



“TEENAGERS AND THE CURRENT CHALLENGES”

الْحَمْدُ لِلَّهِ الْقَائِلِ : حُنْ نَقْصُ عَلَيْكَ نَبَاهُمْ بِالْحَقِّ إِيَّاهُمْ فَتِيَةٌ ءَامَنُوا بِرَبِّهِمْ
وَزِدْنَهُمْ هُدًى ﴿١٣﴾¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ
صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا
الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى:
يَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

Let us strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions. May we all attain success in this world until the Last Day.

I would like to invite the entire audience to altogether ponder upon today's *khutbah* titled “**TEENAGERS AND THE CURRENT CHALLENGES.**”

Dear blessed audience,

Each one of us have gone through our teenage years, and it is during adolescence that marks a very important phase, where conflicts would take place within soul of every teenagers that leads to the path of good or its opposite. The teenagers are deemed as the assets and pillars of a nation. Therefore, it is during this age period that we must undertake our role in befriending and always accompanying them by manifesting good *akhlaaq* (character) and building their *'aqeedah*, as Allah *Subhaanahu Wa Ta'aala* mentions in verse 13 of soorah Luqmaan:

وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ وَهُوَ يَعِظُهُ يَا بُنَيَّ لَا تُشْرِكْ بِاللَّهِ إِنَّ
الشِّرْكَ لَظُلْمٌ عَظِيمٌ ﴿١٣﴾

“And [mention, O Muhammad], when Luqmaan said to his son while he was instructing him, “O my son, do not associate [anything] with Allah. Indeed, association [with him] is great injustice.””

It is from such firm *'aqeedah* that gives birth to a teenager that shoulders the responsibility towards his religion and possessing high vision. Let us look at Sultan Muhammad al-Faatih who was successful in conquering Constantinople at the age of 19.

¹ al-Kahf 18:13



He was groomed from young by his father, in realizing the words of Rasulullah ﷺ that was narrated on the authority of Bishrun al-Khath'ami (بِشْرُ الْخَثْعَمِيِّ) *radiallahu 'anh*:

لَتُفْتَحَنَّ الْقُسْطَنْطِينِيَّةُ فَلَنِعْمَ الْأَمِيرُ أَمِيرُهَا وَلَنِعْمَ الْجَيْشُ ذَلِكَ الْجَيْشُ

"Verily you shall conquer Constantinople. What a wonderful leader will her leader be, and what a wonderful army will that army be!"

(Ahmad)

The great success of Sultan Muhammad al-Faatih was due to his solid relationship with Allah *Subhaanahu Wa Ta'aala*. He was a man of piety, never missed the obligatory prayer in *jamaa'ah* (congregation), always performing the *tahajjud* (night) and *rawaatib* (supererogatory) prayers since he attained *baaligh* (puberty) until his demise.

Dear blessed Muslims,

It must be reminded that it is *waajib* (obligatory) for the teenagers today to be adequately educated and equipped with solid *'aqeedah*, authentic *'ibaadah* (worship), and excellent *akhlaaq*. Let us instill within the soul of our adolescents the love for the masjid and always reviving their nights with *'ibaadah* such as *salaah* (prayers) and recitations of al-Qur'an. Verily, those that are nurtured with their hearts always attached to the masjid will definitely attain success in this world, and Allah *Subhaanahu Wa Ta'aala* will grant protection to the seven group of people on a day where there is no shade except for His Shade, as mentioned in the *hadeeth* of Abu Hurayrah *radiallahu 'anh*, where Rasulullah ﷺ said:

وَشَابُّ نَشَأً فِي عِبَادَةِ رَبِّهِ، وَرَجُلٌ قَلْبُهُ مُعَلَّقٌ فِي الْمَسَاجِدِ

"...A youth who has been brought up in the worship of Allah, and a man whose heart is attached to the mosques..."

(al-Bukhaari)

Dear beloved audience,

In developing and raising outstanding Muslim adolescents, the following are several guidelines that must be greatly emphasized and adhered to by all of us. Among them:

1. Instilling the 'aqeedah of Ahl as-Sunnah wal-Jamaa'ah

Islam place utmost importance on the *'aqeedah* of its adherents, that it remains firm and evident since childhood. The *'aqeedah* that is correct and accepted is that of *Ahl as-Sunnah wal-Jamaa'ah*, where it is obligatory for the teenagers to be taught with the creed and belief of *Ahl al-Sunnah wal-Jamaa'ah* so as to avoid all forms of *'aqeedah* that are astray and deviant.

