



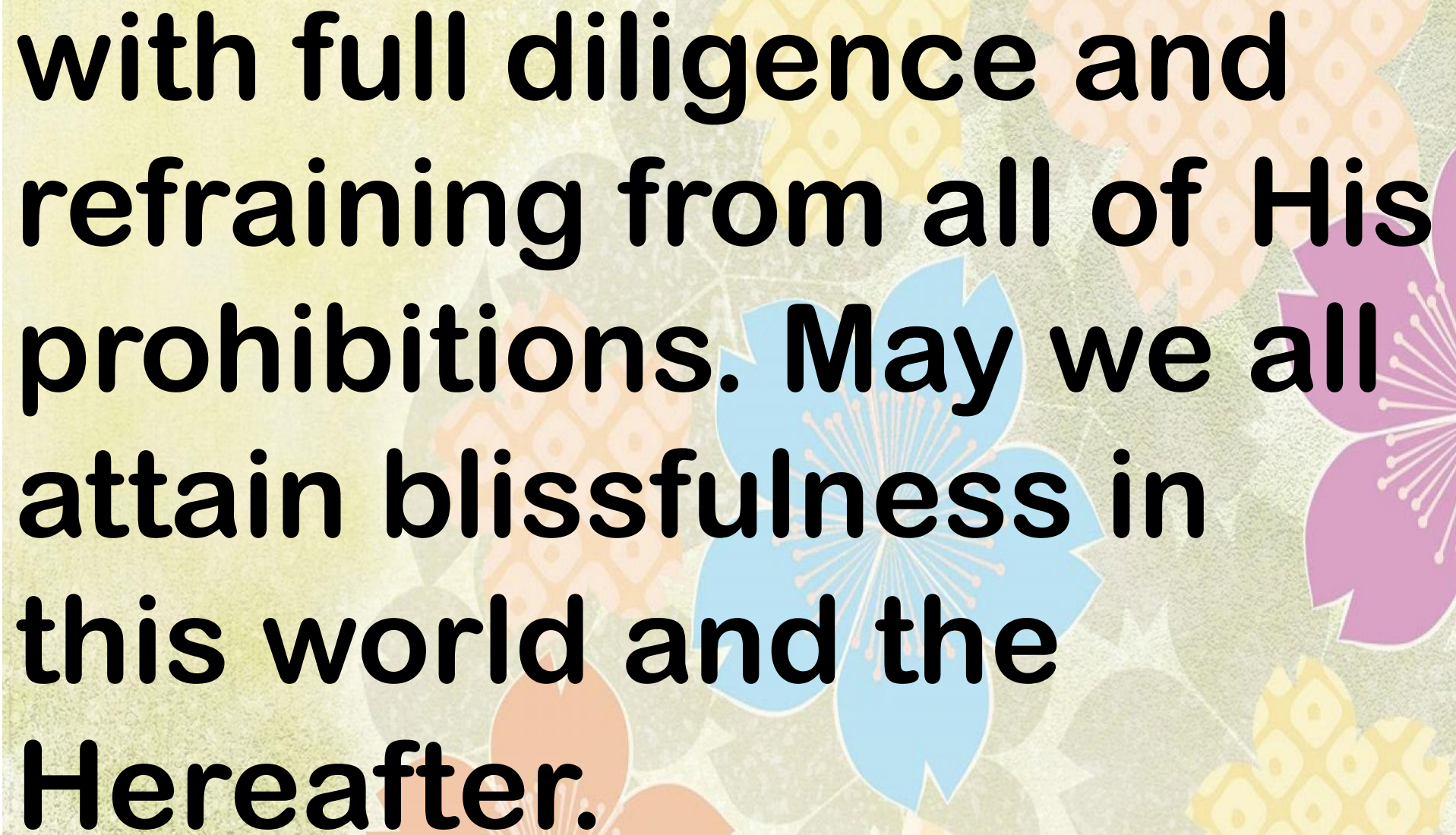
THE COLLECTIVE DUTY OF COMMANDING GOOD AND FORBIDDING EVIL





Let us altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with absolute *taqwa*, by fulfilling all of the commands of Allah *Subhaanahu Wa Ta'aala*

**with full diligence and
refraining from all of His
prohibitions. May we all
attain blissfulness in
this world and the
Hereafter.**

The background features a light green and yellow patterned surface with several stylized flowers in shades of blue, purple, orange, and white. The flowers have a sunburst-like center with radiating lines.

