

جهاز الشريعة الإسلامية  
JABATAN AGAMA ISLAM SELANGOR



# HIS MAJESTY YANG DI-PERTUAN AGONG: THE ANCHOR OF THE SHAREE'AH





Let us have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* with absolute *taqwa*, fully submissive in fulfilling all of His Commands and diligently avoiding all of His



prohibitions. Let us strive  
our utmost so that we will  
not die except in the state  
of Islam, that with the  
mercy and pleasure of  
Allah *Subhaanahu Wa  
Ta'aala*, we will attain  
blessings in this world

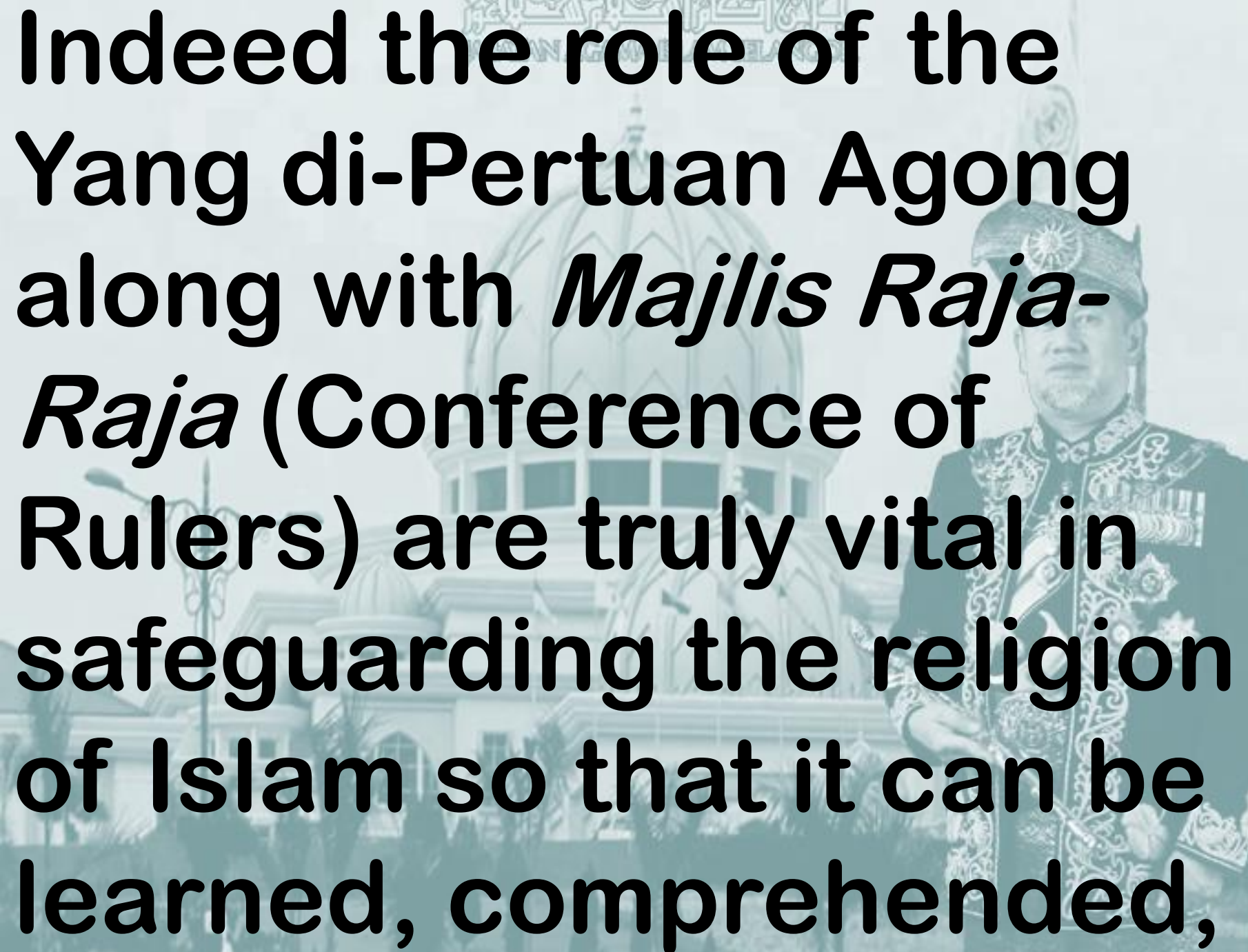
**and the Hereafter.**

**In conjunction with the  
coronation of the 15<sup>th</sup>  
Yang di-Pertuan Agong,  
Sultan Muhammad V, I  
solemnly invite fellow**



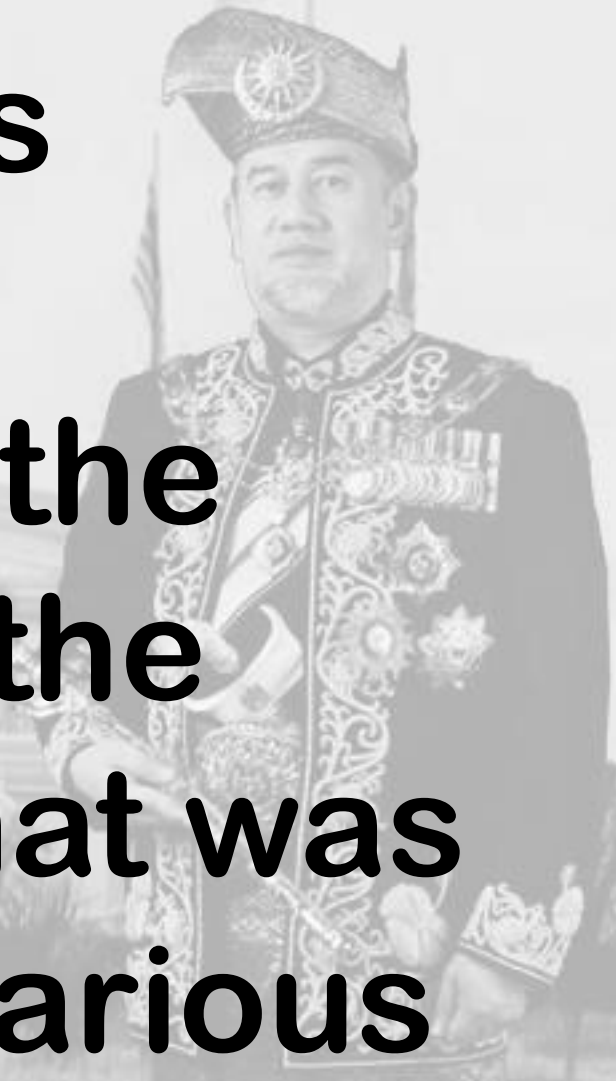
congregation to  
internalize upon a  
*khutbah* titled

***“HIS MAJESTY YANG  
DI-PERTUAN AGONG:  
THE ANCHOR OF THE  
SHAREE‘AH”.***



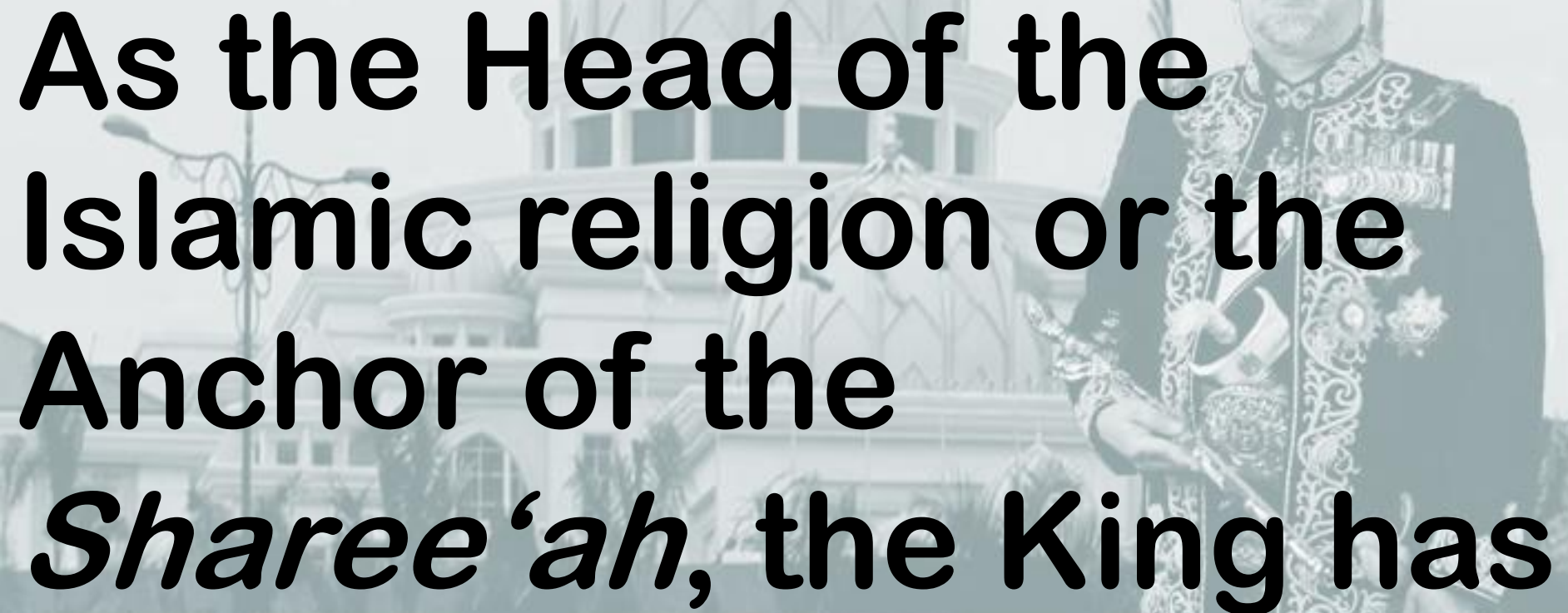
Indeed the role of the Yang di-Pertuan Agong along with *Majlis Raja-Raja* (Conference of Rulers) are truly vital in safeguarding the religion of Islam so that it can be learned, comprehended,

**internalized, and  
practiced with perfection  
in this nation. This  
statement is in  
accordance with the  
Constitution and the  
social contract that was  
agreed upon by various**



