



“ADDRESSING THE LGBT ISSUE”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَلَوْ طَآ إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ
مِّنَ الْعَالَمِينَ ﴿٨٠﴾ إِنَّكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّنْ دُونِ النِّسَاءِ ۚ بَلْ أَنْتُمْ قَوْمٌ
مُّسْرِفُونَ ﴿٨١﴾¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ
فَصِّلْ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا
الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى:
يَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear respected audience,

Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions.

On this noble Friday, let us listen and ponder upon a *khutbah* titled “**ADDRESSING THE LGBT ISSUE.**”

In recent days, we have been witnessing one perverted movement that truly violates Islamic teachings, becoming bold and brazen in coming forth to demand the rights for its members. This movement, using the acronym LGBT that stands for Lesbian, Gay, Bisexual and Transgender, is causing grave worries for it is feared that it can influence and permeate through the Muslim minds on a grand scale if it is not curbed and prevented.

In terms of definition, Lesbian refers to a woman who has same-sex relationship with another woman. Gay refers to a man who has same-sex relationship with another man. Bisexual refers to a man that has sexual relationship with another man and woman. Similarly, for a woman that has sexual relationship with another woman and man. While Transgender refers to a man who deem himself as a woman, and a woman that deem herself as a man, and in some cases they would change their gender by undergoing a surgery.

From the historical perspectives, the lifestyle of LGBT is not something new. It has long existed since the time of Prophet Lot ‘*Alayhis-Salaam*, as mentioned by Allah *Subhaanahu Wa Ta'aala* in verses 80-81 of soorah al-A'raaf, recited earlier in the *khutbah*, what means:

¹ al-A'raaf 7:80-81



“And [We had sent] Lot when he said to his people, “Do you commit such immorality as no one has preceded you with from among the worlds? Indeed, you approach men with desire, instead of women. Rather, you are a transgressing people.””

Hence, in Islam, LGBT is an act of transgression that is accursed and vehemently prohibited by Allah *Subhaanahu Wa Ta’aala*, whether committed in private or openly. LGBT is an act deemed as a major sin and accursed that truly violates the sanctity of a human being, for it denies the rights to intimate relationship through a marriage that is legitimate and recognized by the *Shara’* as husband and wife.

Allah *Subhaanahu Wa Ta’aala* mentions in verses 165-166 of soorah ash-Shu’araa’:

أَتَاتُونَ الذُّكْرَانَ مِنَ الْعَلَمِينَ ﴿١٦٥﴾ وَتَذَرُونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ مِنْ أَزْوَاجِكُمْ بَلْ أَنْتُمْ قَوْمٌ عَادُونَ ﴿١٦٦﴾

“Do you approach males among the worlds? And leave what your Lord has created for you as mates? But you are a people transgressing.”

In a *hadeeth* that expounds the evil of LGBT, Abu Hurayrah *radiyAllaahu ‘anh* narrated that Rasulullah صلی اللہ علیہ وسلم said:

“Four types of people get up in the morning while they are under the wrath of Allah and they sleep in the night while they are under the displeasure of Allah.” He (صلی اللہ علیہ وسلم) was asked: “Who are they, O Messenger of Allah?” The Prophet (صلی اللہ علیہ وسلم) replied, “Those men who try to resemble women and those women who try to resemble men, those men who have sex with men, and those who have sex with animals.”
(at-Tabraani and al-Bayhaqi)

This lewd act is not only prohibited and banned (declared as *haram*), but any measures or means that would lead to that path is also impermissible, as Rasulullah صلی اللہ علیہ وسلم had firmly asserted in a narration:

“A man should not see the private parts of another man, and a woman should not see the private parts of another woman, and a man should not lie with another man under one covering, and a woman should not lie with another woman under one covering.”

(Muslim)

Respected audience,

According to the statistics furnished by the Ministry of Women, Family, and Community Development for 2013, it was discovered that 3% of the Malaysian population is involved with LGBT, which translates to approximately 173,000 individuals.



Such staggering figure would definitely have continued to rise from year to year if effective actions and proactive measures are not taken by relevant authorities in handling this matter in an effective manner.