In this very opportunity, I would like to invite upon fellow audience to ponder upon a *khutbah* titled

“THE COLLECTIVE

DUTY OF COMMANDING

GOOD AND

FORBIDDING EVIL.”

As Muslims, it is *waajib* (obligatory) upon us to aid one another and unite in performing righteous deeds, and always prevent all forms of *munkar* (evil) and *ma'siyah* (disobedience).

Verily, all disasters and calamities that are happening on earth are all due to the evil committed by human being themselves.

***Allah Subhaanahu Wa Ta'aala* mentions in verse 41 of soorah ar-Room:**

“Corruption has appeared throughout the land and sea by [reason of] what the hands of people have earned so He may let

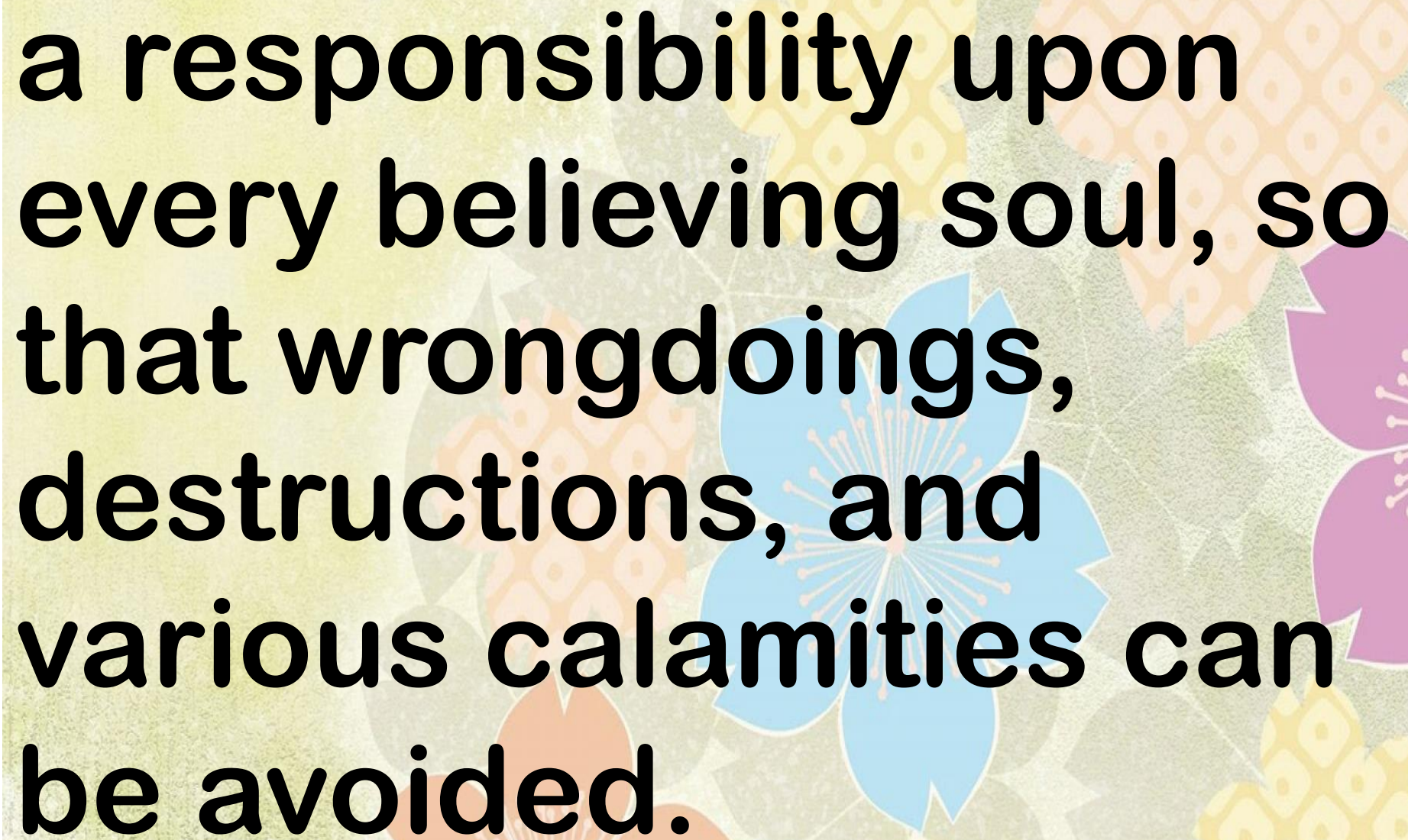
***them taste part of
[the consequence of]
what they have done
that perhaps they will
return [to
righteousness].”***

It is very clear that the never-ending catastrophe occurring all over the place are due to the disobediences committed by mankind. They are afflicted as such so that they will become

regretful, repentant, and abstain from all evil deeds. Else, the outcome will be much worse.

