the Youth of al-Kahf, ad-Deen, and others. The Selangor Fatwa Committee has banned this sect and officially**



declared as such on  
17<sup>th</sup> September 2015.

This matter was openly  
mentioned at the pulpits  
of *masaajid* (plural of  
masjid) throughout  
Selangor in a Friday

*khutbah* prepared by  
the Selangor Islamic  
Religious Department  
(JAIS) on 9<sup>th</sup> October  
2015.

**5. Islam Jamaa'ah, which often would change their name to other ones such as Indonesian Employees Council (Lemkari), Manqul Studies, Jamaa'ah Hadeeth, Indonesian Islamic**

**Da'wah Council, and many others. This is deliberately intended to deceive the masses and local religious authorities. The Selangor Fatwa Committee has outlawed this group and its fatwa**

**was gazetted on 24<sup>th</sup>  
September 1998.**

**In addition, there are  
also deviant teachings  
established by the  
locals such as**

*Jamaa'ah Kerajaan  
Langit* (Kingdom of  
Heaven), Malay Rasool,  
al-Arqam, God Haroon,  
Breathing Dhikr by Ismail  
Kasim, and others. There  
are also extreme and  
deviant ideologies

imported from certain countries such as Wahhabism, Mujassimah (anthropomorphism), and Takfeeri. In terms of *'aqeedah*, they are adamant in stating that Allah has physical

features such as hands,  
feet, face, and eyes.

These groups would often  
ridicule and declare as  
*bid'ah* (religious  
innovation) on matters  
that are *khilaafiyyah*  
(disputed) that is



incompatible with them.  
The Selangor Fatwa  
Committee has declared  
that *khilaafiyyah* matters  
cannot be deemed as  
*bid'ah*, with the fatwa  
issued on 31<sup>st</sup> July 2014.

**Furthermore, the detrimental ideologies of religious Liberalism and Pluralism have also been decreed and gazetted on 31<sup>st</sup> July 2014 as astray and**

**deviating. These ideologies can lead to danger and greater calamity, namely atheism, which does not believe in the existence of God.**

I implore each and every  
one of us to perfect our  
knowledge of *'aqeedah*  
or *usool ad-deen*  
(principles of religion)  
that is authentic and  
unadulterated, so that we  
are able to distinguish

between truth and falsehood. Such knowledge must be sought from qualified teachers known as *'ulamaa'* (Islamic scholar) or religious teacher, not *tok bomoh* (shaman)

or *dukun* (healer).

How unfortunate it is for one to be in this temporary world and actually think that he is on the path of truth while on the contrary, he is upon

**falsehood. What enormous loss it is when what we deem as diamond actually turns out to be just glass!**

**Indeed, misguidance can definitely take place if**

one is ignorant (*jahl*),  
negligent, and  
unconcerned with  
matters pertaining to the  
religion especially with  
regard to '*aqeedah*.  
Hence, in this very  
opportunity, I would like



**to outline several guidelines so that one will not become entrapped by the lure of deviance and misguidance. Let us firmly cling upon the following guidelines:**

**First: That there is no deity worthy of true worship except Allah. He possesses attributes of perfection that is unparalleled. Exalted is He from attributes that are similar to the**

**creations such as the  
hand, foot, eye, and face.  
He neither originate nor  
cease, neither descend  
nor ascend. Furthermore,  
He does not sit in a  
particular location.**

**Second: That Prophet  
Muhammad ﷺ is the final  
Prophet and Messenger,  
and it is undisputed that  
there is no Prophet after  
him. To claim that there is  
Prophet after him (ﷺ) is  
pure misguidance and**

**contradicts Islamic  
*'aqeedah.***

**Third: Al-Qur'an that is in  
the hands of the Muslim  
*ummah* now is purely  
complete, and that there  
is not even a verse that**

is concealed as claimed  
by some. Whoever  
amongst the Muslims  
that claim as such, then  
corrupted is his  
*'aqeedah, wal 'iyaadhu  
billaah.*

Let us make *muhaasabah* (evaluation) and remain penitent, that how can we stand before Allah in the Hereafter if we are not from among those that are saved, while Allah reminds us to choose

the path that is straight  
and upon truth. Allah  
mentions in verse 153  
of soorah al-An'am:

*“And, [moreover], this  
is My path, which is*



***straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous.”***

Finally, let us  
traverse through  
the contents of the  
*khutbah*, while  
deriving lessons  
within it:

1. It is *waajib* (obligatory) upon the Muslim *ummah* to have certainty that only with authentic *'aqeedah* that one will attain salvation in this world and the Hereafter.

2. It is *waajib* upon the Muslim *ummah* to learn the essentials of *fard al-‘ayn* (individual obligations) especially those pertaining to *‘aqeedah* and

*'ibaadah* (worship),  
which are to be  
strengthened with  
complete  
internalization.

**3. The Muslim *ummah* must always accompany and refer to religious teachers that are qualified, and avoid referring to those that are unknown of their scholarship.**

***“Say, “Sufficient is Allah between me and you as Witness. He knows what is in the heavens and earth. And they who have believed in falsehood and disbelieved in Allah - it is those who are the losers.””***

***(al-‘Ankaboot 29:52)***



**THE SECOND  
KHUTBAH**





**Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and diligently indulge in righteous deeds, as well as manifesting the akhlaaq of Rasulullah ﷺ.**



**Furthermore, let us always  
increase our *salawaat* and  
*salaam* upon our Prophet  
Muhammad ﷺ. Allah  
*Subhaanahu Wa Ta'aala*  
mentions:**



***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)***



**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents**



**united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.**



**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan* and creed according to  
that of *Ahl as-Sunnah wal-  
Jamaa'ah*, and protect us from  
teachings that are outside the  
fold of Islam such as *Qadiyaani***



**and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,**



**bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our**





**wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).**



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**DISEDIAKAN OLEH / PREPARED BY :**

**UNIT KHUTBAH,**

**BAHAGIAN PENGURUSAN MASJID,**

**JABATAN AGAMA ISLAM SELANGOR**