



إسلام
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A MESSAGE FOR THE HUSBAND





I remind myself and fellow audience to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with absolute *taqwa*, by fulfilling all of

**His Commands and
avoiding all of His
prohibitions. May we all
embrace happiness in
this world and the
Hereafter.**

Today I will discuss
upon a *khutbah* titled
**“A MESSAGE
FOR THE
HUSBAND.”**

Islam elevates the husband as the head of the family due to the great role and responsibility in leading them into Paradise. Such tremendous

reward from Allah
Subhaanahu Wa Ta'aala
awaits the husband, as
Allah mentions in al-
Qur'an, mentioned
earlier in this *khutbah*:

“Men are in charge of women by [right of] what Allah has given one over the other and what they spend [for maintenance] from their wealth...”

Rasulullah ﷺ provides the best example for the husbands in leading their household. Furthermore, Rasulullah ﷺ deemed himself as the best person to his family. In the *hadeeth* of 'A'ishah

radiyAllaahu ‘anha,
Rasulullah ﷺ said:

“The best of you are the best to their families, and I am the best to my family...”

(at-Tirmidhi)

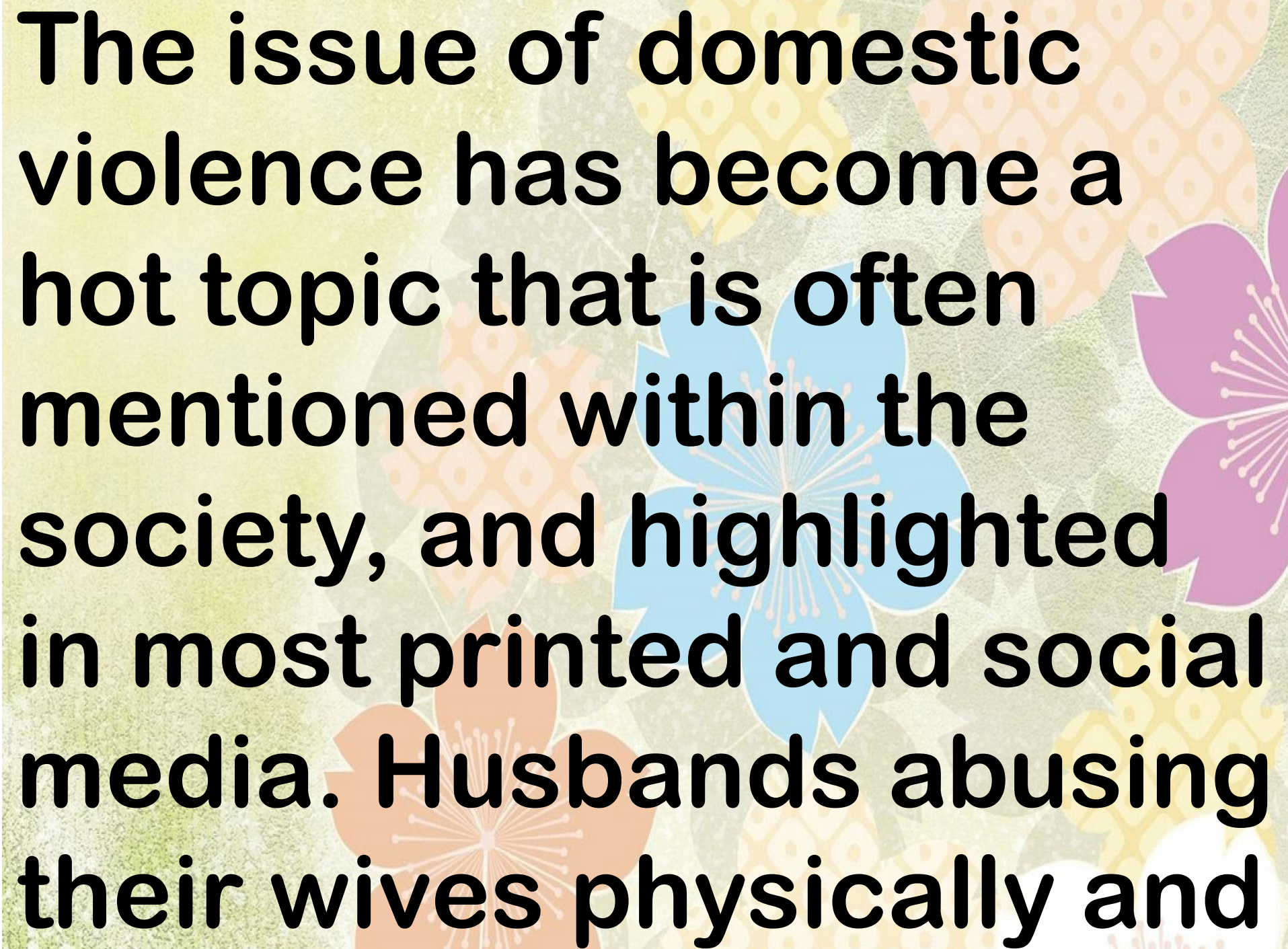
The husband is the *imaam* (leader) that is responsible in leading the family to the pinnacle of success. The success of the husband is only proven when he is able to carry out his