**ethnicities during  
Independence in 1957.**

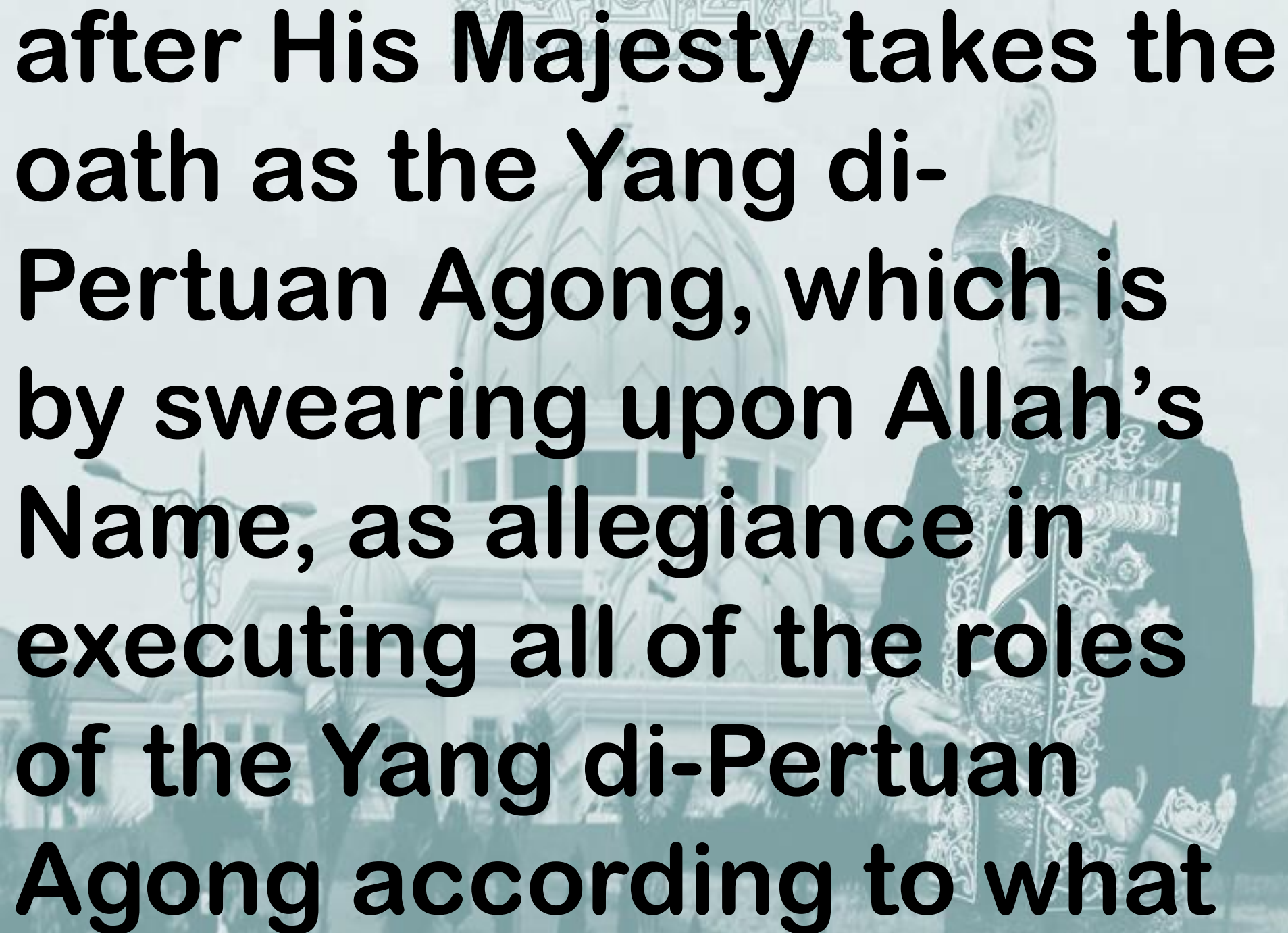
**As the Head of the  
Islamic religion or the  
Anchor of the  
*Sharee'ah*, the King has**





**a significant role in  
ensuring that Islam is  
always safeguarded from  
all elements that can  
threaten its sanctity. This  
very responsibility falls  
upon the monarch  
institution the moment**



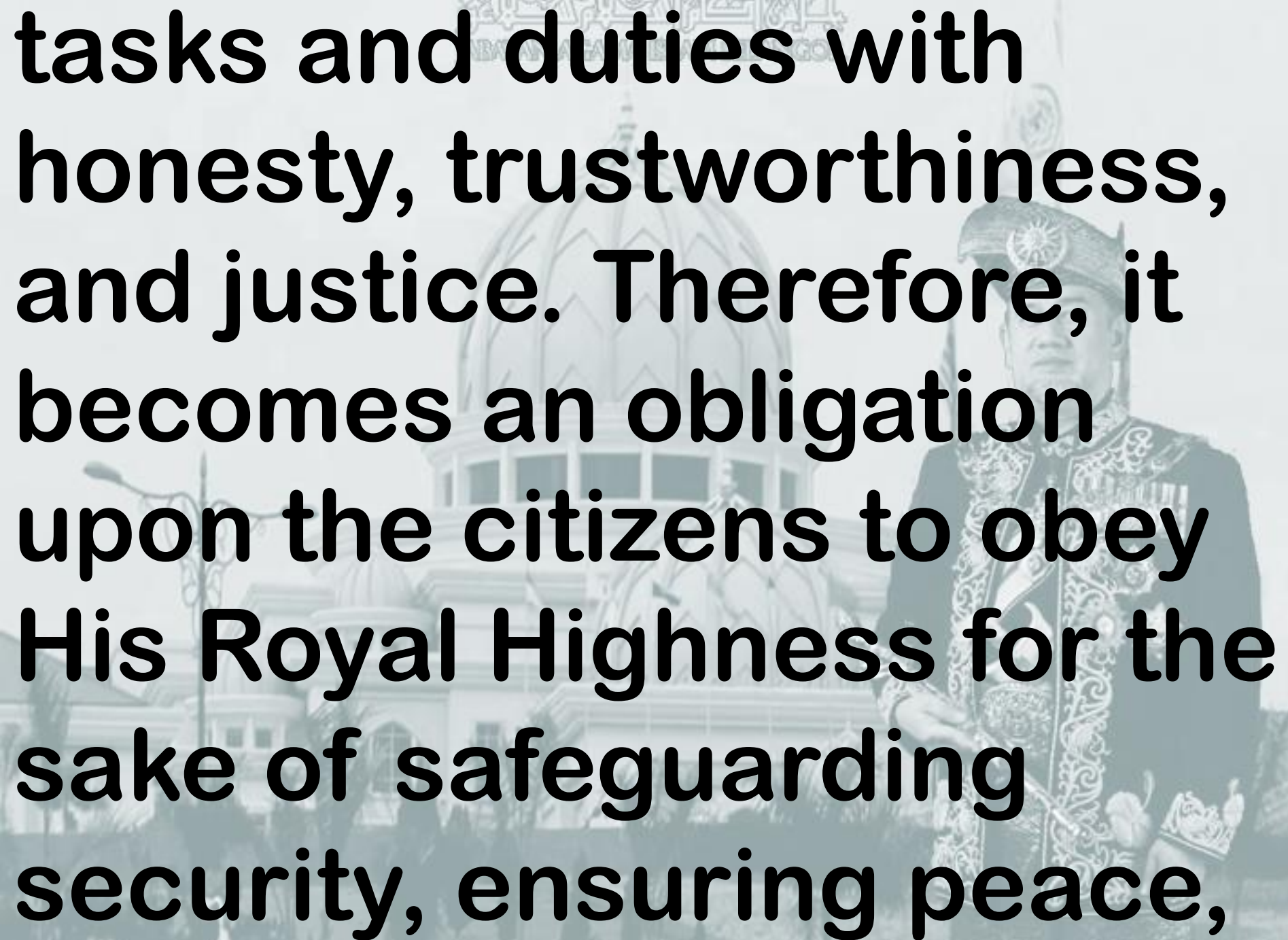


**after His Majesty takes the oath as the Yang di-Pertuan Agong, which is by swearing upon Allah's Name, as allegiance in executing all of the roles of the Yang di-Pertuan Agong according to what**

**has been stipulated by  
the laws and Constitution  
in Malaysia.**

**With that solemn oath,  
then it becomes the very  
responsibility of His  
Majesty to fulfill those**



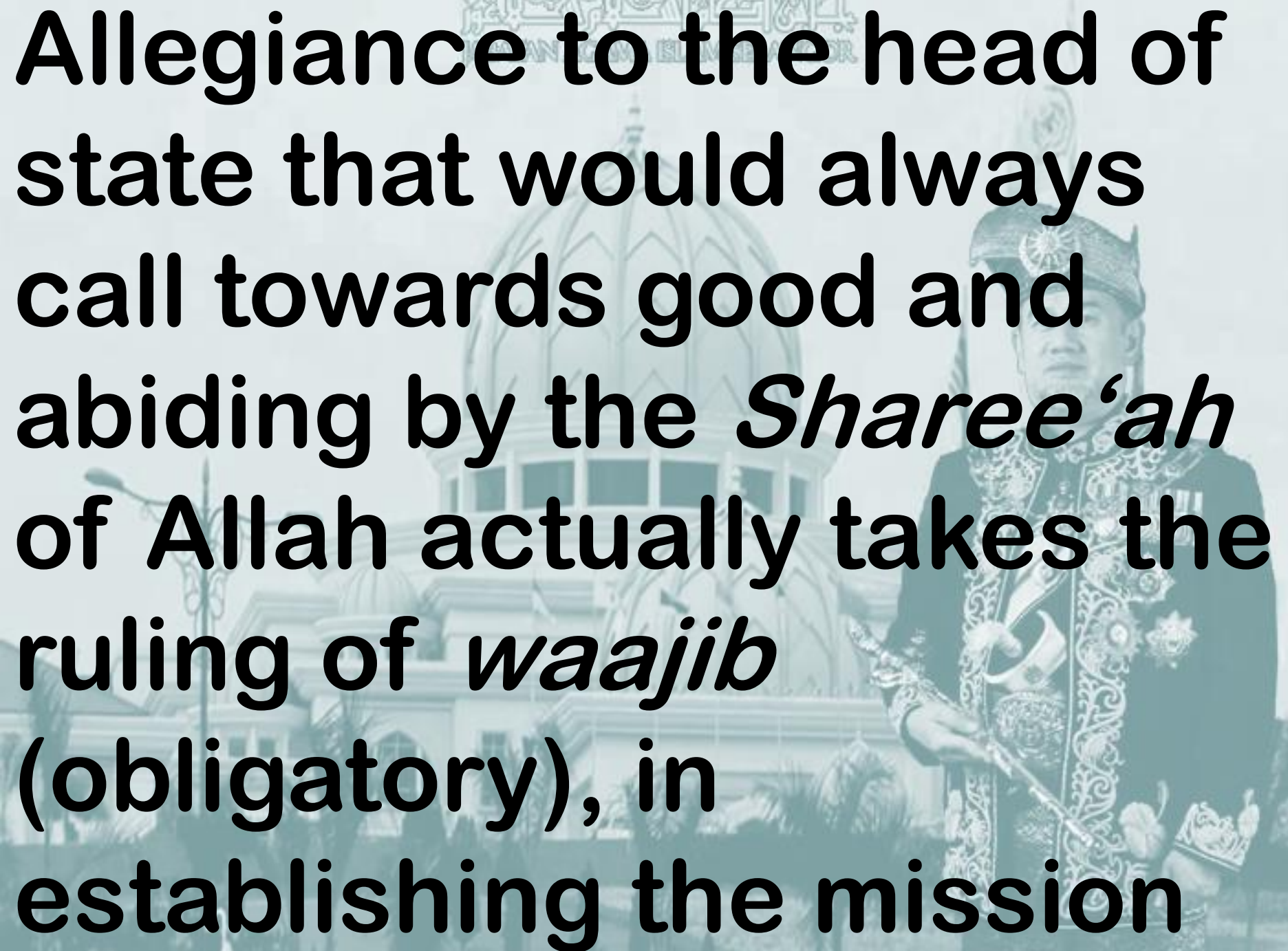


**tasks and duties with honesty, trustworthiness, and justice. Therefore, it becomes an obligation upon the citizens to obey His Royal Highness for the sake of safeguarding security, ensuring peace,**