Hence, that is why the work of *amr bil ma'roof wan nahy 'anil munkar* is

a responsibility upon every believing soul, so that wrongdoings, destructions, and various calamities can be avoided.



**As responsible parents,
we are to educate our
family members at home,
for they are the inheritors
and leaders of the nation
in the coming future. The
parents must instruct
their children to perform**

salaah, and always ensure that they are properly clothed and covering their *'awrah*. Caring parents have the very rights to prevent all forms of evil and disobedience from

occurring within the family such as exposing the *'awrah* in the media and many more. Allah *Subhaanahu Wa Ta'aala* has explained this matter through verse 6 of soorah at-Tahreem:

***“O you who have
believed, protect
yourselves and your
families from a Fire ...”***

**In enhancing the quality
of life within the society,**

the work of *amr ma'roof*
nahy munkar must always
be carried out by every
community member with
seriousness such as
always strengthening the
bond of brotherhood and
neighborliness, mutual

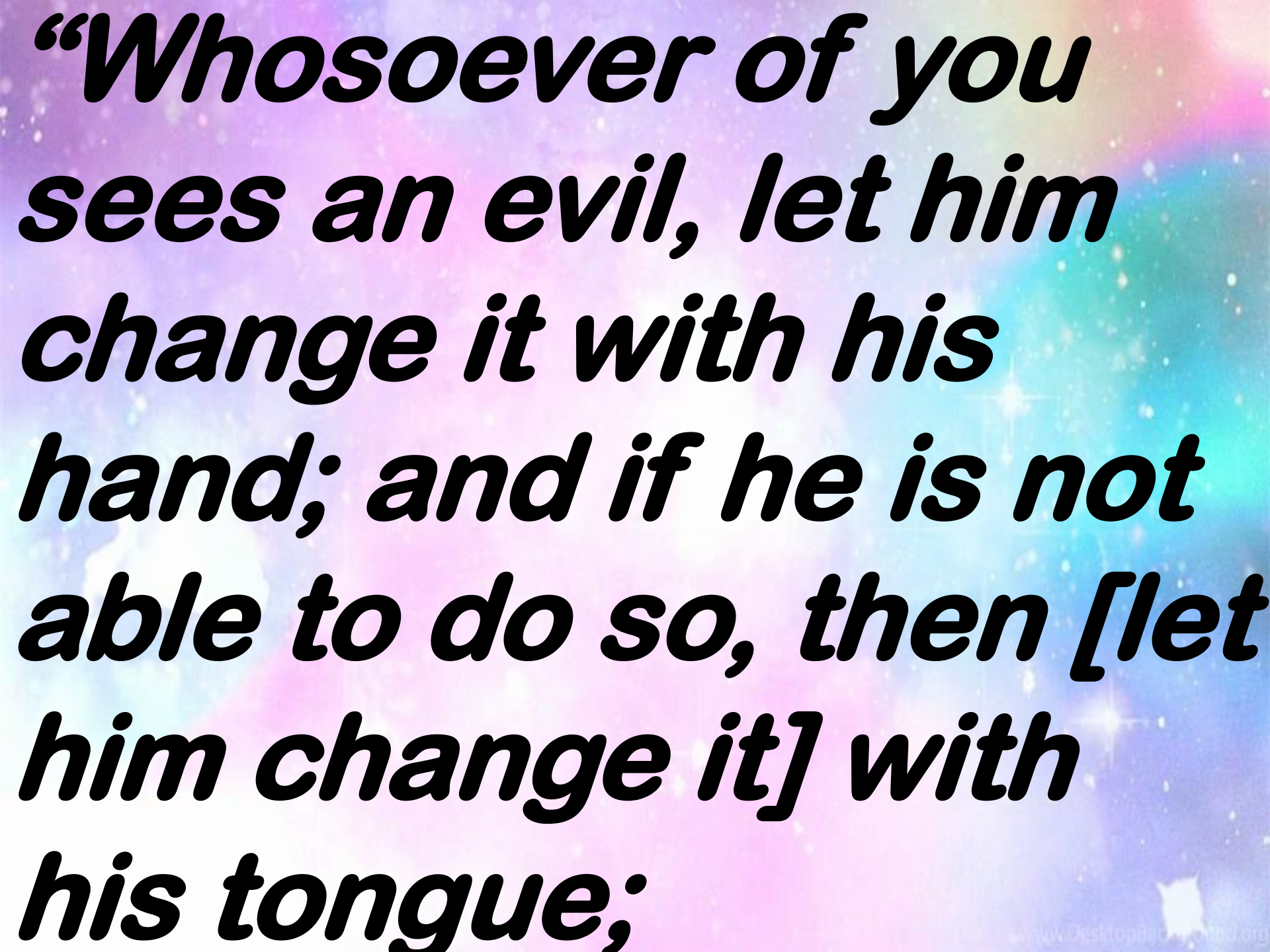
cooperation in keeping
the masjid abuzz,
getting involved in
community work, as
well as abstaining from
spreading *fitnah*, from
having negative

