



جهاز الامور الإسلامية
JABATAN AGAMA ISLAM SELANGOR

...

THE DANGER OF FITNAH

#bahagianpengurusanmasjid
Khutbah Multimedia

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us strive to
increase our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by
fulfilling all of His

**Commands and
leaving out all of His
prohibitions. May we
all attain success in
this world and the
Hereafter.**

I sincerely invite fellow audience to altogether ponder upon the *khutbah* today titled

A close-up, profile view of a man with a beard and glasses, wearing a dark suit and a blue tie. He is gesturing with his right hand as if speaking. The background is blurred, showing other people in a room.

***THE DANGER
OF FITNAH***

#bahagianpengurusanmasjid

**Nowadays, we find a
plethora of information
and news portal available
at our fingertips. With a
medium that is more
open than ever to the
current news and
updates, hence every**

piece of information must
be filtered and verified of
its authenticity
beforehand by
responsible parties. It is
contradictory to Islamic
principles that one
accepts news or

**information that is only
validated by a heart
that is full of hatred,
revenge, anger, and
blind judgment. This is
an act that is contrary
to what**

Allah *Subhaanahu Wa Ta'aala* mentions in verse 6 of soorah al-Hujuraat that was recited earlier in the *khutbah*, which means:

“O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful.”

We must further scrutinize and act upon this verse so as to avoid and stay away from the evil practice of *fitnah* (slandering), which is always circling and hovering over the Muslim *ummah* today.

Fitnah, linguistically means calamity, trial, and tribulation. According to *Kamus Dewan* (Malay Language Dictionary), *fitnah* is defined as accusations, stories, and others that are fabricated

**to vilify an individual,
with the intention to
instill hatred, tarnishing
the reputation, and
adversely affecting a
particular individual or
certain entity.**

Every human being is prohibited from committing slander, because of its detrimental affect upon the society. Hurling *fitnah* is the cause for

the failure of *ummah*
unity and the building of
a civilization according
to Islamic ideals.
Moreover, it only incurs
the wrath of Allah
Subhaanahu Wa Ta'aala

and destroys the
ambition of achieving
success and security.

‘Uqbah bin ‘Aamir
radiyAllaahu ‘anh

narrated:

“I said: ‘O Messenger of Allah! What is the means to salvation?’ He said: ‘That you control your tongue, suffice yourself your house, and cry over your sins.’”

(at-Tirmidhi)

Based on this *hadeeth*,
as Muslims proclaiming
to be believers, we must
safeguard our tongue
from getting caught up in
the *fitnah* culture that is
very dangerous and
cruel. The tongue that is

spared from the *fitnah*
culture will save the
Muslim from being
severely punished by
Allah *Subhaanahu Wa*
Ta'aala. Let us protect
our hands from

**shedding the blood
of our Muslim
brethren, whether by
hurting, injuring, or
killing other Muslims.**

Living at the End of Time,
success for the
individual or the *ummah*
as a whole is defined by
successfully saving
oneself from getting
entangled with
arguments and slander.

The *fitnah* that we are witnessing rampantly today is known as *Fitnah Shubuhaat* (doubts). *Fitnah Shubuhaat* means vague or unclear. In *Fitnah Shubuhaat*, one is destroyed in his

knowledge and certainty
that matters of *ma'roof*
(good) becomes unclear
and mixed with *munkar*
(evil), whereas the
munkar itself is not
avoided. *Fitnah*

Shubuhaat is the greatest

type of *fitnah* due to the lack of knowledge and poor awareness of the heart. Hence, when accompanied with bad intentions and evil desire, the vile and great *fitnah* arises. *Fitnah Shubuhaat*

leads to the perception
of *kufr* (disbelief) and
nifaaq (hypocrisy),
which is the reason for
disunity. Rasulullah ﷺ
was very worried
regarding

Fitnah Shubuhaat, as
mentioned in the
hadeeth of Abu
Barzah al-Aslamiy,
where he رضي الله عنه said:

***“Verily, among what I
fear most for you are
seductive temptations
in your stomachs and
passions, and the
misguidance of whims.”***

(Ahmad)

Today, we find that *fitnah* is always hovering in every nook and corner of the mass media and its intermediaries. Do not destroy ourselves with these evil acts. Do not allow ourselves to

become among those that
aid in spreading *fitnah*.
Let us become individuals
that are always bringing
news and information that
are authentic and always
abstaining from hurling
fitnah.