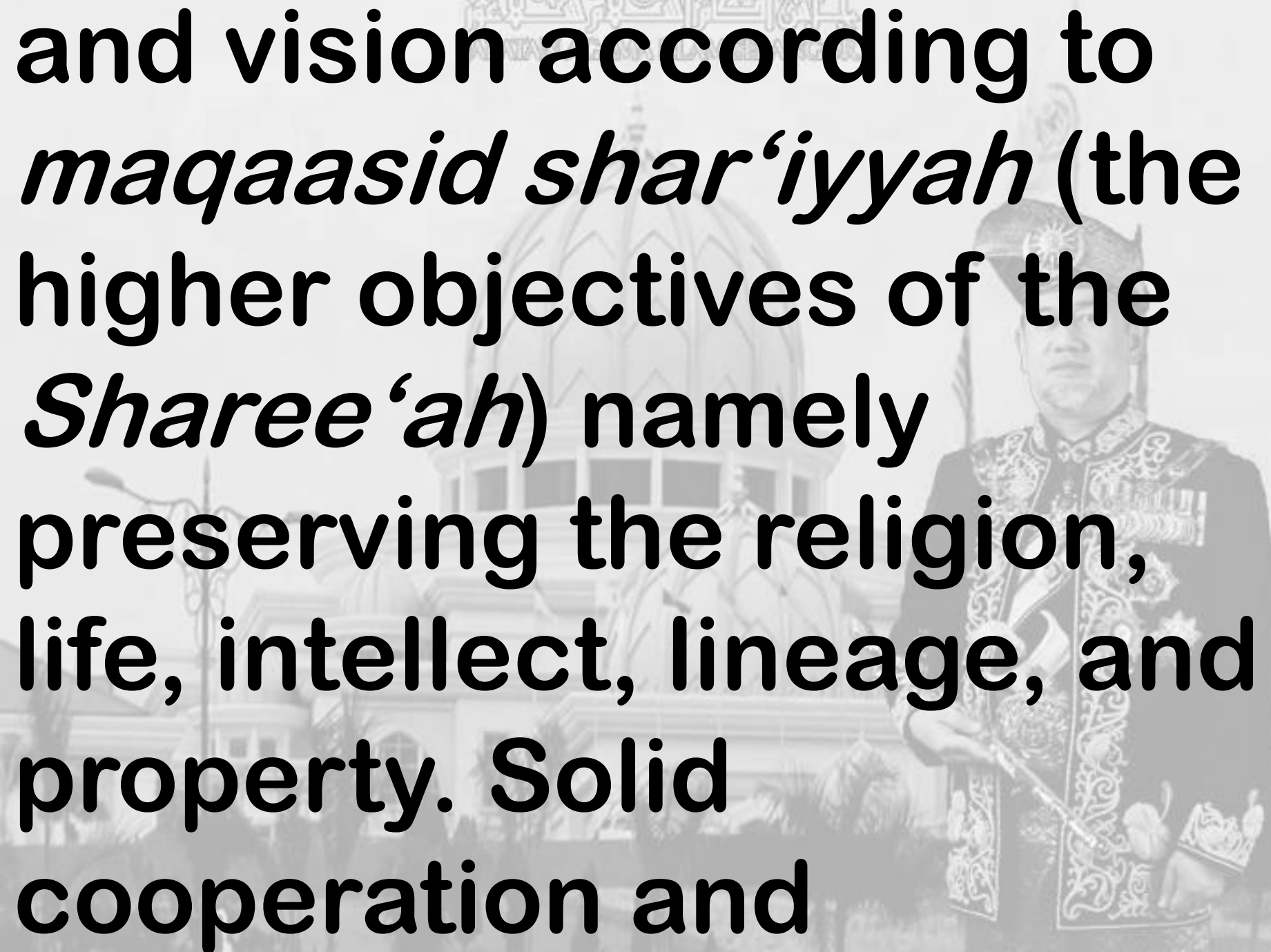
and maintaining the  
nation's stability, as well  
as attaining the  
pleasure of Allah  
*Subhaanahu Wa  
Ta'aala.*

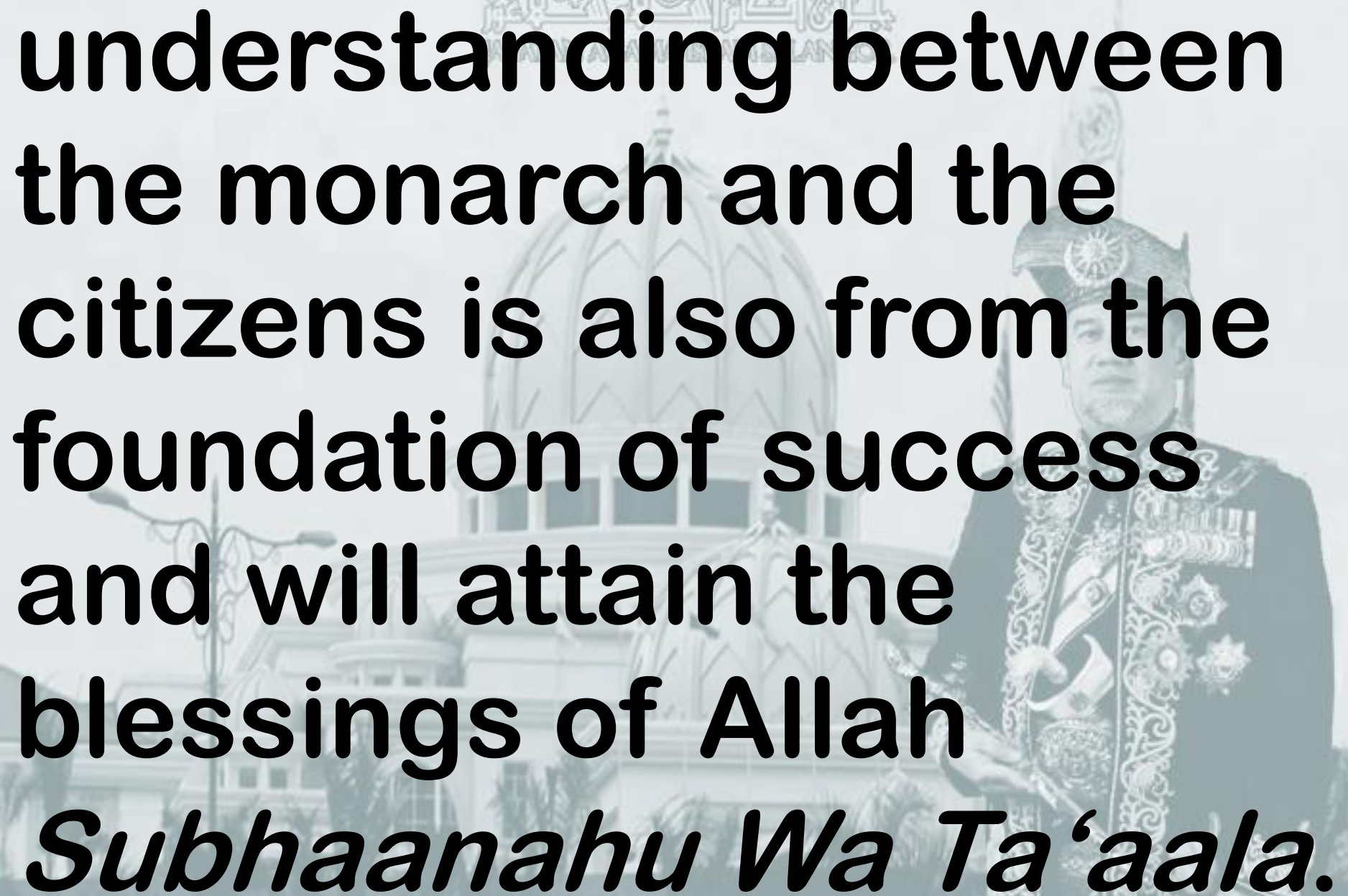


Allegiance to the head of state that would always call towards good and abiding by the *Sharee'ah* of Allah actually takes the ruling of *waajib* (obligatory), in establishing the mission



and vision according to *maqasid shar'iyah* (the higher objectives of the *Sharee'ah*) namely preserving the religion, life, intellect, lineage, and property. Solid cooperation and



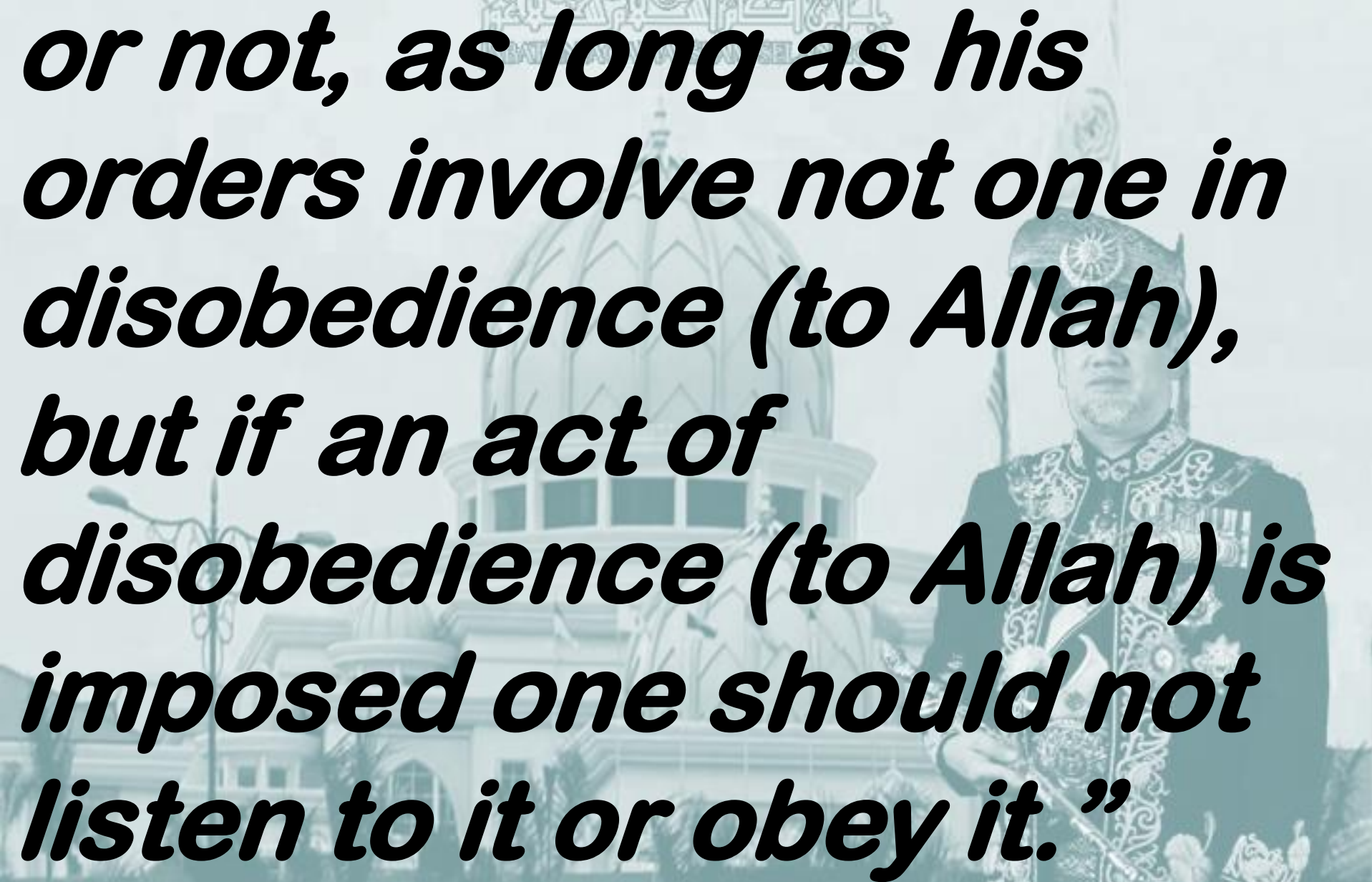


**understanding between  
the monarch and the  
citizens is also from the  
foundation of success  
and will attain the  
blessings of Allah  
*Subhaanahu Wa Ta'aala.***



