



“THE UNITY OF THE UMMAH AS THE FOUNDATION FOR THE STABILITY OF THE ROYAL INSTITUTION”

الْحَمْدُ لِلَّهِ الْقَائِلِ : وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۗ وَادْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ مِّنَ النَّارِ فَأَنْقَذَكُم مِّنْهَا ۚ كَذَٰلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ ۗ لَعَلَّكُمْ تَهْتَدُونَ ¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَىٰ سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ وَصَحْبِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

Let us have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions. May we all attain the forgiveness and pleasure of Allah *Subhaanahu Wa Ta'aala* in this world and the Hereafter.

On December 11th, 2018, which corresponds to 3rd Rabee' al-Aakhir 1440H, we will celebrate the 73rd birthday of His Royal Highness the Sultan of Selangor. Let us altogether supplicate so that His Majesty will always remain bestowed with *hidaayah* (guidance) and *inaayah* (aid) from Allah *Subhaanahu Wa Ta'aala*, in continuing his reign with justice and fairness in this peaceful and prosperous state.

Today I will elaborate on a *khutbah* titled **“THE UNITY OF THE UMMAH AS THE FOUNDATION FOR THE STABILITY OF THE ROYAL INSTITUTION.”**

Blessed Muslims,

The religion of Islam has a very privileged status within the legal system in our homeland. Islam is the official religion and His Majesty is the Head of Islamic affairs for the state of Selangor. The Royal Institution is the continuation of leadership history of the national heritage, and also a symbol for the unity of the *ummah*. Islam heavily emphasizes on the matter of unity, especially unity amongst the citizens, and at the same time Islam rejects any form of disunity, conflict, and enmity.

The Royal Institution and unity within the Muslim *ummah* whom are believers can be depicted as a building that is solid, as Rasulullah صلی اللہ علیہ وسلم mentioned in the narration of Abu Moosa al-Ash'ari *radiyAllaahu 'anh*:

المؤمن للمؤمن كالبنيان، يشدُّ بعضُهُ بعضًا.

¹ Aal-'Imraan 3:103



“A believer to another believer is like a building whose different parts enforce each other.”

(al-Bukhaari)

Dear respected audience,

The significance of unity within the *ummah* can be learned from the history of the battle of Badr, which took place in the 2nd Hijri year. The Muslim army that amounted to 313 individuals was able to defeat the *Mushrikeen* (polytheists) that comprised of 1000 soldiers. This proves the strong unity amongst the Muslims even though they were small in number. On the contrary, even with the large amount of Muslim army in the battle of Hunayn in the 8th Hijri year, they had almost lost in the early stages due to their overconfidence in attaining victory and the absence of unity within them.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 25 of soorah at-Tawbah:

لَقَدْ نَصَرَكُمُ اللَّهُ فِي مَوَاطِنَ كَثِيرَةٍ وَيَوْمَ حُنَيْنٍ إِذْ أَعْجَبَتْكُمْ كَثْرَتُكُمْ فَلَمْ تُغْنِ عَنْكُمْ شَيْئًا وَضَاقَتْ عَلَيْكُمُ الْأَرْضُ بِمَا رَحُبَتْ ثُمَّ وَلَّيْتُم مُّدْبِرِينَ



“Allah has already given you victory in many regions and [even] on the day of Hunayn, when your great number pleased you, but it did not avail you at all, and the earth was confining for you with its vastness; then you turned back, fleeing.”

Dear beloved audience,

The spirit of unity such as that imbued while drafting the Madeenah Charter and the philosophy of unifying a society of diversified ethnicity and religion that is enshrined in the Federal Constitution should be made as lesson in fully embracing the aspect of unity within the *ummah*. All parties must remain open-minded, tolerant, positive thinking, and having mutual respect for one another.

Verily, unity can bring multitudes of benefit. The Malay adage states that with unity, the tall mountain can be leveled. Similarly, united we stand, divided we fall. Also the saying, “*bulat air kerana pembetung, bulat kata kerana muafakat*” [meaning: unity is achieved through consensus]. All these indicate that unity will cause a difficult task to become easier, and that complex problems can be resolved successfully.