Rasulullah ﷺ is an icon
and the best exemplary
for the entire Muslim
ummah in this world.
However, he himself was
not spared from being
slandered. Moreover, it
was much more severe

compared to us. Despite that, Rasulullah ﷺ had never held grudge and endured those *fitan* (plural of *fitnah*) with calmness, according to Islamic teachings, guided by al-Qur'an and

as-Sunnah. Therefore, as the best role model, the Muslims must inculcate the guidelines outlined by Islam when receiving any news or information, so as to avoid *fitnah*. Among them:

First, we must avoid and reject accusations that are prejudiced or biased in nature. This is because suspicions would grab the attention of friends and foes. Therefore, avoid committing acts

that can cause suspicion.

**Second, do not even once
accept any news or
information without valid
evidence or support.
Every piece of information
that are not supported**

with proof or *daleel*
should be rejected by
every Muslims.

Third, as Muslims
having *imaan* (faith), let
us not surrender to our

hawaa (desire) by
further adding false
news. This would only
cause individuals and
the *ummah* to fall into
the valley of
misguidance.

Fourth, we must stay away from the habit of responding to fake news with more fake news, and responding to lies with something of its like.

Recently, there have been various *fitnah* and fake news being hurled and spread by certain parties relating to the policies and actions taken by the government and religious authorities.

Among the example of the *fitnah* being spread is that the government and MAIS (Selangor Islamic Religious Council) are allegedly hindering *da'wah* efforts, when legal provisions and

decisions reached by
MAIS with regard to
teaching *tauliah*
(credential) are being
enforced. Similarly, with
regard to the efforts
taken by the government
along with MAIS and

JAIS (Selangor Islamic Religious Department) in the recalibration of private *tahfiz* (Qur'anic memorization) institutions by requiring them to be registered for the purpose of

standardizing a curriculum that adheres to the creed of *Ahl as-Sunnah wal-Jamaa'ah*.

The measures taken by MAIS and JAIS in ensuring the safety of the dwelling and better

**governance, as well as
comfort for the students
have all been accused as
an act of closing down
religious schools by the
government, MAIS, and
JAIS. The government's
action in the reorganizing**

of KAFA teachers was exaggerated as way for the government to shut down religious schools in the state of Selangor. Is this the actual approach that was authentically shown and

taught by the Prophet ﷺ to
all of us?

In this regard, I would like
to firmly state: please stop
from hurling *fitnah* and
allegations. I also would
like to remind that prior to

**making any statement,
ensure that one has
obtained adequate facts
on the subject matter,
before making any
baseless accusations, for
fear that these actions
will trouble the parents**

**and diminish public
trust upon Religious
Institutions and
Religious Authorities,
specifically within the
state of Selangor.**

To end this sermon, let
us derive *'ibrah*
(lessons) by
internalizing its
essential points so that
they can be used as
guidance and life guide:

1. The Muslim *ummah* must abstain from hurling *fitnah* for it will not bring about success to the Muslims in this world and the Hereafter.

2. The Muslims must always practice *'Tabayyun'* (verification) in all of the news and information attained, by referring to credible authorities and experts.


3. The Muslim *ummah* must realize that hurling *fitnah* will only divide the society, further leading to the destruction of the Muslim *ummah*.

“And fear a trial which will not strike those who have wronged among you exclusively, and know that Allah is severe in penalty.”


(al-Anfaal 8:25)



**THE SECOND
KHUTBAH**



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.