2. Seeking Islamic knowledge

Knowledge that is *waajib* to be sought aside from *'aqeedah* is the knowledge of the *Sharee'ah* and *akhlaaq*, and they are to be practiced so as to become teenagers that are



well grounded in their religious foundation. This is because it is the adolescents that will become the defenders of the religion and nation in the future, providing rock solid fortress in defending Islam.

3. Having noble *akhlaaq*

Islam heavily emphasize upon its *ummah* especially for the young generation to always possess noble *akhlaaq* such as respecting the parents, teachers, neighbors, and those that are older, and so forth.

4. Seeking the best exemplary model

The teenagers must emulate Rasulullah ﷺ, his Companions, great Muslim scholars, and brave Muslim heroes as role models and great exemplaries in their lives. Only then will they attain the objectives of this life that has been determined by Allah.

5. Avoiding prohibited matters

The teenagers must suppress their evil desires and inclinations toward indecencies and wickedness such as stealing, adultery, rape, LGBT practices, alcohol consumption, drug abuse, and other transgressions.

6. Selecting righteous companions

Every teenager must find good companions that can lead to righteousness. It is for this reason that Islam advocates for us to seek good companions. In the *hadeeth* of Abu Hurayrah *radiallahu 'anh*, Rasulullah ﷺ said:

الْمَرْءُ عَلَى دِينِ خَلِيلِهِ فَلْيَنْظُرْ أَحَدَكُمْ مَن يُخَالِلُ

"A man is upon the religion of his friend, so let one of you look at whom he befriends."

(*al-Haakim*)

7. Wise in utilizing existing opportunities especially during young age

In the *hadeeth* of ibn 'Abbaas *radiallahu 'anhuma*, Rasulullah ﷺ said:

"Take advantage of five before five: your youth before your old age, your health before your illness, your riches before your poverty, your free time before your work, and your life before your death."

(*al-Haakim*)

Even though one is not preoccupied with numerous commitments and responsibilities during his youth, it does not mean that the teenage years can be wasted with entertainment and fun at all times. On the contrary, it is this very period that should be turned into investment for the future.

Respected audience,



To end the *khutbah* today, let us altogether internalize upon the essence of the *khutbah* delivered:

1. The Muslim *ummah* must have full certainty that its teenage years will be judged specifically by Allah *Subhaanahu Wa Ta'aala* in the Hereafter.
2. The Muslim *ummah* must return to authentic religious teachings by manifesting noble *akhlaaq*.
3. The Muslim community must always remain concerned upon the education and development of the *akhlaaq* of its teenagers, whom are the most valuable assets for the Muslim *ummah*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَإِذْ قَالَ لُقْمَانُ لِابْنِهِ وَهُوَ يَعِظُهُ يَا بُنَيَّ لَا تُشْرِكْ بِاللَّهِ إِنَّ
الشِّرْكَ لَظُلْمٌ عَظِيمٌ

“And [mention, O Muhammad], when Luqmaan said to his son while he was instructing him, “O my son, do not associate [anything] with Allah. Indeed, association [with him] is great injustice.””

(Luqmaan 31:13)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي
وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ
الرَّحِيمُ.

Hasal/Nurul

03.01.2019



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَرِيَّائِي بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ،



جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاعُورِ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، ابن المرحوم سُلْطَانَ صَلاَحِ الدِّينِ عبد العزيز شاه الحاج. اَللّٰهُمَّ اَدِمِ الْعُوْنَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُوَلِّيَّ عَهْدِ سَلَاعُورِ، تَعْكُو اَمِيرِ شَاهِ، اِبْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، فِي اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْتِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا، مُصْلِحَيْنِ لِلْمُوظَّفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as *Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ اَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ اِمَامًا. رَبَّنَا اِنَّا فِي الدُّنْيَا حَسَنَةٌ وَفِي الْاٰخِرَةِ حَسَنَةٌ وَقِنَا عَذَابَ النَّارِ
عِبَادَ اللّٰهِ، اِنَّ اللّٰهَ يَأْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾
فَاذْكُرُوا اللّٰهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ عَلٰى نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۗ يُعْطِكُمْ وَلَذِكْرُ اللّٰهِ اَكْبَرُ وَاللّٰهُ يَعْلَمُ مَا تَصْنَعُونَ.

