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# FRIDAY SERMON

***Title:***

***“THE STRUGGLE OF OUR NATIONAL  
HEROES”***

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**JABATAN AGAMA ISLAM SELANGOR**



## “THE STRUGGLE OF OUR NATIONAL HEROES”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَلَا تَقُولُوا لِمَنْ يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمُوتٌ <sup>ج</sup>  
بَلْ أَحْيَاءٌ وَلَكِنْ لَا تَشْعُرُونَ <sup>١</sup>  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ  
وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ  
فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا  
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ <sup>٢</sup>

**Dear blessed Muslims,**

Let us altogether strive to increase our *imaan* (faith) and *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions. May we all enter the Paradise of Allah *Subhaanahu Wa Ta'aala* in the Hereafter.

<sup>1</sup> Al-Baqarah 2:154

<sup>2</sup> Aal 'Imraan 3:102



The sermon today will expound on the Struggle of Our National Heroes, in conjunction with the celebration of Warriors' Day on the 31<sup>st</sup> of July this year.

Throughout history, our nation never fell short in producing national heroes and warriors that are distinctive and unwavering in rendering services that the colonials never really tasted peacefulness while colonizing this land. They had to confront local warriors who would prefer to die than live in humiliation at the hands of the colonialists. Their bravery is true and apparent in defending their beloved homeland from the threats of enemies and colonial powers. Our national heroes were firm in their stance and reliance in Allah *Subhaanahu Wa Ta'aala*, always remaining pleased and having *tawakkul* (full reliance) in Allah *Subhaanahu Wa Ta'aala* in all of their actions. The duty of upholding the religion, nation, and homeland became the pillar of their struggle. Even though they were not conferred with recognitions in this world, definitely they will be granted with blissfulness in the Hereafter.

We must derive lessons from their spirit and courage in defending the sanctity of Islam and the sovereignty of the nation. They were valiant in fighting off the enemies in rescuing the country and defending Islam. Nowadays, it's very unfortunate that there are those within this nation that are brazen enough to fight against their own people and become the enemy of the religion, which will surely be detrimental to the nation and mankind. Avoid enmity and division for it is we that will be at the losing end. The nation will be at tremendous risk. Do not provide the slightest opportunity for the enemies and external elements to control this nation. This reminder was conveyed by His Royal Highness the Sultan of Selangor whom decreed in his media statement dated 4<sup>th</sup> of July, 2022 that the strength of a nation lies in its unity



and firm adherence to Islamic teachings. Any nation and civilization can collapse if it does not remain united and cooperative in defending itself.

**Dear noble audience,**

Many of us are actually unaware of the struggles and sacrifices of our national heroes, whom are irreplaceable, in ensuring that the country is free from colonization and enemy threats. The services and heroism of the Malaysian Armed Forces, the Royal Malaysian Police, security agencies, and distinguished statesmen must be commemorated, praised, and prayed for continued blessings from Allah *Subhaanahu Wa Ta'aala*. Their services should not be forgotten for we may not be able to enjoy the favors today if it was not for their great sacrifices and struggles. Is it befitting that the *ni'mah* (favor) of peacefulness and development enjoyed today to be replaced with chaos and unrest due to disputes and disagreements among ourselves? The conflicts and enmity between a few will not only erase the struggles of our national heroes, it will also benefit the enemies.

Rasulullah ﷺ truly despised his followers whom loves to argue. Sayyidina 'Umar bin al-Khattaab *radiallaahu 'anh* had reminded us through the narration of Rasulullah ﷺ, where he ﷺ said:

عَلَيْكُمْ بِالْجَمَاعَةِ، وَإِيَّاكُمْ وَالْفُرْقَةَ، فَإِنَّ الشَّيْطَانَ مَعَ  
الْوَاحِدِ وَهُوَ مِنَ الْإِثْنَيْنِ أَبْعَدُ، مَنْ أَرَادَ بُحْبُوحَةَ الْجَنَّةِ فَلْيَلْزَمْ  
الْجَمَاعَةَ



**“Adhere to the Jamaa‘ah, beware of separation, for indeed shaytaan is with one, and he is further away from two. Whoever wants the best place in Paradise, then let him stick to the Jamaa‘ah.”**