From the *hadeeth* of  
'Abdullah ibn 'Umar  
*radiyAllaahu 'anhuma*,  
Rasulullah ﷺ said:

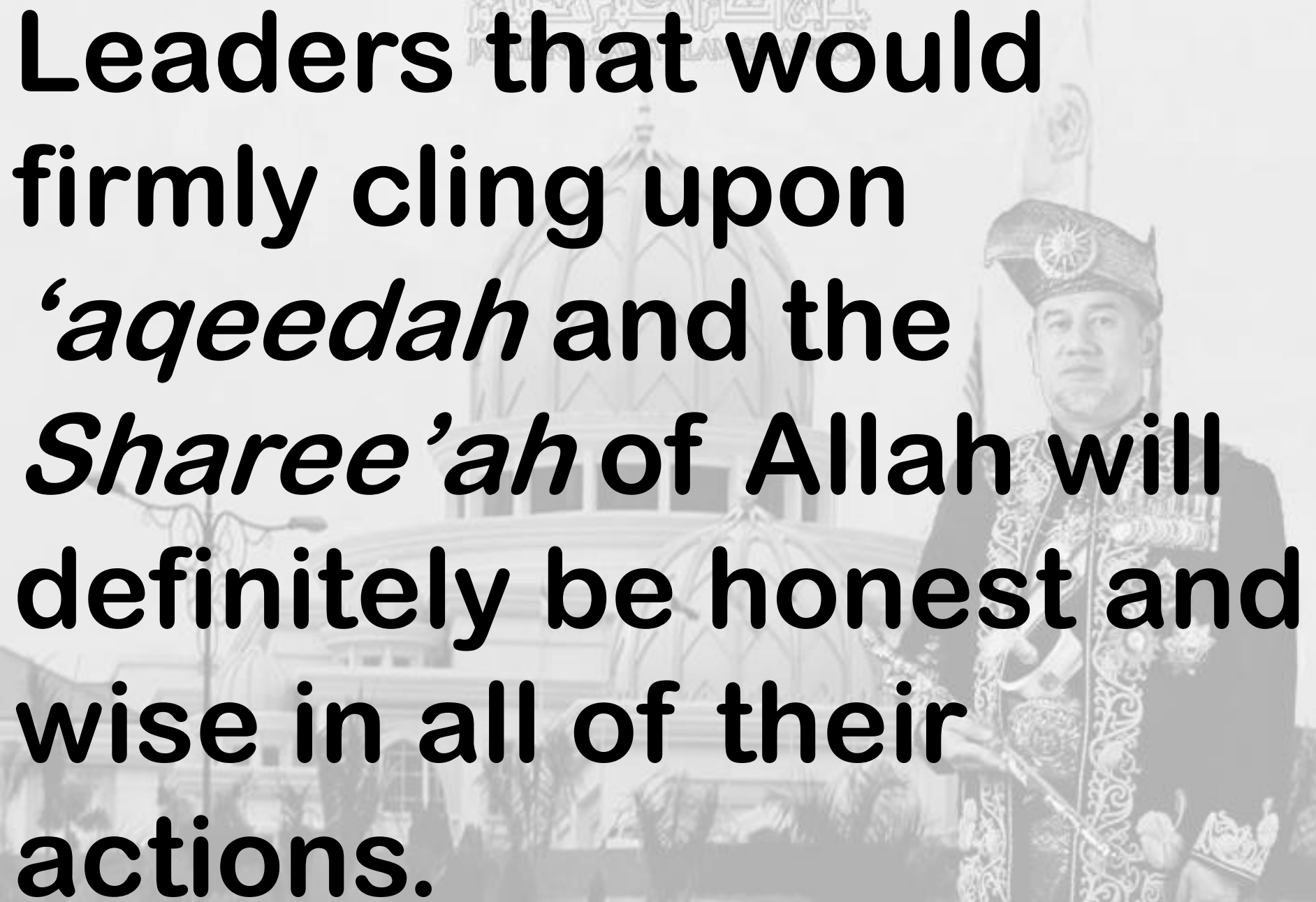
*“A Muslim has to listen to  
and obey (the order of his  
ruler) whether he likes it*

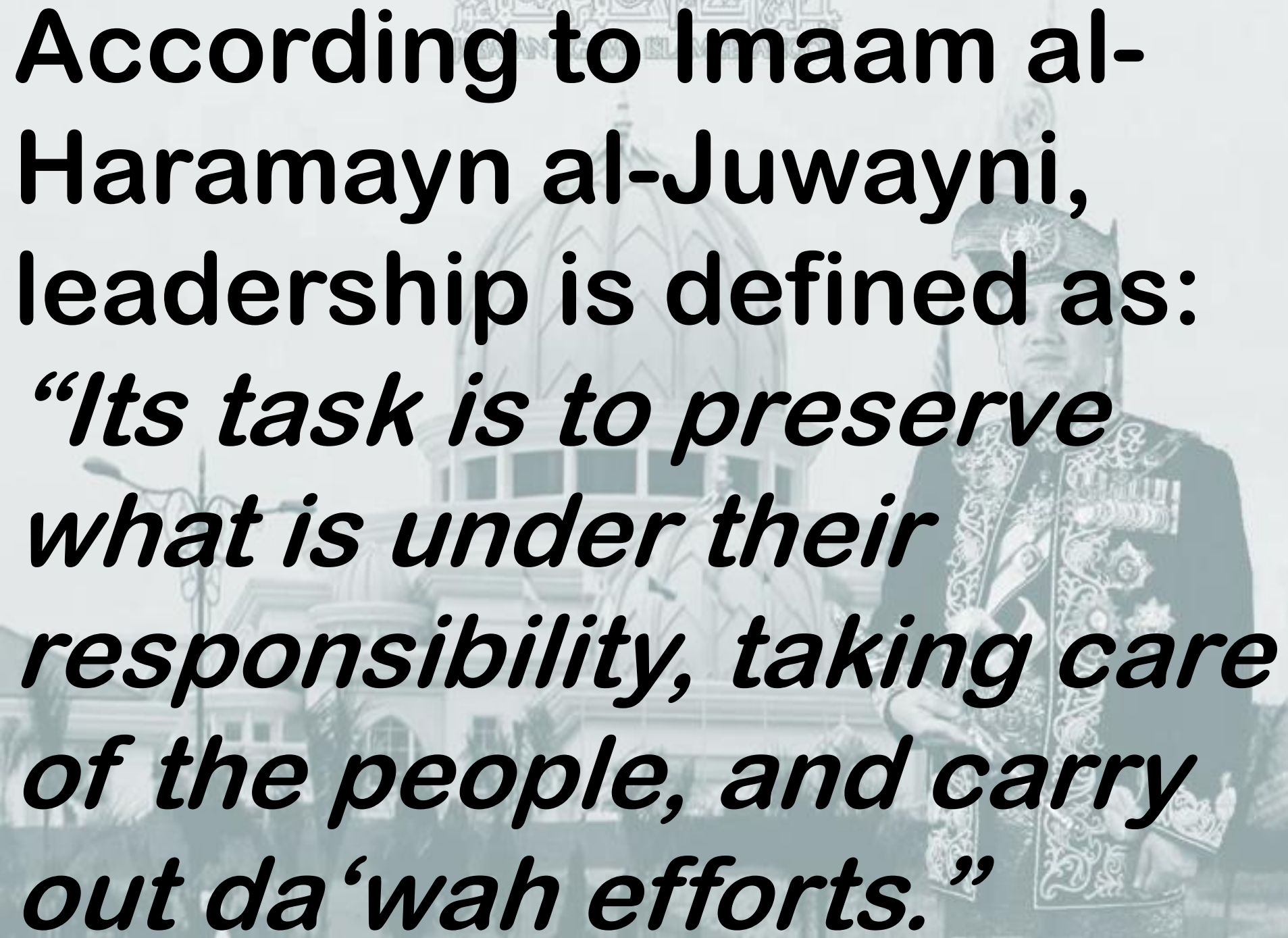
The background of the image shows a man in a dark military uniform with gold embroidery and a turban-like headpiece. He is standing in front of a large, ornate mosque with multiple domes and minarets. The scene is slightly faded and has a blueish tint.

***or not, as long as his orders involve not one in disobedience (to Allah), but if an act of disobedience (to Allah) is imposed one should not listen to it or obey it.”***

***(al-Bukhaari)***

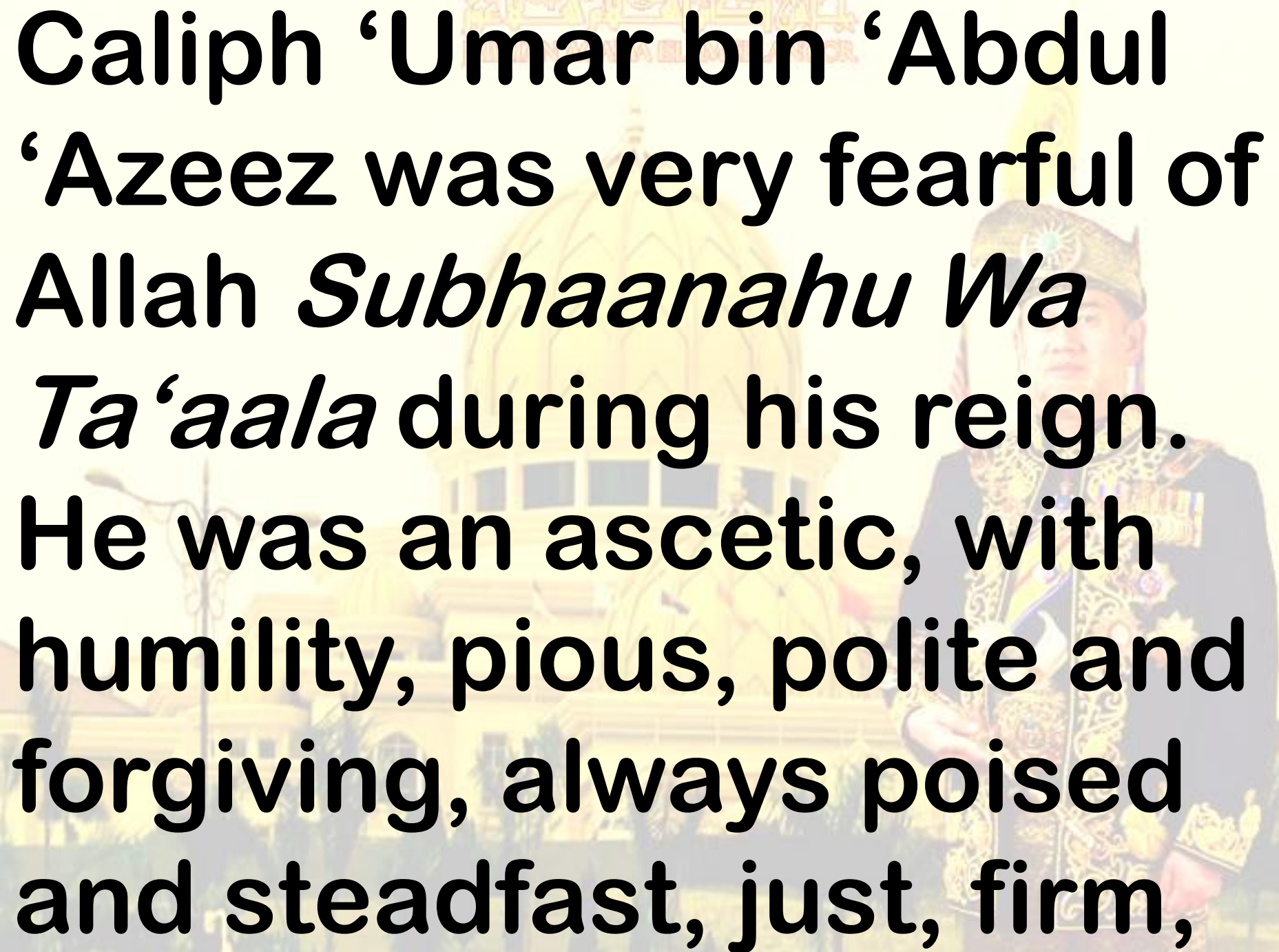
**Leaders that would  
firmly cling upon  
*'aqeedah* and the  
*Sharee'ah* of Allah will  
definitely be honest and  
wise in all of their  
actions.**