thoughts of others, and
from any elements of
division. Allah

Subhaanahu Wa Ta'aala
mentions in verse 104
of soorah Aal-'Imraan:

“And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful.”

Rasulullah ﷺ also had
given reminder to the
one witnessing evil to
act in preventing them,
as in the *hadeeth* of Abu
Sa'eed al-Khudri
radiyAllaahu 'anh where
Rasulullah ﷺ said:



“Whosoever of you sees an evil, let him change it with his hand; and if he is not able to do so, then [let him change it] with his tongue;

and if he is not able to do so, then with his heart — and that is the weakest of faith.”

(Muslim)

Verily, neglecting the duty
of *amr ma'roof nahy
munkar* will incur the
curse of Allah

Subhaanahu Wa Ta'aala.

This has occurred with
the Children of Isra'eel
whom were cursed by

Allah *Subhaanahu Wa Ta'aala* for their lackadaisical attitude in allowing evil to become widespread, as Allah *Subhaanahu Wa Ta'aala* mentions in verse 79 of soorah al-Maa'idah:

“They used not to prevent one another from wrongdoing that they did. How wretched was that which they were doing.”

**Verily, when
disobedience has
become widespread and
evil is committed without
anyone prohibiting it,
then there will come
various types of
destruction, disaster, and**

**calamity inflicted by Allah
Subhaanahu Wa Ta'aala
upon the humans, that
even supplications will not
be accepted by Allah
Subhaanahu Wa Ta'aala.
As mentioned in the
hadeeth of Hudhayfah bin**

al-Yaman *radhiy*Allaahu

'anh, Rasulullah ﷺ said:

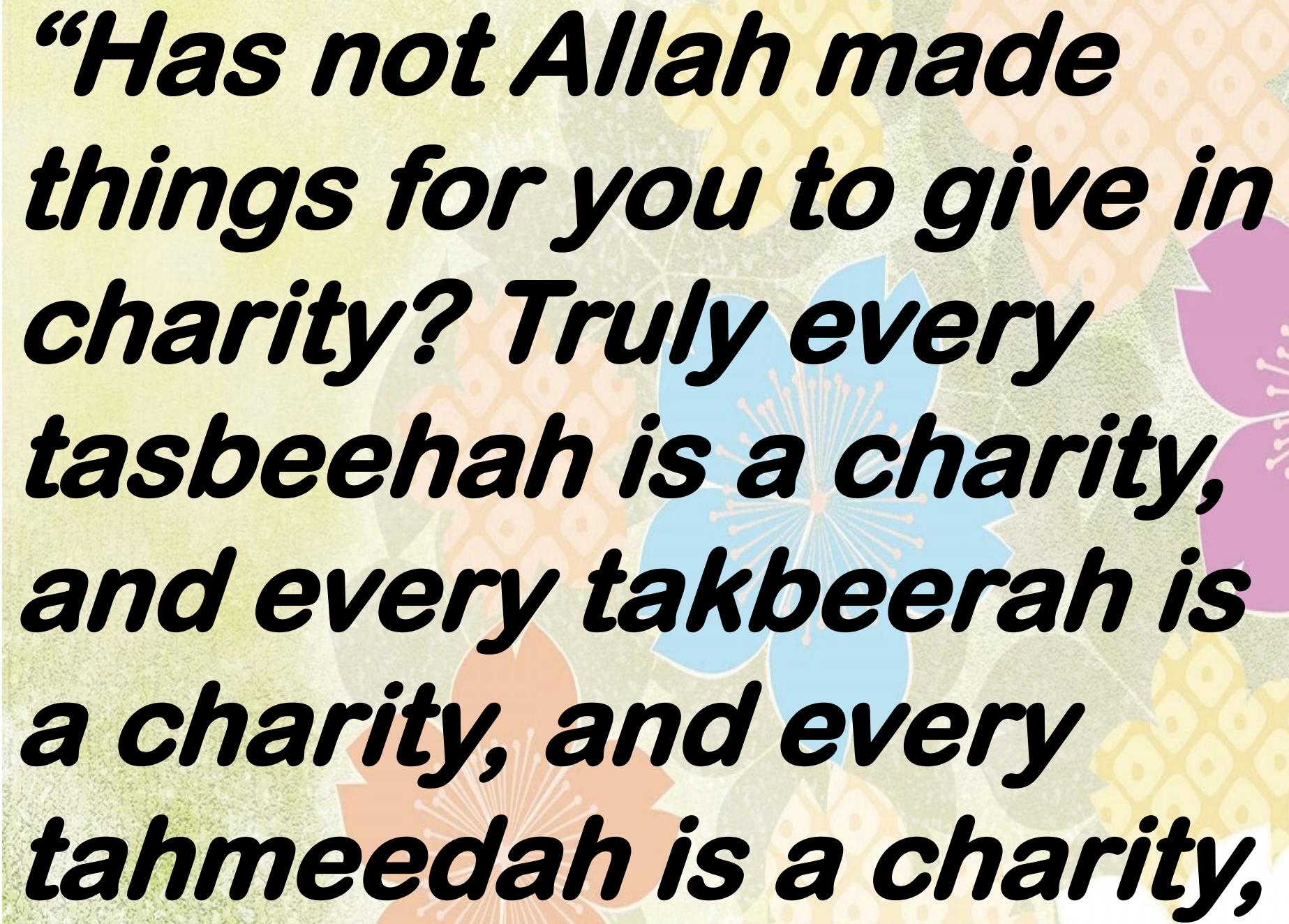
***“By the One in Whose
Hand is my soul! Either
you command good and
forbid evil, or Allah will
soon send upon you a***

***punishment from Him,
then you will call
upon Him, but He will
not respond to you.”***

(at-Tirmidhi)

Therefore, let us
altogether empower the
working culture of
commanding good and
forbidding evil within our
society. From the *hadeeth*
of Abu Dharr *radiyAllaahu*
'anh, Rasulullah ﷺ said:

“Has not Allah made things for you to give in charity? Truly every tasbeehah is a charity, and every takbeerah is a charity, and every tahmeedah is a charity,

The background features a repeating geometric pattern of interlocking diamonds in shades of green, yellow, and orange. Overlaid on this are several stylized flowers: a large purple flower on the right, a blue flower in the center, and an orange flower at the bottom. The text is written in a bold, black, italicized serif font.

and every tahleelah is a charity. And commanding the good is a charity, and forbidding an evil is a charity...”

(Muslim)

To end today's *khutbah*,
let us altogether
traverse through
several reminders and
take actions
accordingly:

1. It is *waajib* upon the Muslim *ummah* to have certainty that the work of *amr ma'roof* and *nahy munkar* is truly a command from Allah for the well being of all of us.

2. It is *waajib* upon the Muslim *ummah* to carry out the work of *amr ma'roof*, for abandoning it can incur calamity and the curse of Allah
Subhaanahu Wa Ta'aala.

3. It behooves all parents to guide their children and family members with guidance that is sound and complete with knowledge that further strengthens the *'aqeedah*, *'ibaadah*, and *akhlaaq*.

4. The Muslims must remain open minded when given admonishment and advice, for the well being of the Muslim *ummah*.

“The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakaah

and obey Allah and His Messenger. Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise.”

(at-Tawbah 9:71)



***THE SECOND
KHUTBAH***





Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala*. As Muslims, we are to manifest noble *akhlaaq*, having



**utmost personality and
attitude for Rasulullah صلى الله
عليه وسلم
was sent to perfect *akhlaaq*
and as mercy for the entire
mankind and the worlds.
Therefore, let us always**



**increase our *salawaat* and
salaam upon our Prophet
Muhammad صلى الله
عليه وسلم . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and *ni'mah*, that this state
has become an advanced**



state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



THE COLLECTIVE DUTY OF COMMANDING GOOD AND FORBIDDING EVIL

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