**responsibilities in
educating his wife and
children to that which
are pleasing to Allah.
Allah mentions in verse
6 of soorah at-Tahreem:**

***“O you who have
believed, protect
yourselves and your
families from a Fire
whose fuel is people
and stones...”***

Nowadays, there are individuals carrying the title husband, whom are super friendly with their friends and colleagues, but oppressive and exerts bad conduct (*akhlaaq*) with their own family.

The issue of domestic violence has become a hot topic that is often mentioned within the society, and highlighted in most printed and social media. Husbands abusing their wives physically and



**mentally, for example
physically assaulting the
wife, punching her and
other abusive acts, only
causing the wife to feel
very depressed, losing
self-consideration, and
even performing things**

that are well beyond their
sanity. Such action is
gravely prohibited in
Islam, as mentioned in
the *hadeeth* of
Mu'aawiyah al-Qushayri
radhiyAllaahu 'anh where
Rasulullah ﷺ said:

“...and do not beat them [our wives], and do not revile them.”

(Abu Dawood)

There are also husbands that would just disappear into thin air without

leaving any information,
as in the Malay proverb
“dangling without a rope”
(meaning: abandoning
the spouse without
divorcing her or leaving
provision), serving as
torture and

**emotional abuse to their
wives. Similarly with
husbands that are hot
tempered, always
cursing, threatening,
insulting, and locking up
their wives. Such
emotional abuse can**

**cause the wife to
tremendously suffer and
experience severe
depression. What is even
worrying to us is that the
wives can greatly
experience trauma, aside
from the possibility of**

having psychological problems due to depression.

There are husbands that fail in providing *nafaqah* (provision) to their wives and families. Failure in

providing and fulfilling the basic duty, which is to provide *nafaqah* in the forms of food, clothing, shelter, and all basic necessities for the wives, for as long as they do not contradict the *Shara'*.

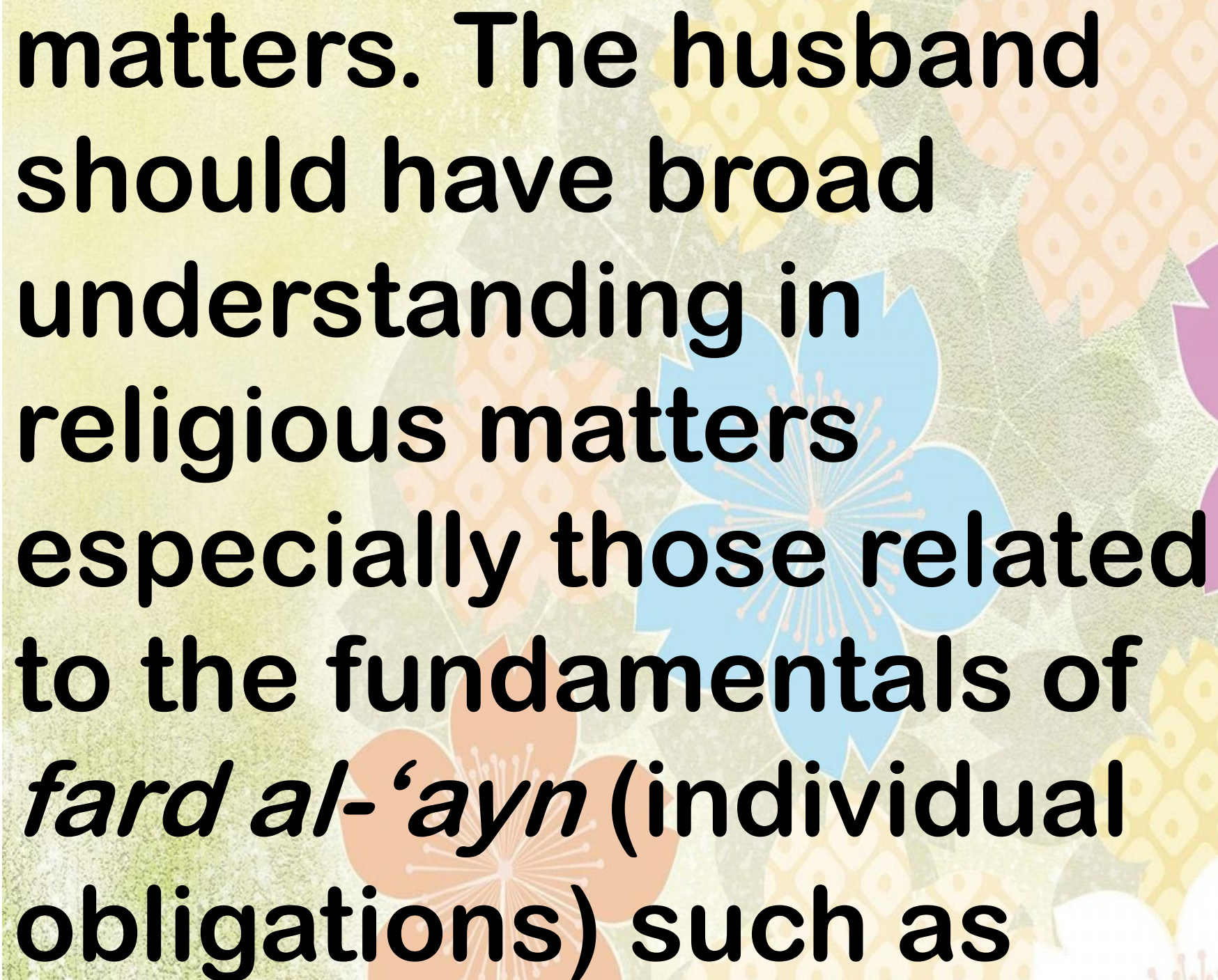
When the husband fails to fulfill his responsibility as a good husband and he is unable to provide good exemplary to his family, then definitely there will be domestic problems, which in the end will