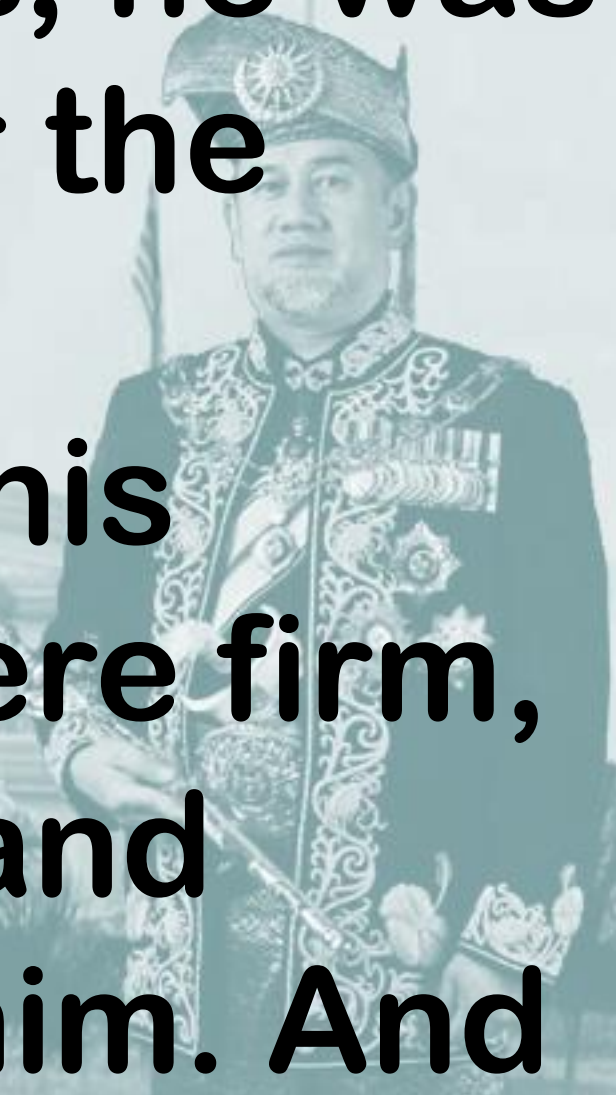


**According to Imaam al-Haramayn al-Juwayni, leadership is defined as:**  
***“Its task is to preserve what is under their responsibility, taking care of the people, and carry out da‘wah efforts.”***

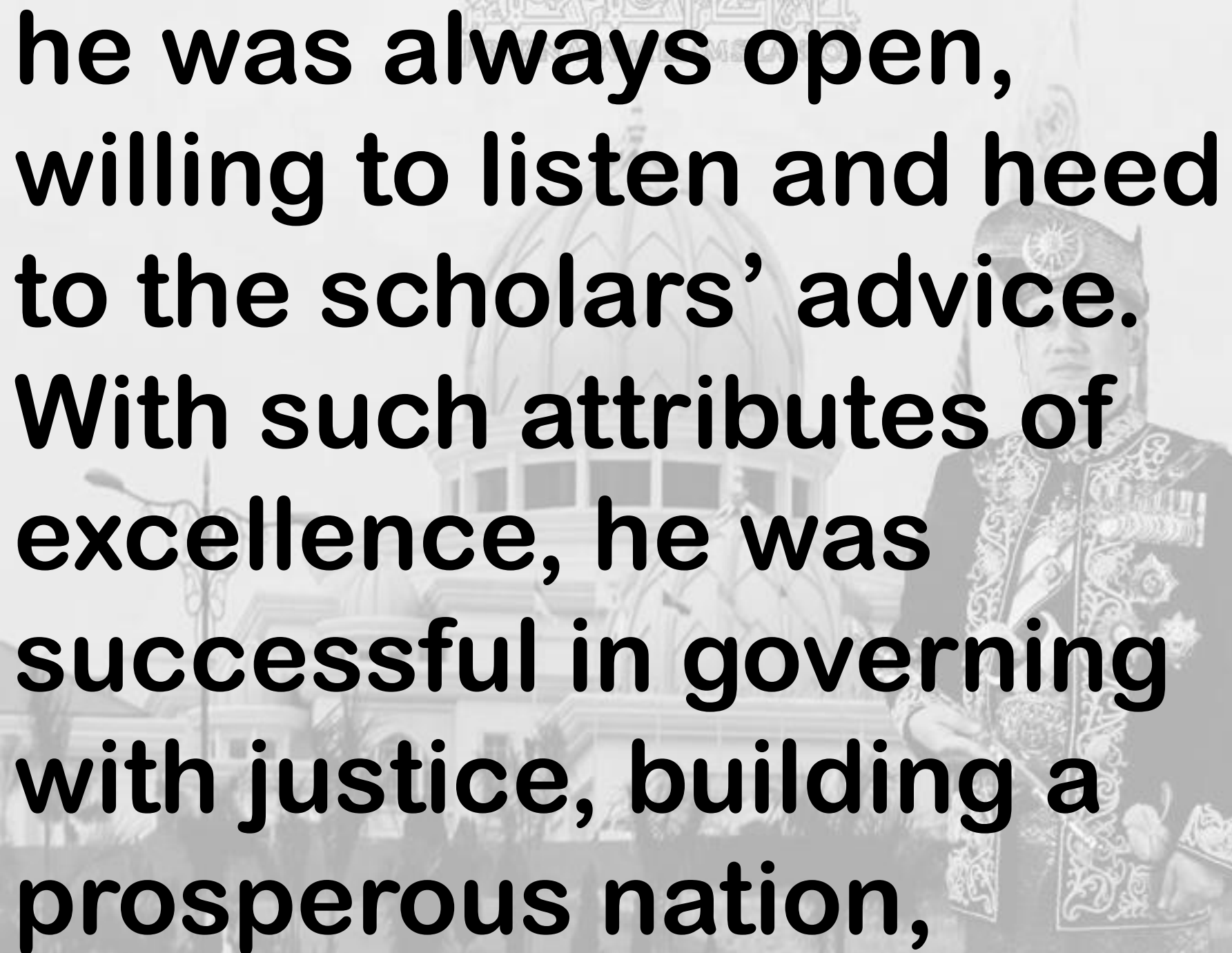
**Caliph 'Umar bin 'Abdul  
'Azeez was very fearful of  
Allah *Subhaanahu Wa  
Ta'aala* during his reign.  
He was an ascetic, with  
humility, pious, polite and  
forgiving, always poised  
and steadfast, just, firm,**

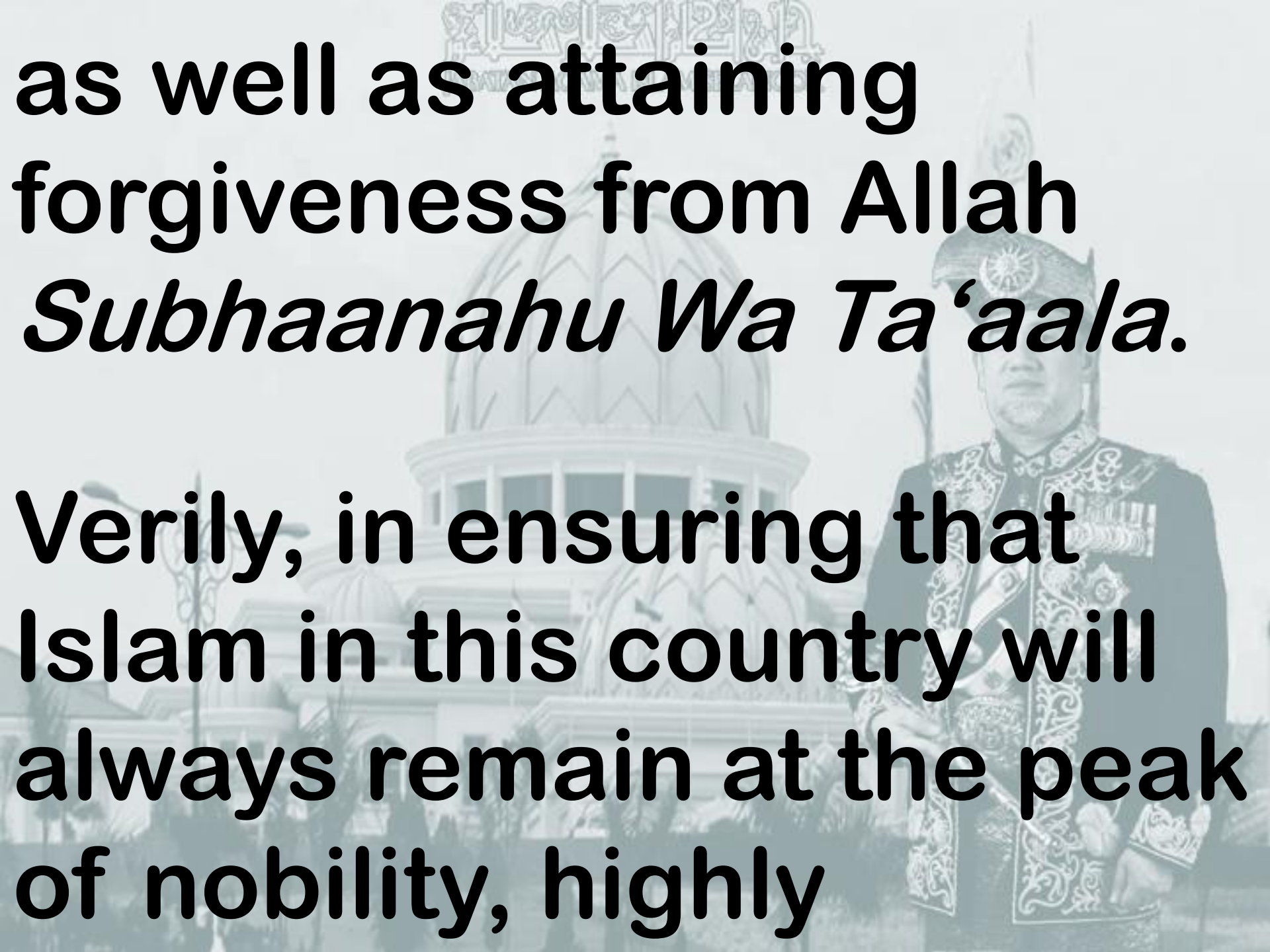


and wise, and always supplicating. Plus, he was very fortunate for the *'ulamaa'* (Muslim scholars) during his administration were firm, sincere, honest, and always advising him. And



**he was always open,  
willing to listen and heed  
to the scholars' advice.  
With such attributes of  
excellence, he was  
successful in governing  
with justice, building a  
prosperous nation,**



