



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

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***LESSONS FROM
THE HOMETOWN
JOURNEY***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely call upon myself and respected audience that let us strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* in its absolute sense.

Let us fulfill all of the
commands of Allah
Subhaanahu Wa Ta'aala
and leave out all of His
prohibitions. May Allah
Subhaanahu Wa Ta'aala
be pleased with our

**lives, that we attain
blissfulness in this world
and the Hereafter.**

**Everyone has a
hometown, a place where
one was born and grew up,**

regardless whether the
circumstances was
difficult or ease, far or
near. One would always
yearn and miss his or
her hometown,
reminiscing the

harmonious life, beautiful memories, and tranquil environment.

Before embarking on the hometown journey (*balik kampung*), one would

**bring along sufficient
provision to ensure that
all of the needs will not
be left behind.
Everything necessary is
done to ensure that
happiness and**

**the pleasure of
returning to the
hometown will be
enjoyed.**

With that *muqaddimah* (introduction), I would like to talk about



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#bahagianpengurusanmasjid

Whether we realize it or not, our presence being on the face of earth is only temporary and impermanent. Whether we like or not, ready or not, when the time comes and that very moment

arrives, then we have to leave this world to return to our eternal hometown, which is the Hereafter.

It is very unfortunate for those that did not bring along provision, or adequate provision, for only there and then they will have certainty regarding the need to bring actual sustenance,

hence regretting and
pleading for it would be
delayed for a while so
that they can seek and
accumulate their
provision. Verily, those
pleading are truly in vain.

Allah *Subhaanahu Wa Ta'aala* mentions in verses 10-11 of soorah al-Munaafiqoon:

““My Lord, if only You would delay me for a brief term so I would give

***charity and be among
the righteous.” But
never will Allah delay a
soul when its time has
come. And Allah is
Acquainted with what
you do.”***

**After reaching the
eternal abode, we will
no longer be able to
turn back and seek
more sustenance by
performing righteous
deeds, for it will not**

take place, as firmly
asserted by Allah
Subhaanahu Wa Ta'aala
in verse 12 of soorah
as-Sajadah:

“...Our Lord, we have seen and heard, so return us [to the world]; we will work righteousness. Indeed, we are [now] certain.”

**What about the ration for
the provision for the
journey to the eternal
hometown in the
Hereafter? How much
should be taken and
would it suffice? If still
insufficient, then the very**

opportunity to increase them while one is alive is still available. But once death dawn upon a person, that opportunity is gone. There are some that would return laden with burden in the form of

sins, causing them to be
tortured and punished for
their refusal to obey the
command decreed, as
well as transgression
upon prohibitions
imposed by Allah
Subhaanahu Wa Ta'aala.

There are also those that would bring along a lot of sustenance for frequently indulging in righteous deeds, but in the end they would become bankrupt. Their provisions ran out in paying off debts,

but not just that, their debts kept on piling up for having to shoulder the debts of others. This is because during their worldly life, they would often engage in tattletale, backbiting, and cursing others.

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, once Rasulullah ﷺ
asked his Companions:

*“Do you know who is
bankrupt?”*

They said, “The one without money or goods is bankrupt.” The Prophet said, “Verily, the bankrupt of my nation are those who come on the Day of Resurrection with prayers, fasting, and

***charity, but also with
insults, slander,
consuming wealth,
shedding blood, and
beating others. The
oppressed will each be
given from his good
deeds. If his good deeds***

***run out before justice
is fulfilled, then their
sins will be cast upon
him and he will be
thrown into the
Hellfire.”***

(Muslim)

This world is the place for us to toil and cultivate, while the Hereafter is for harvesting. Therefore, take full advantage of the opportunity while we are still alive in this world to frequently perform

righteous deeds as our
provision. Remember
that best provision is
taqwa of Allah
Subhaanahu Wa Ta'aala
that is by performing all
of His Commands and
avoiding all of

His prohibitions. Allah
Subhaanahu *Wa*
Ta'aala mentions in
verse 197 of soorah
al-Baqarah:

“And whatever good you do - Allah knows it. And take provisions, but indeed, the best provision is fear of Allah. And fear Me, O you of understanding.”

Indeed, our deeds will be
our loyal companion
after we die, serving as
our nourishment in the
Hereafter. In the *hadeeth*
of Anas bin Malik
radiyAllaahu ‘anh,
Rasulullah ﷺ said:

“Three things follow a deceased person. Two of them return and one remains. His family, his wealth, and his deeds follow him. His family and wealth return, but his deeds remain.”

(al-Bukhaari and Muslim)

To end this *khutbah*,
several reminders and
lessons have been
outlined, serving to
guide all of us:

1. Know that the worldly life is not everlasting. Therefore, we must make sound preparation as provision for the eternal life in the Hereafter, just as we need to bring provision for our hometown journey.

2. Realize that regret and remorse at the time of death will not bring any beneficial effect for life in the Hereafter.

3. The Muslim *ummah* must stay away from backbiting, swearing, hurling false accusation, torturing, and killing for it will all diminish good deeds, as well as bearing the sins of those victimized.

4. The Muslim *ummah* must realize that the best provision is *taqwa*, which is fully abiding by the commands of Allah and avoiding His prohibitions, causing us to attain rewards.

“O you who have believed, fear Allah. And let every soul look to what it has put forth for tomorrow - and fear Allah. Indeed, Allah is Acquainted with what you do. And be not like


***those who forgot Allah,
so He made them forget
themselves. Those are
the defiantly disobedient.
Not equal are the
companions of the Fire
and the companions of
Paradise.***

***The companions of
Paradise - they are
the attainers [of
success].”***


(Soorah al-Hashr 59:18-20)




**THE SECOND
KHUTBAH**



Once more, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by guarding ourselves and our families from abominable deeds and disobedience against



Allah *Subhaanahu Wa Ta'aala*. At the same time, we will continue to pray so that our country will always remain blessed and protected from all forms of threat, as well as contagions from the Covid-19 pandemic.



O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)



through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),



**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**