O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*)




through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away our wealth (*infaaq*) through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund),




**and to the orphans through
Darul Ehsan Islamic
Foundation (YIDE).**



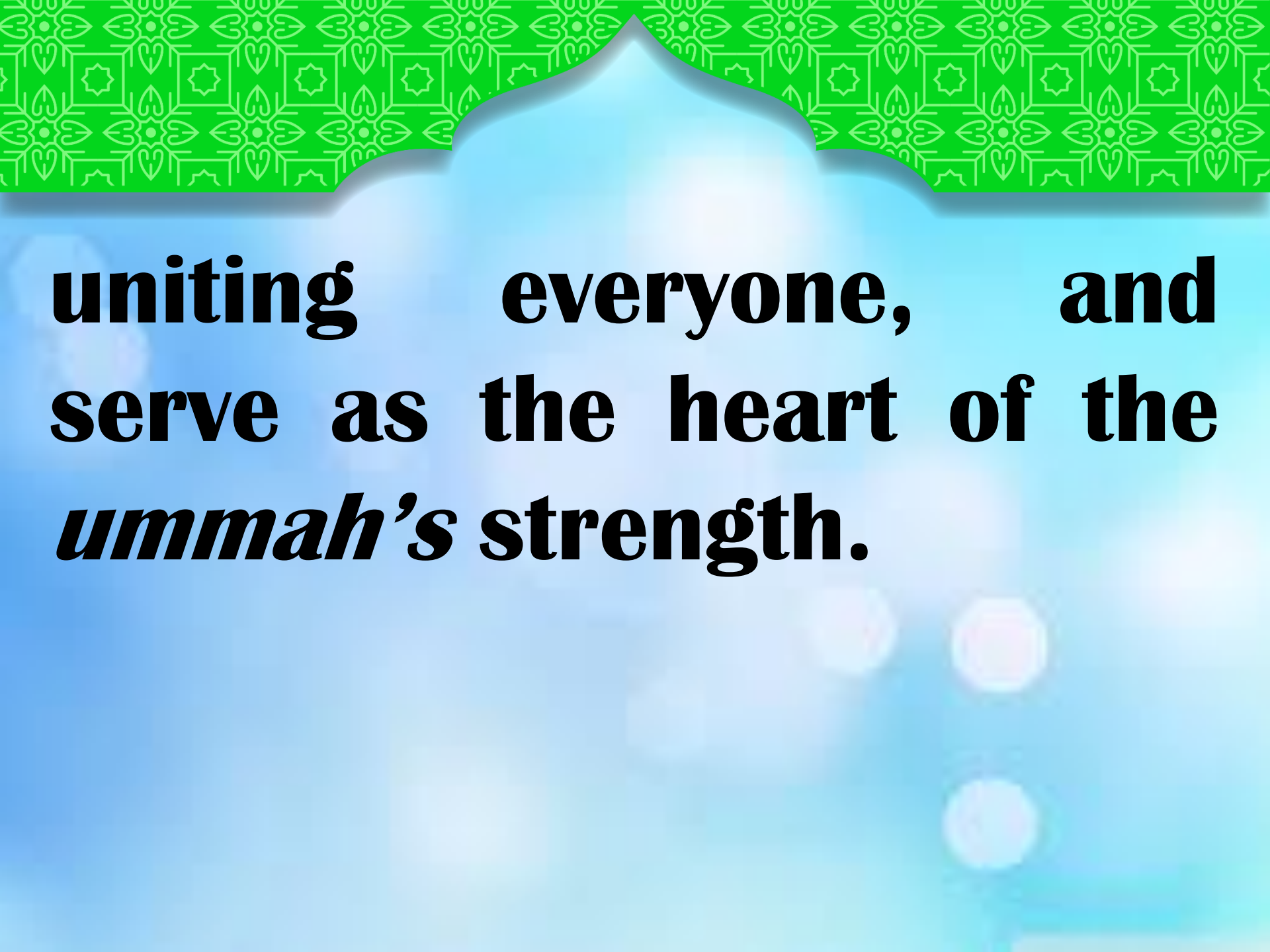
**Make us among Your slaves
that fulfills the *amaanah*.
Strengthen our *imaan* so that
we avoid treachery, protect us
from becoming among those
that neglect their
responsibilities, and protect**



**our state and nation from
destruction due to bribery.
Render the duty to lead our
country upon Your slaves
whom are trustworthy and
honest, as well as firm and
courageous in upholding**



**the truth and executing
justice according to the
Sharee'ah. O Allah, make the
masaajid and *suraus* in the
state of Selangor as Your
peaceful homes,**



**uniting everyone, and
serve as the heart of the
ummah's strength.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