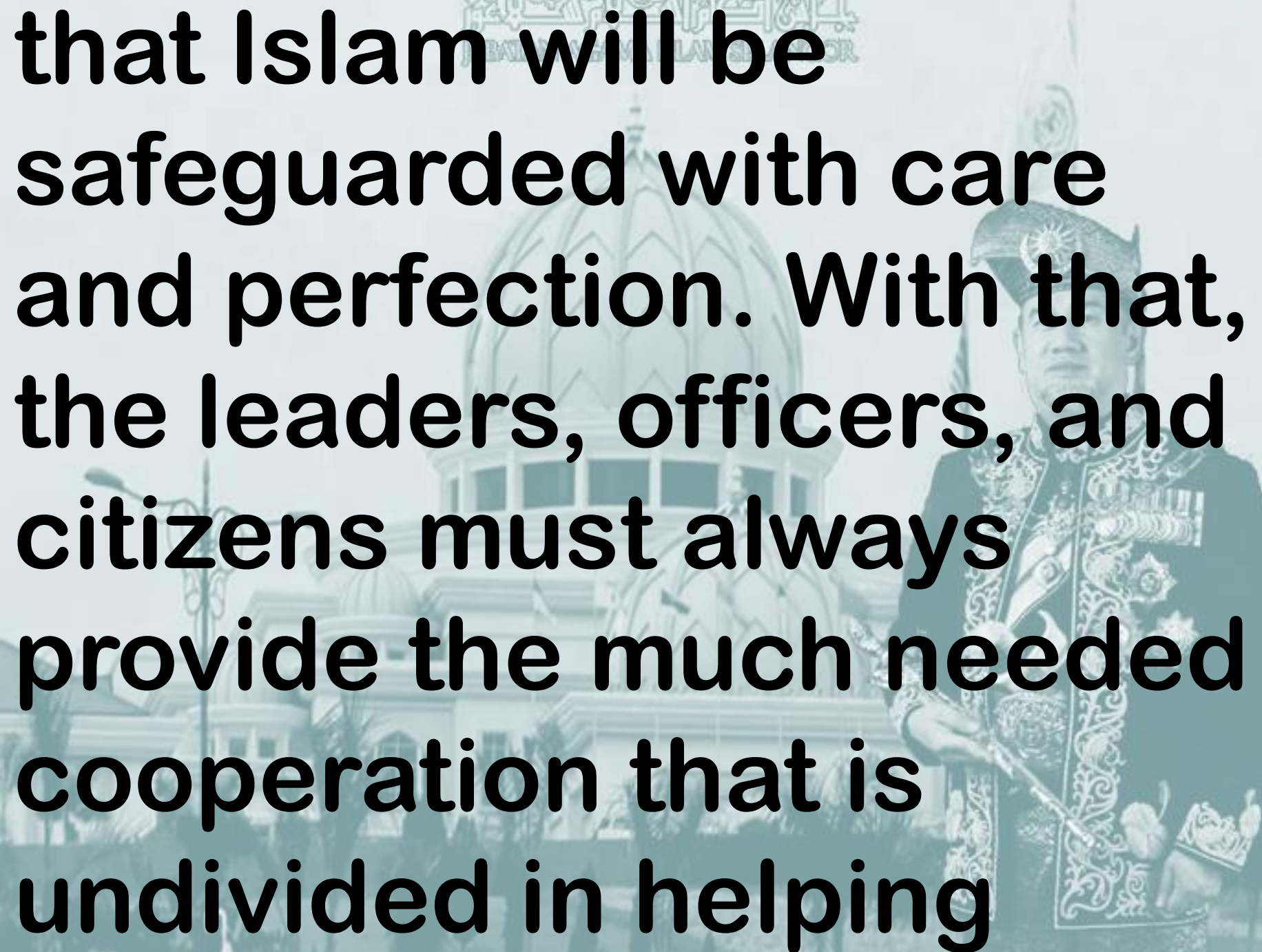
The background features a faded image of a mosque with a large dome and minarets on the left, and a man in a dark military uniform with gold embroidery and a turban on the right. The text is overlaid on this background.

as well as attaining  
forgiveness from Allah  
*Subhaanahu Wa Ta'aala.*

Verily, in ensuring that  
Islam in this country will  
always remain at the peak  
of nobility, highly

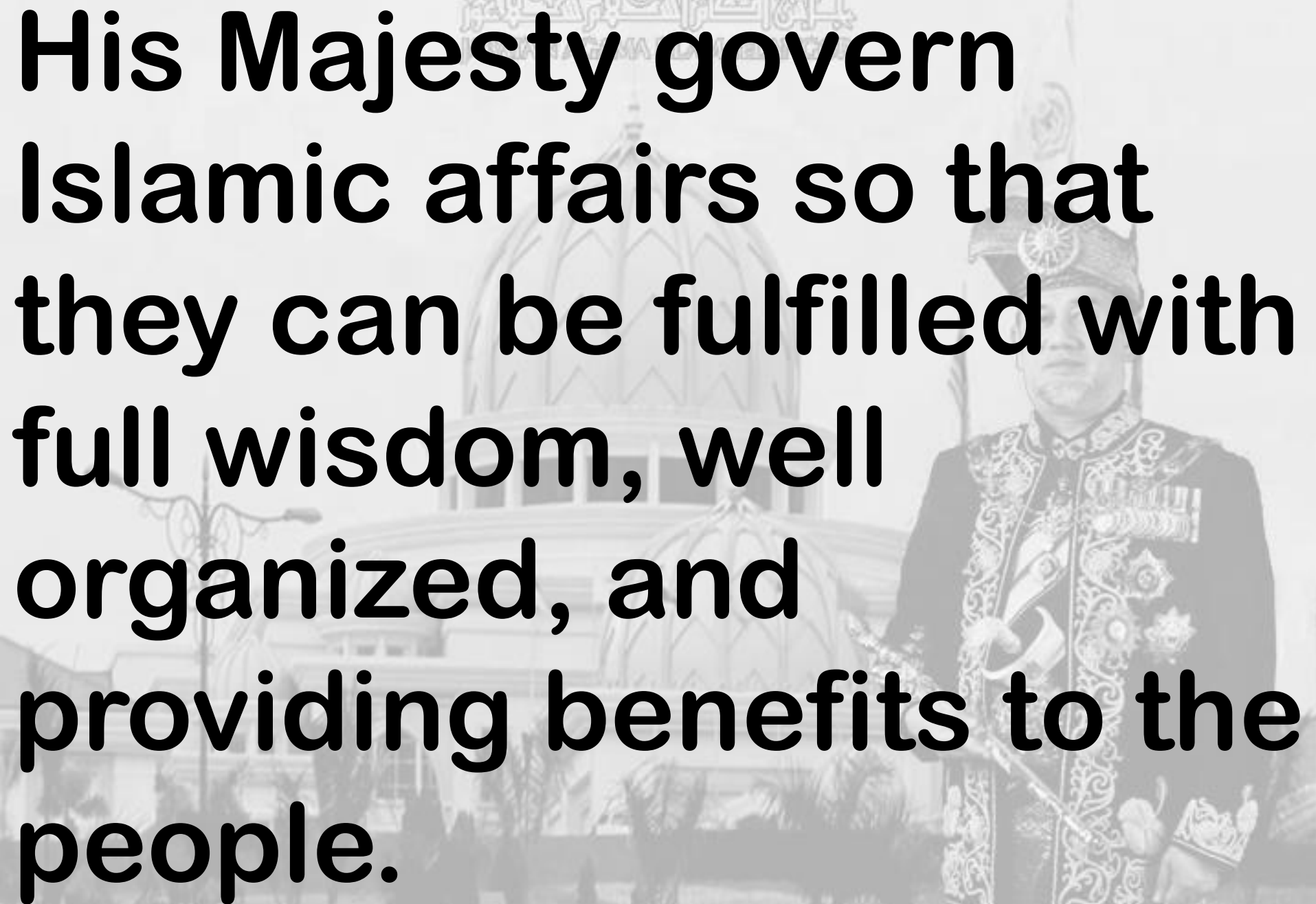


**respected, revered, and  
practiced in peace  
without being threatened,  
then truly His Majesty  
Yang di-Pertuan Agong  
plays a vital role as the  
anchor for the religion of  
Islam and as fortress so**

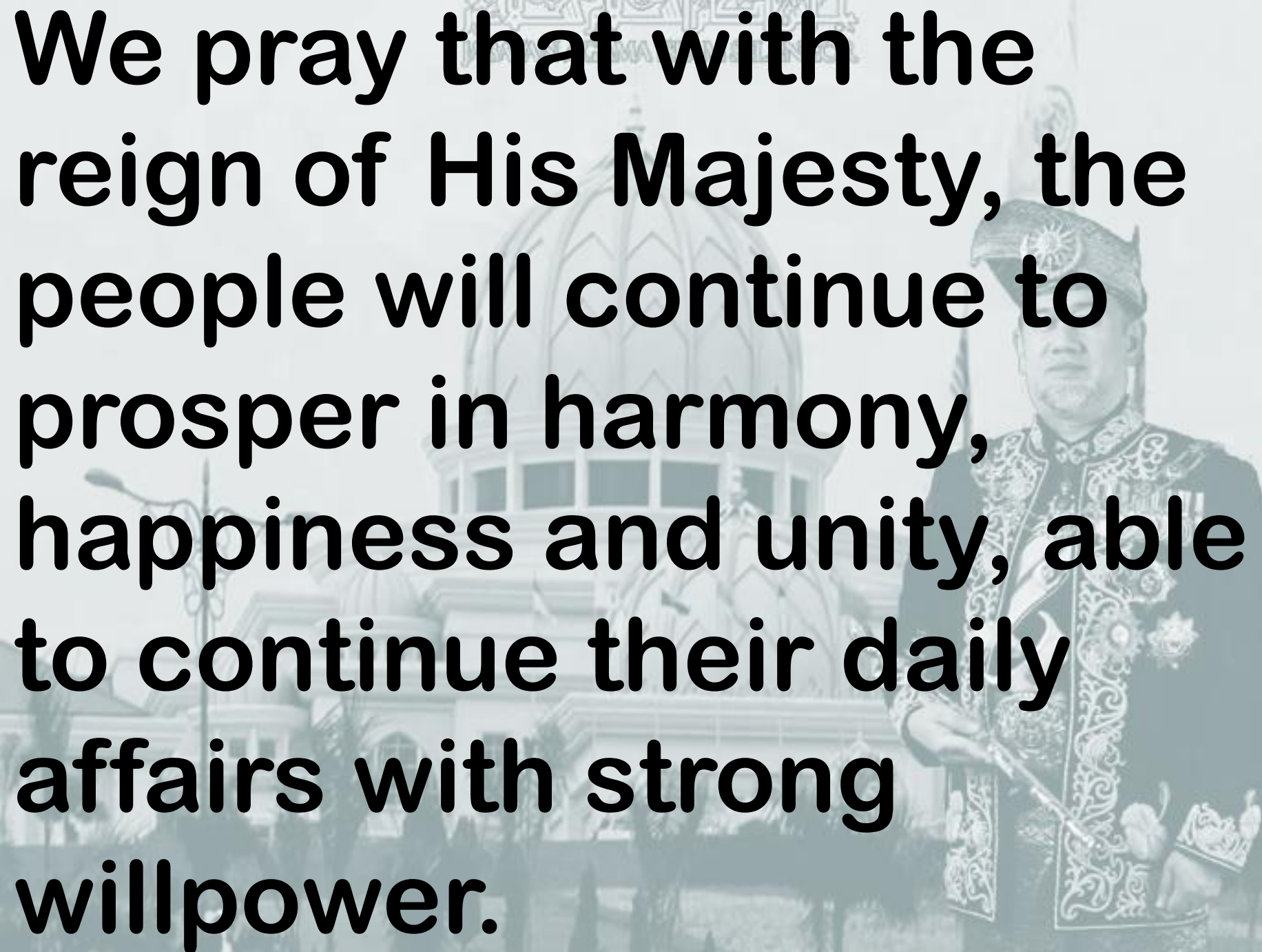


**that Islam will be safeguarded with care and perfection. With that, the leaders, officers, and citizens must always provide the much needed cooperation that is undivided in helping**