In Islamic history, there was an Islamic state that had successfully defeated two major superpower of its era, namely the Romans and the Persians. Not only they defeated those two superpowers with far more sophisticated weaponry compared to their adversaries, but they had also succeeded in defeating them with the spirit of unity that was injected within the Muslim *ummah* along with the spirit of *jihad* that was firmly embedded within their soul. This shows the grave importance of unity for it is due to unity that the *ummah* can become solidified, even if they are small in number. Such unity must exist amongst the citizens, so that our Ruler can fulfill his role as the Head of Islamic affairs and safeguard his subjects.



Allah Subhaanahu Wa Ta'aala reminds us upon the danger of conflict and division in verse 46 of soorah al-Anfaal:

وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رَتْحُكُمْ وَأَصْبِرُوا إِنَّ اللَّهَ
مَعَ الصَّابِرِينَ ﴿٤٦﴾

“And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient.”

Dear noble guests of Allah,

Indeed, Islamic teachings obligate the Muslims to remain united and not divided. If the Muslims are divided, then it only shows that they have neglected their religious teachings.

The cordial relationship between the Ruler and the citizens that have long existed must be firmly maintained. The Ruler is the pillar of the Malay society, whom symbolizes the unity of the society as well as the Head of Islamic affairs, which we must rightly defend.

To end today's *khutbah*, I implore and remind fellow audience upon the following matters:

1. It is *waajib* (obligatory) upon the Muslim *ummah* to believe and have certainty that everything commanded by Allah Subhaanahu Wa Ta'aala yields benefit and prosperity upon mankind in this world until the Hereafter.
2. It is *waajib* upon the Muslim *ummah* to unite and obey the Ruler or the leader in matters that do not contradict the *Shara'*.
3. The Muslim *ummah* must avoid all forms of disunity that stems from envy, negative thoughts, incitement, slander, and its like, which yields detrimental results.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَإِنْ يُرِيدُوا أَنْ يَخْدَعُوكَ فَإِنَّ حَسْبَكَ اللَّهُ هُوَ الَّذِي آتَاكَ بِنَصْرِهِ
وَبِالْمُؤْمِنِينَ ﴿٦٢﴾ وَأَلَّفَ بَيْنَ قُلُوبِهِمْ لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ جَمِيعًا مَا أَلَّفْتَ
بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلَّفَ بَيْنَهُمْ إِنَّهُ عَزِيزٌ حَكِيمٌ ﴿٦٣﴾

“But if they intend to deceive you - then sufficient for you is Allah. It is He who supported you with His help and with the believers. And brought together their hearts. If you had spent all that is in the earth, you could not have brought their hearts together; but Allah brought them together. Indeed, He is Exalted in Might and Wise.”

(al-Anfaal 8:62-63)



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

Nurul / Majid

29.11.2018



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعِينِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ،



جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُورِ، سُلْطَانَ شَرْفِ الدِّينِ ادریس شاه الحاج، ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُوَلِّيَّ عَهْدِ سَلَاطُورِ، تَعْكُو اَمِيرِ شَاهِ، اِبْنِ السُّلْطَانَ شَرْفِ الدِّينِ ادریس شاه الحاج، فِي اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْتِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا، مُصْلِحَيْنِ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as *Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ اَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ اِمَامًا. رَبَّنَا اِنَّا فِي الدُّنْيَا حَسَنَةٌ وَفِي الْاٰخِرَةِ حَسَنَةٌ وَقِنَا عَذَابَ النَّارِ
عِبَادَ اللّٰهِ، اِنَّ اللّٰهَ يَأْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾
فَاذْكُرُوا اللّٰهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ عَلٰى نِعْمِهِ يَزِدْكُمْ، وَاَسْأَلُوهُ مِنْ فَضْلِهِ ۗ يُعْطِكُمْ وَلَذِكْرُ اللّٰهِ اَكْبَرُ وَاللّٰهُ يَعْلَمُ مَا تَصْنَعُونَ.