(at-Tirmidhi)

**Beloved Friday audience,**

National security and sovereignty that are defended are truly noble tasks and it is demanded within the *Sharee‘ah* to uphold the religion of Allah on the face of earth. This is the struggle of the national warriors with full obedience, patience, and sincerity, in ensuring that Islam is safeguarded, the nation defended, and the citizens protected. They have *yaqeen* (certainty) that Allah *Subhaanahu Wa Ta‘aala* will always aid and provide assistance, as well as victory to those that have *ikhlaas* (sincerity) and *sabr* (patience) while fighting, hoping for the pleasure of Allah *Subhaanahu Wa Ta‘aala*. Allah *Subhaanahu Wa Ta‘aala* mentions in verse 146 of soorah Aal ‘Imraan:

وَكَايِنٍ مِّن نَّبِيٍّ قَاتَلَ مَعَهُ رِبِّيُّونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ وَمَا ضَعُفُوا وَمَا اسْتَكَانُوا وَاللَّهُ يُحِبُّ الصَّابِرِينَ ﴿١٤٦﴾

**“And how many a prophet [fought and] with him fought many religious scholars. But they never lost assurance due to what afflicted them in the cause of Allah, nor did they weaken or submit. And Allah loves the steadfast.”**

**Dear blessed audience,**

Throughout Islamic history, there have been many great Muslim warriors having strong and high spirit of *jihad* such as Sayyidina Hamzah, Khaalid bin al-Waleed, Taariq bin Ziyaad, Salaah ad-Deen al-Ayyoobi, and



many others. While, our national heroes would be the likes of Mat Kilau bin Imam Rasu, Haji Hassan bin Munas or Tok Janggut, Tunku Abdul Rahman Putra Al-Haj, Tun Abdul Razak, Leftenan (Lieutenant) Adnan and Sarjan (Sargeant) Hassan. They had all undertook *jihad*, sacrificed their lives in defending this land, and significantly contributed in maintaining peace. May they be rewarded and bestowed with a high rank in the Sight of Allah *Subhaanahu Wa Ta'aala*. The success in their struggle is due to discipline, *amaanah* (trustworthiness), honesty, and *ikhlaas* in their efforts. Therefore, let us safeguard our *akhlaaq* (character) and behavior so as to ensure stability and maintaining peace within the nation. Let us remain highly disciplined, honest, and trustworthy in any work pursued for the one that is honest and trustworthy will feel ashamed with himself and ashamed with Allah *Subhaanahu Wa Ta'aala* when he or she intends to commit acts of betrayal and wickedness.

### **Dear esteemed Friday congregation,**

To end the sermon, let us take lessons as in the following:

1. The Muslim *ummah* must have firm *'aqeedah* and certainty that fighting to defend Islam, the Muslims, and the nation will be granted aid from Allah *Subhaanahu Wa Ta'aala*.
2. The Muslim *ummah* must emulate the lives of our national heroes whom fought and sacrificed for the sake of Allah, in upholding Islam, the Muslims, and the nation.
3. The Muslims must realize that the destruction of a nation will definitely take place if the leaders are selfish, always indulging in dirty politics, possessing bad *akhlaaq*, and the people are disunited and hostile towards each other.



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا نِعْمَتَ اللَّهِ  
عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ  
بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَى شَفَا حُفْرَةٍ مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا  
كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٣﴾

***“And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided.”***

(Soorah Aal 'Imraan 3:103)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا  
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ  
هُوَ السَّمِيعُ الْعَلِيمُ.



أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.





## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا  
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ  
وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا  
بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ  
فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ  
وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾  
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ  
أَجْمَعِينَ.



اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِّمِ الْعُونَ وَالْهُدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاطُونَ، تَغْكَو أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحِينَ لِلْمَوْضُفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling zakaat through Selangor Zakaat Board (LZS), making



endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away (*infaaq*) our wealth through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).

O Allah, bestow upon us *rizq* that are lawful and blessed, keep us away from acts of corruption and abuse of power for they are betrayals upon the trust given.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ  
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ  
وَبِالإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا.  
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ﴿٢٠١﴾.  
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى وَيَنْهَى  
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،  
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا  
تَصْنَعُونَ.