**His Majesty govern  
Islamic affairs so that  
they can be fulfilled with  
full wisdom, well  
organized, and  
providing benefits to the  
people.**



**We pray that with the reign of His Majesty, the people will continue to prosper in harmony, happiness and unity, able to continue their daily affairs with strong willpower.**



**It is clear that His Royal Highness Yang di-Pertuan Agong is the main anchor of Islam based on the monarch institution with the Agong as the head for**

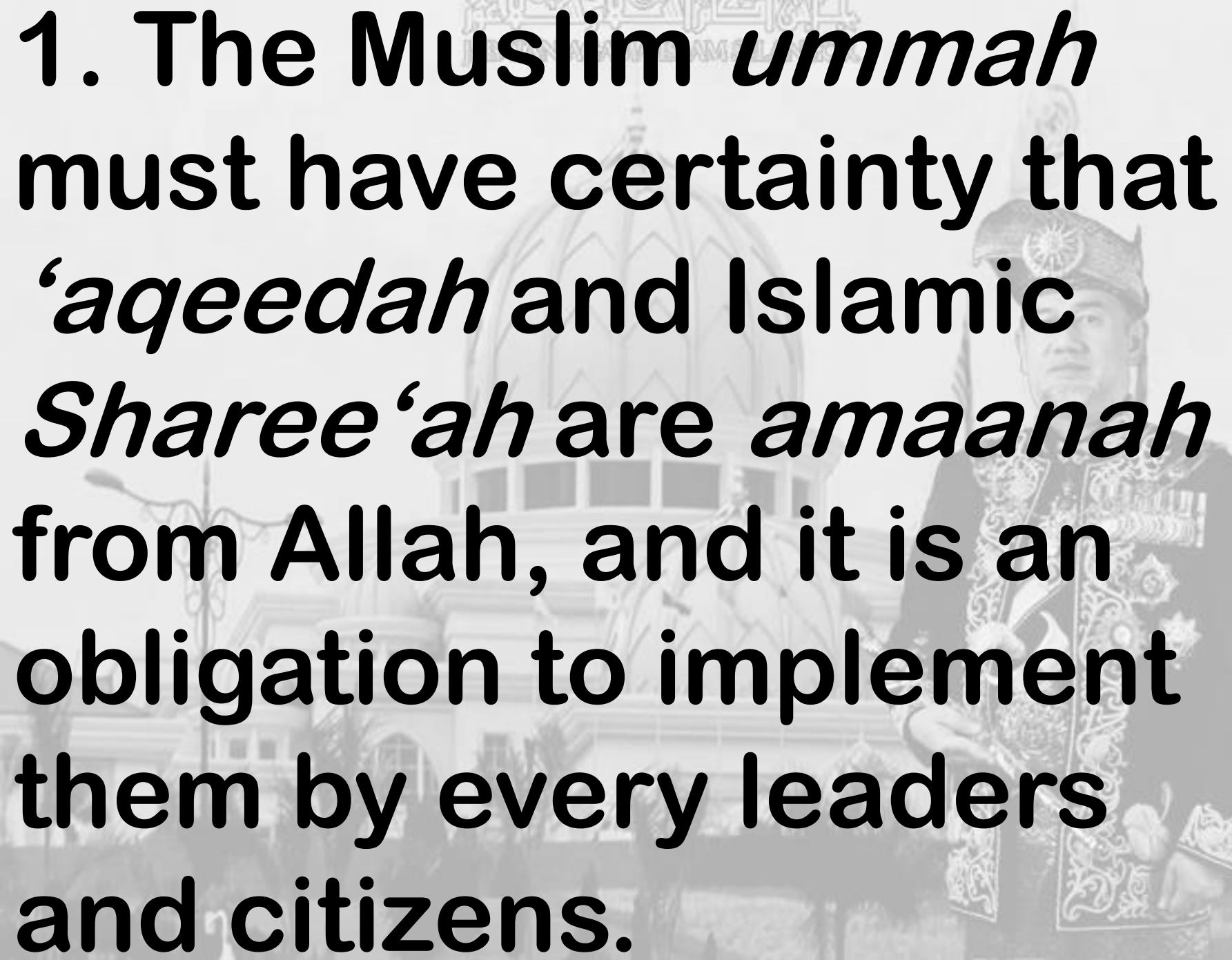


**implementation in  
Islamic affairs  
administration.**

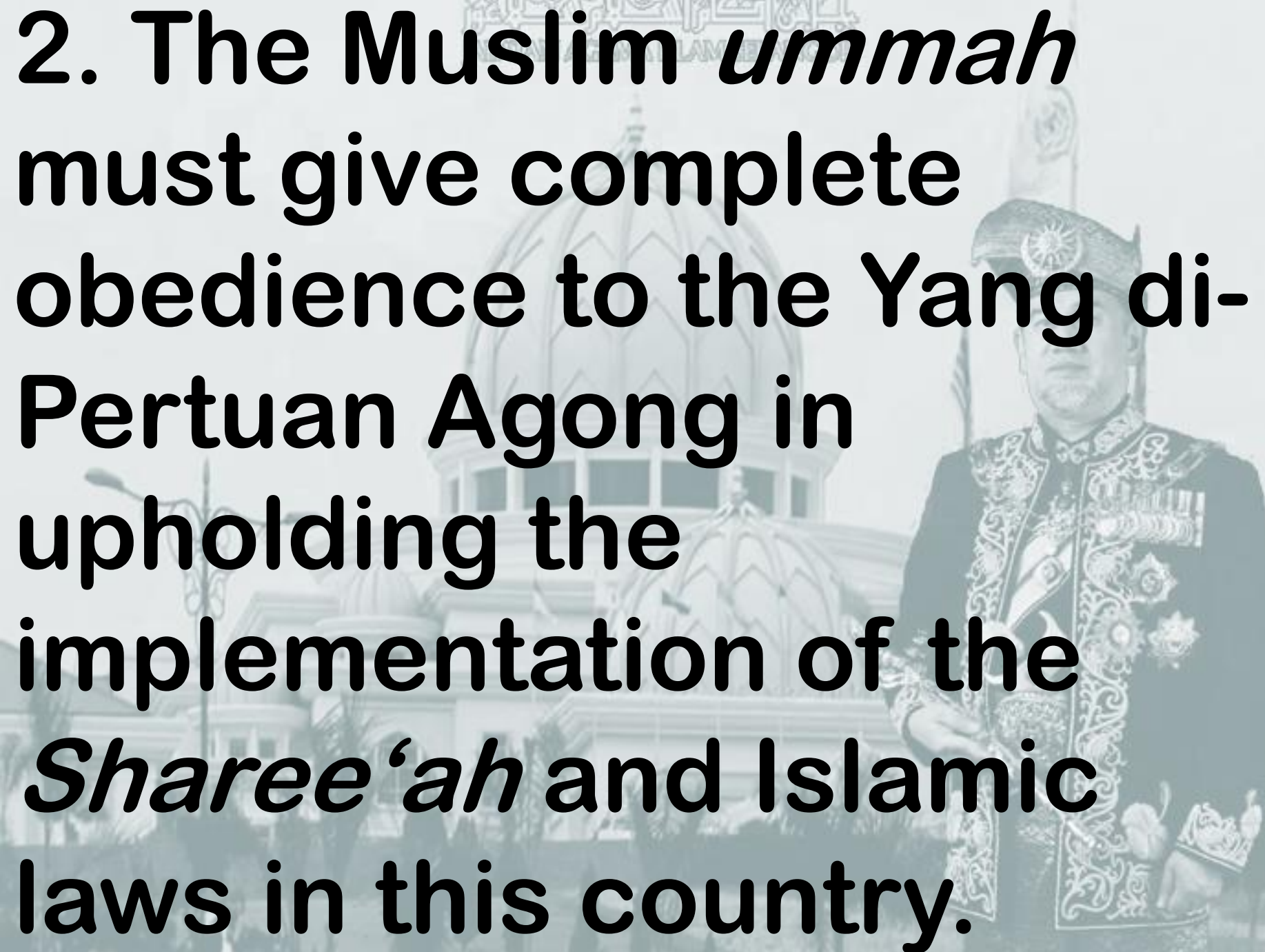
**Therefore, with full  
cognizance and  
responsibility, I implore  
that:**



**1. The Muslim *ummah* must have certainty that *'aqeedah* and Islamic *Sharee'ah* are *amaanah* from Allah, and it is an obligation to implement them by every leaders and citizens.**



**2. The Muslim *ummah* must give complete obedience to the Yang di-Pertuan Agong in upholding the implementation of the *Sharee'ah* and Islamic laws in this country.**

The background of the slide features a faded image of the Yang di-Pertuan Agong, the 17th Sultan of Selangor, in his traditional royal uniform. He is wearing a dark blue jacket with intricate gold embroidery and a traditional Malaysian cap. Behind him, the white domes and minarets of a mosque are visible against a light sky.



**3. The Muslim *ummah* must love Islam as a religion that is embraced by establishing cooperation, support, understanding, and**