For our very own information, based on the report from the HIV/STI Sector, Disease Control Division, Ministry of Health Malaysia, a total of 3,347 HIV cases were recorded in 2017 and from that amount, a total of 1,697 cases are related to individuals that are involved in unnatural sexual habits such as homosexual and bisexual relationships (LGBT).

Aside from that, the transmission of such virus amongst homosexuals and bisexuals are on the increase from year to year, with 63 cases in the year 2000 to 1,553 cases in 2016, and 1,697 cases just last year.

In administering the issue of LGBT, JAIS (Selangor Islamic Religious Department) specifically through its Enforcement Management Division has taken action based on the provisions of the existing *Sharee'ah* Criminal Offense Enactment 1995 such as Section 27 for the offense in same-sex relationship, Section 28 for the offense in unnatural sexual relationship, and Section 30 for the offense of a man behaving like a woman.

For the period of 2015 until 2018, a total of 30 complaints were recorded in relation to the various offenses mentioned just now, of which, a total of 7 arrests had been made by JAIS enforcement officers.

Even though the number of complaints and arrests relating to LGBT are not high, it does not necessarily mean that these immoral acts can be taken lightly and heedlessly. An offense remains an offense regardless of how major or minor it may be.

This is because if this cursed act and major sin continues to remain and become rampant, then it is not impossible for Allah to send down torment and punishment as it was done upon the people of Prophet Lot *'Alayhis-Salaam*. Allah *Subhaanahu Wa Ta'aala* mentions in verses 82-83 of soorah Hood:

فَلَمَّا جَاءَ أَمْرُنَا جَعَلْنَا عَلَيْهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهَا حِجَارَةً مِّن سِجِّيلٍ مَّنضُودٍ
مُّسَوَّمَةً عِنْدَ رَبِّكَ وَمَا هِيَ مِنَ الظَّالِمِينَ بَعِيدٍ ﴿٨٣﴾ ﴿٨٢﴾

"So when Our command came, We made the highest part [of the city] its lowest and rained upon them stones of layered hard clay, [which were]. Marked from your Lord. And Allah's punishment is not from the wrongdoers [very] far."

Therefore, LGBT groups are advised to fully regret and repent and thoroughly ponder upon the actual purpose of life in this world, as Allah mentions in verse 162 of soorah al-An'aam:

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٦٢﴾



"Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allah, Lord of the worlds.""

In providing welfare and affection to those within the LGBT community whom have fully regretted and repented, the Selangor Fatwa Committee's meeting that took place on the 14th of May 2012 has decided in its fatwa pertaining to *zakaat* recipient (*asnaf*) of *ar-Riqaab* (freeing slaves or captives) category to also include this very group. In this particular fatwa, it was stated that those that have chosen to return to "normalcy" are eligible to receive *ar-Riqaab zakaat* aid through the intermediation of any Islamic institutions or NGOs that are involved in the recovery program of LGBT individuals, so that they can return to having a complete life that adheres to sound Islamic teachings.

Dear blessed audience,

In concluding the *khutbah*, let us internalize upon the following suggestions:

1. The Muslim *ummah* must have full certainty that Allah is All Merciful towards His slaves having *imaan* (belief) and Allah is very displeased with His slaves that transgresses.
2. It is *waajib* (obligatory) upon the Muslim *ummah* to feel disgusted and irritated upon any acts or deeds that are accursed by Allah and His Messenger.
3. The Muslim *ummah* must strive its utmost in aiding those that truly intend to return to the path that is pleasing to Allah.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَالَّذِينَ صَبَرُوا أَبْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا
وَعَلَانِيَةً وَيَدْرءُونَ بِالْحَسَنَةِ السَّيِّئَةَ أُولَئِكَ لَهُمْ عُقْبَى الدَّارِ ﴿٢٢﴾

"And those who are patient, seeking the countenance of their Lord, and establish prayer and spend from what We have provided for them secretly and publicly and prevent evil with good - those will have the good consequence of [this] home."

(ar-Ra'd 13:22)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



HalemNurul
20.08.2018



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.



اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَه مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِّ، ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِّ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُونَ، تَعَكُّو أَمِيرِ شَاهِ، ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِّ، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْتِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطِلْ عُمْرَهُمَا، مُصْلِحِينَ لِلْمُؤَظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as *Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۗ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.