**create turbulence and
conflict within the
household.**

**On the contrary, the
righteous husband is one
who is able to educate
and teach his wife and**

family beneficial
knowledge such as
knowledge pertaining to
'aqeedah, fiqh, and
akhlaaq through
knowledge pertaining to
halaal and haraam, family,
and societal

**matters. The husband
should have broad
understanding in
religious matters
especially those related
to the fundamentals of
fard al-‘ayn (individual
obligations) such as**



salaah, fasting, *zakaat*,
and others, so as to build
a happy family.

The righteous husband
also must always remain
vigilant and prevent
munkar (evil) from

occurring within the household such as neglecting the prayer, exposing the *'awrah*, and committing deeds that are prohibited by the *Shara'*. The husband must also avoid from

becoming a *dayyooth*
(one having no *gheerah*
or protective jealousy) by
allowing the wife to
expose her *'awrah* in the
social media. Even worse,
the husband would allow
the wife to communicate

with her “former lover”
and allow intimate
communication with non-
mahram men. In addition,
there are also husbands
that chose to remain quiet
and not feeling guilty
while allowing *munkar* to

be committed right in front of their very eyes.

Therefore, the husband must exercise his vital role as the captain of the household. It is the husband that should

determine the direction of
the household in attaining
the pleasure of Allah
Subhaanahu Wa Ta'aala.

To end today's *khutbah*, let
us take valuable lessons
and teachings as

in the following:

1. The husband must remain determined in clinging upon firm *'aqeedah*, which serve as solid foundation to a blissful household.

2. The husband must have sound understanding on the basic knowledge of *fard al-‘ayn* such as *‘aqeedah*, *fiqh*, and *akhlaaq*.

3. The husband must be responsible in protecting and preserving the wife and family from falling into the Fire of Hell.

4. Praiseworthy traits such as aiding one another, mutual cooperation, and good relationship are from among the keys to a happy family.

“The believing men and believing women are allies of one another. They enjoin what is right and forbid what is wrong and establish prayer and give zakaah

and obey Allah and His Messenger. Those - Allah will have mercy upon them. Indeed, Allah is Exalted in Might and Wise.”

(at-Tawbah 9:71)



***THE SECOND
KHUTBAH***





Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala*. As Muslims, we are to manifest noble *akhlaaq*, having



**utmost personality and
attitude for Rasulullah صلى الله
عليه وسلم
was sent to perfect *akhlaaq*
and as mercy for the entire
mankind and the worlds.
Therefore, let us always**



**increase our *salawaat* and
salaam upon our Prophet
Muhammad صلى الله
عليه وسلم . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and *ni'mah*, that this state
has become an advanced**



state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



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