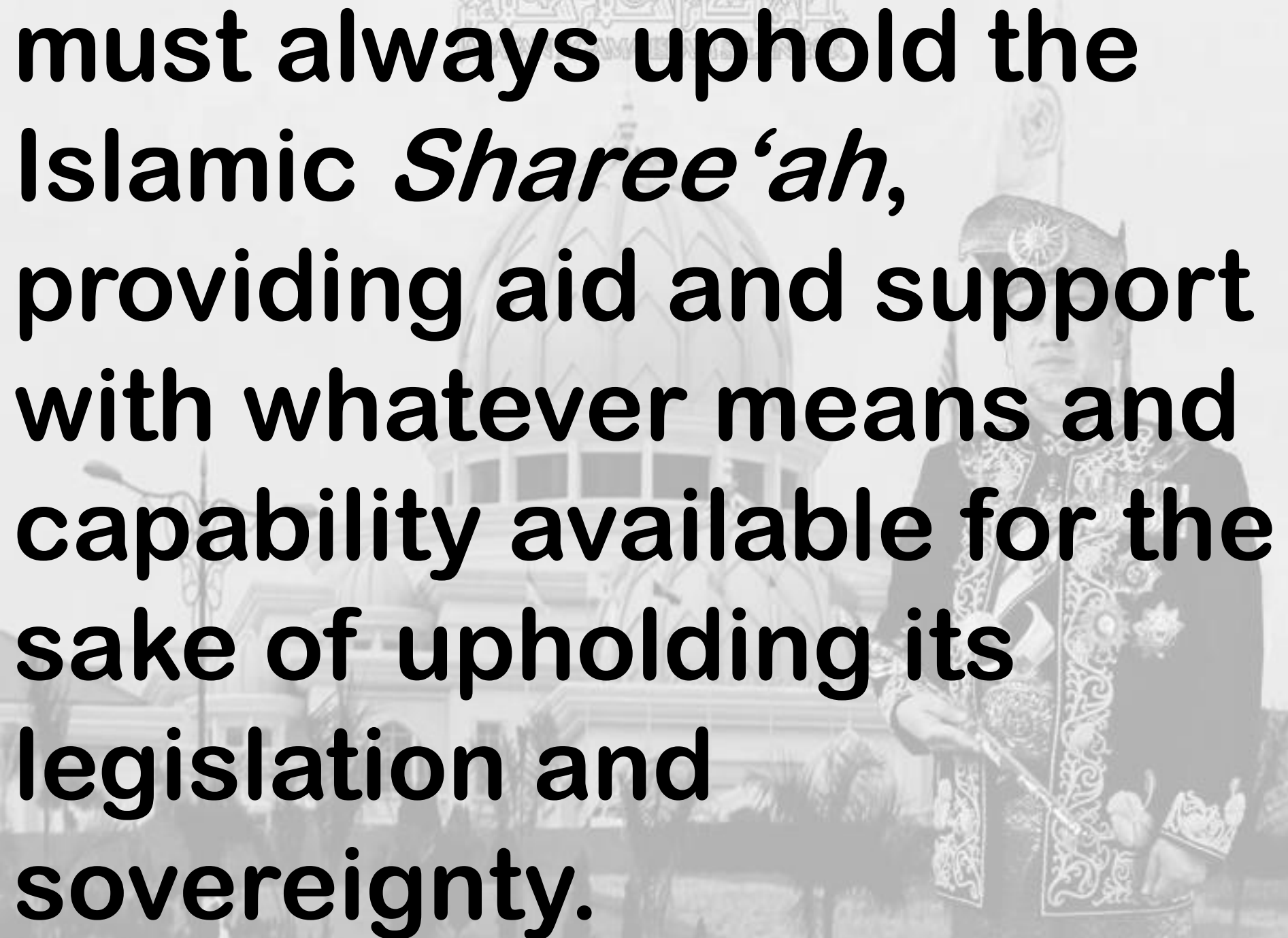


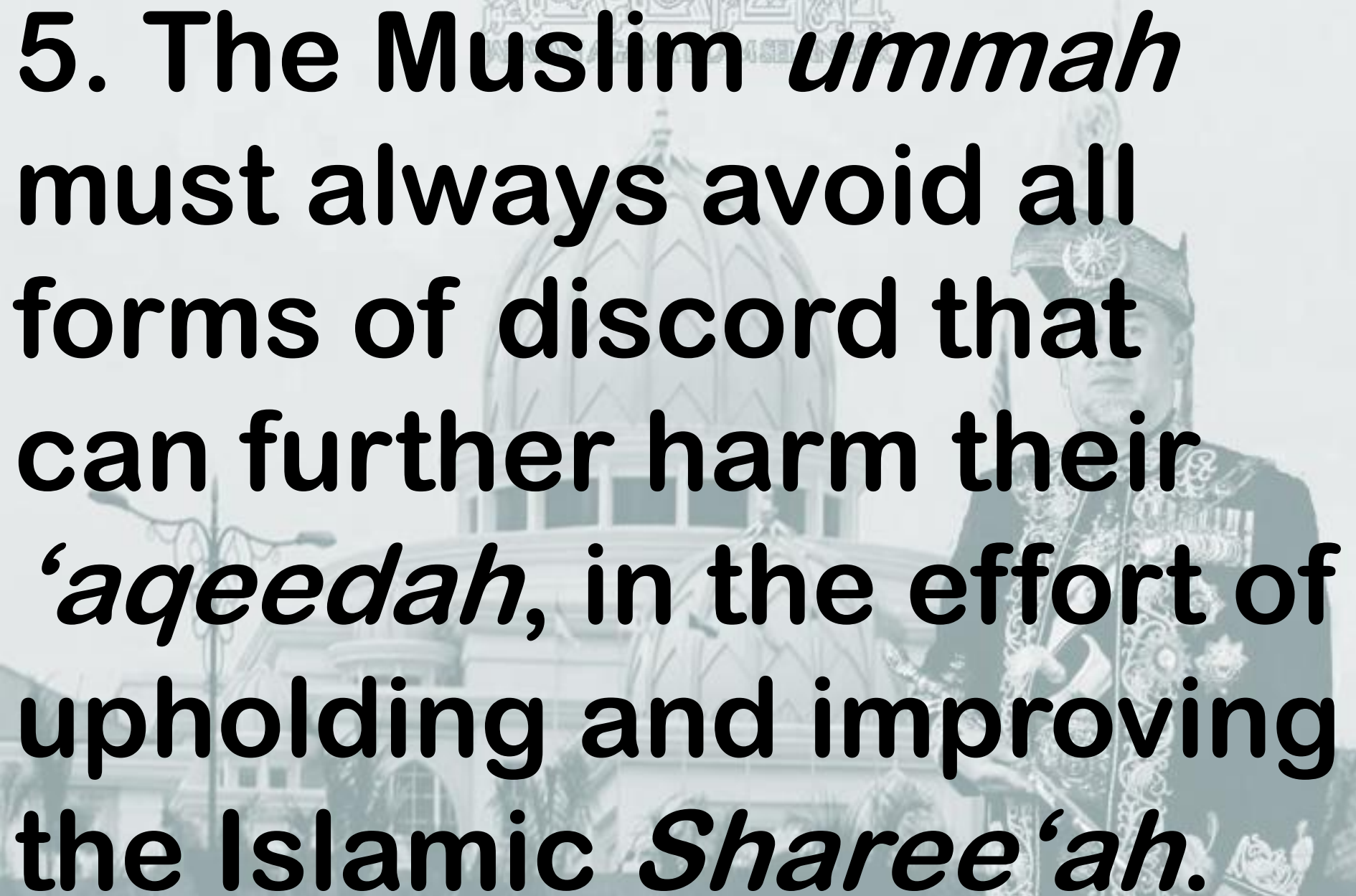
unity in improving  
aspects of the  
administration,  
management, and  
legislation.

4. The Muslim *ummah*

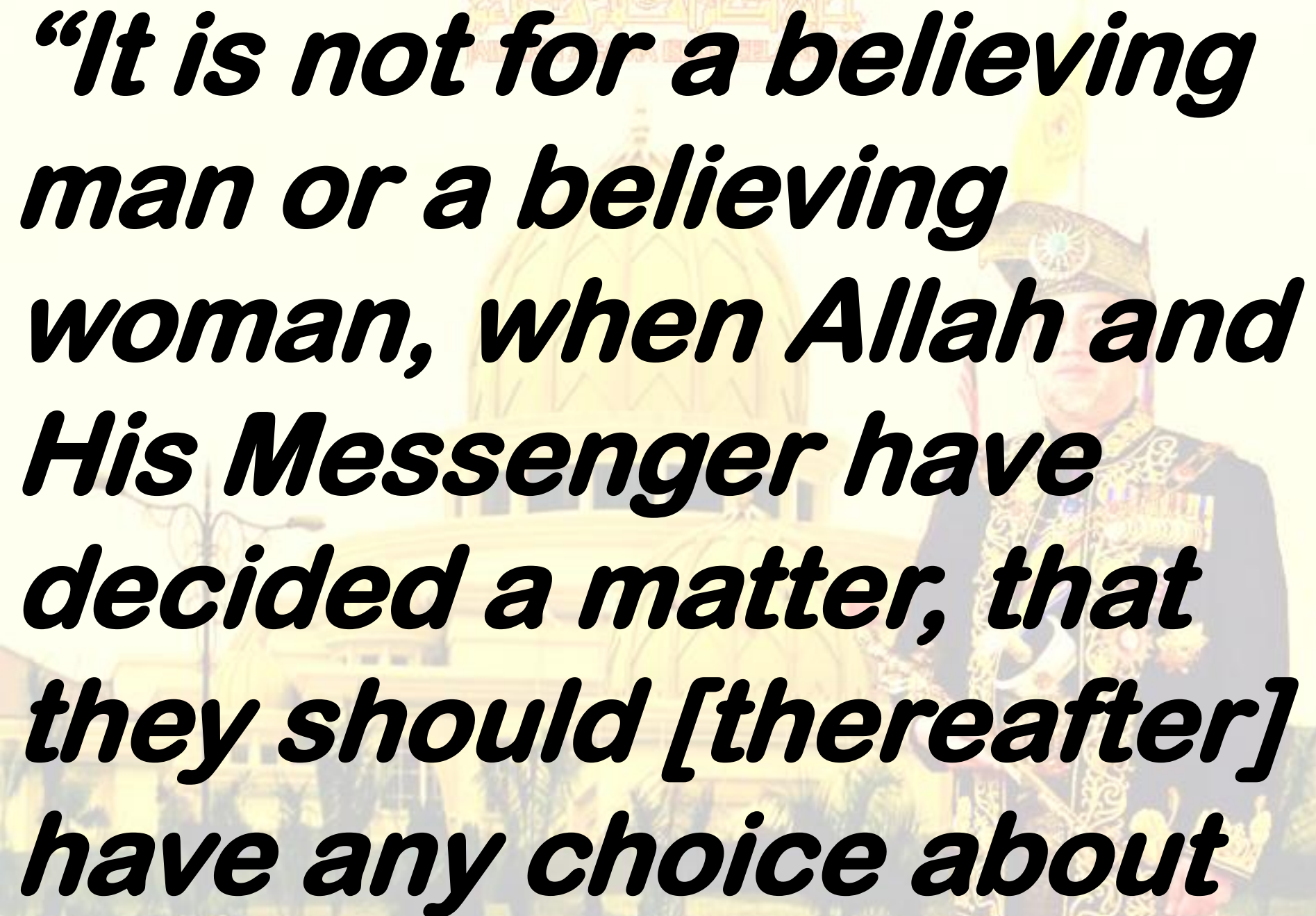


**must always uphold the  
Islamic *Sharee'ah*,  
providing aid and support  
with whatever means and  
capability available for the  
sake of upholding its  
legislation and  
sovereignty.**





**5. The Muslim *ummah* must always avoid all forms of discord that can further harm their *'aqeedah*, in the effort of upholding and improving the Islamic *Sharee'ah*.**



***“It is not for a believing man or a believing woman, when Allah and His Messenger have decided a matter, that they should [thereafter] have any choice about***

***their affair. And whoever disobeys Allah and His Messenger has certainly strayed into clear error.”***

***(al-Ahzaab 33:36)***



***THE SECOND  
KHUTBAH***





**Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to**





**manifest noble *akhlaaq*, having  
utmost personality and attitude  
for Rasulullah ﷺ was sent to  
perfect *akhlaaq* and as mercy  
for the entire mankind and the  
worlds.**



**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of**



**Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.**



**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan* and creed according to  
that of *Ahl as-Sunnah wal-  
Jamaa'ah*. Protect us from the  
practices and *'aqeedah* that are  
deviating and astray such as**



***Shee'ah, Qadiyaani, and other ideologies. O Allah, strengthen our unity, increase our rizq, enrich us with beneficial knowledge, cultivate our soul with good mannerisms, protect us from disasters and epidemics***



**especially the H5N1 (H Five N One) avian flu outbreak. We humbly beseech you O Allah, so that this outbreak does not spread to our state, Selangor Darul Ehsan. *Allaahummaa ameen!***



جهاز الدين الاسلامي  
JABATAN AGAMA ISLAM SELANGOR



# HIS MAJESTY YANG DI-PERTUAN AGONG: THE ANCHOR OF THE SHAREE'AH



DISEDIAKAN OLEH / PREPARED BY :  
UNIT KHUTBAH,  
BAHAGIAN PENGURUSAN MASJID,  
JABATAN AGAMA ISLAM SELANGOR