



الجمهورية الإسلامية
JABATAN AGAMA ISLAM SELANGOR



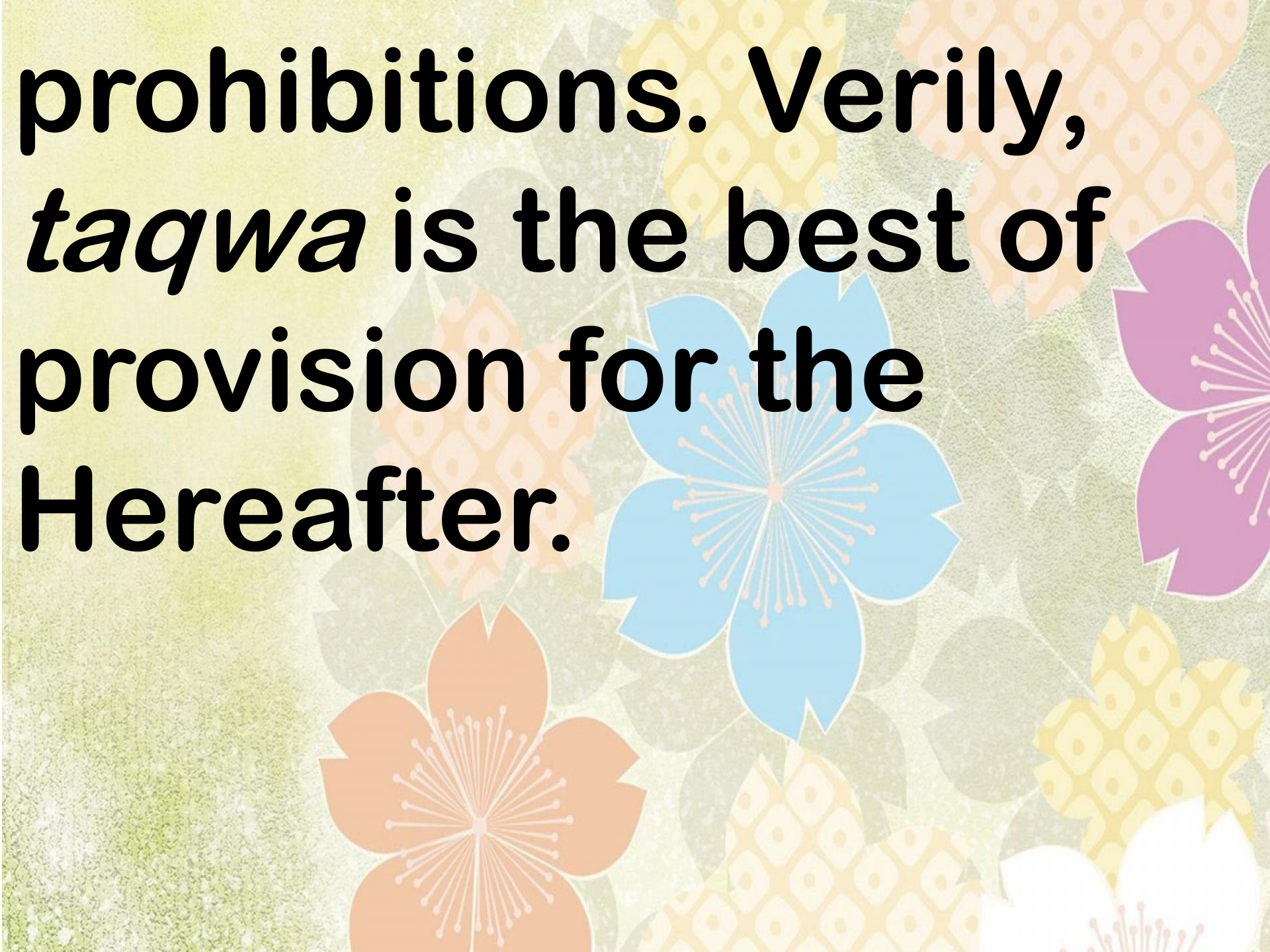
CONTINUING THE DA'WAH EFFORTS





Let us strive to increase
our *taqwa* of Allah
Subhaanahu Wa Ta'aala
by abiding all of His
Commands and
avoiding all of His

**prohibitions. Verily,
taqwa is the best of
provision for the
Hereafter.**

The background features a light green and yellow textured pattern. Overlaid on this are several stylized flowers: a large orange flower at the bottom left, a blue flower in the center, a purple flower on the right, and a white flower at the bottom right. There are also faint, repeating geometric patterns in orange and yellow.

I would like to invite
fellow audience to
altogether ponder upon
today's *khutbah* titled
***“CONTINUING THE
DA ‘WAH EFFORTS.”***

Dr Yusuf al-Qaradawi had stated that *da'wah* is an effort to bring others to the religion of Islam, fulfilling all of the stipulations on earth, calling towards good and forbidding evil, as well as

undertaking *jihad* in His Path. *Da'wah* is a continuation of the duty of the prophets and messengers, whom were sent by Allah to their *ummah*. This role is then assumed by the

Companions, *as-salaaf as-saalih* (the pious predecessors), and the Muslim scholars until the end of time.

Allah *Subhaanahu Wa Ta'aala* mentions in

verse 36 of soorah an-Nahl:

***“And We certainly sent into every nation a messenger, [saying],
“Worship Allah and***

avoid Taaghoot.” And among them were those whom Allah guided, and among them were those upon whom error was [deservedly] decreed...”

In general, we know that *da'wah* strategy is delivered in three approaches, namely *da'wah* through speech, *da'wah* through actions, and *da'wah* through writing. Rasulullah صلى الله عليه وسلم

provides the best
example in giving *da'wah*.
He ^{صلى الله}_{عليه وسلم} was able to
perfect *da'wah* strategies
through all three
approaches mentioned,
along with his
Companions.

Da'wah is also a continuous effort and it is definitely not seasonal. It must be executed with diligence and *ikhlaas* (sincerity), though faced with various trials and challenges. This is

because the objective of *da'wah* itself is clear, which is to invite mankind to completely surrender and submit to the Will of Allah *Subhaanahu Wa Ta'aala*. Indeed, the work of *da'wah* is a

responsibility shouldered
by every believer, with the
condition that one must
have foundational
knowledge regarding the
knowledge that is to be
conveyed. Those engaged
in *da'wah* will attain the

reward and virtues when their *da'wah* efforts are accepted and practiced by others.

In the *hadeeth* of Jareer bin 'Abdullah *radiyAllaahu 'anh*, Rasulullah صلى الله عليه وسلم said:

“He who introduced some good practice in Islam which was followed after him (by people) he would be assured of reward like one who followed it,

***without their rewards
being diminished in any
respect...”***

(Muslim)

**Therefore, every Muslim
cannot avoid the very
task of *da‘wah* in inviting**

the society to good,
especially upon family
members or one's
dependents. Verily, in
conveying the *risaalah*
(message) of *da'wah*,
Islam has outlined basic
principles that are clear

and must be adhered to,
as Allah *Subhaanahu Wa
Ta'aala* mentions in verse
125 of soorah an-Nahl:

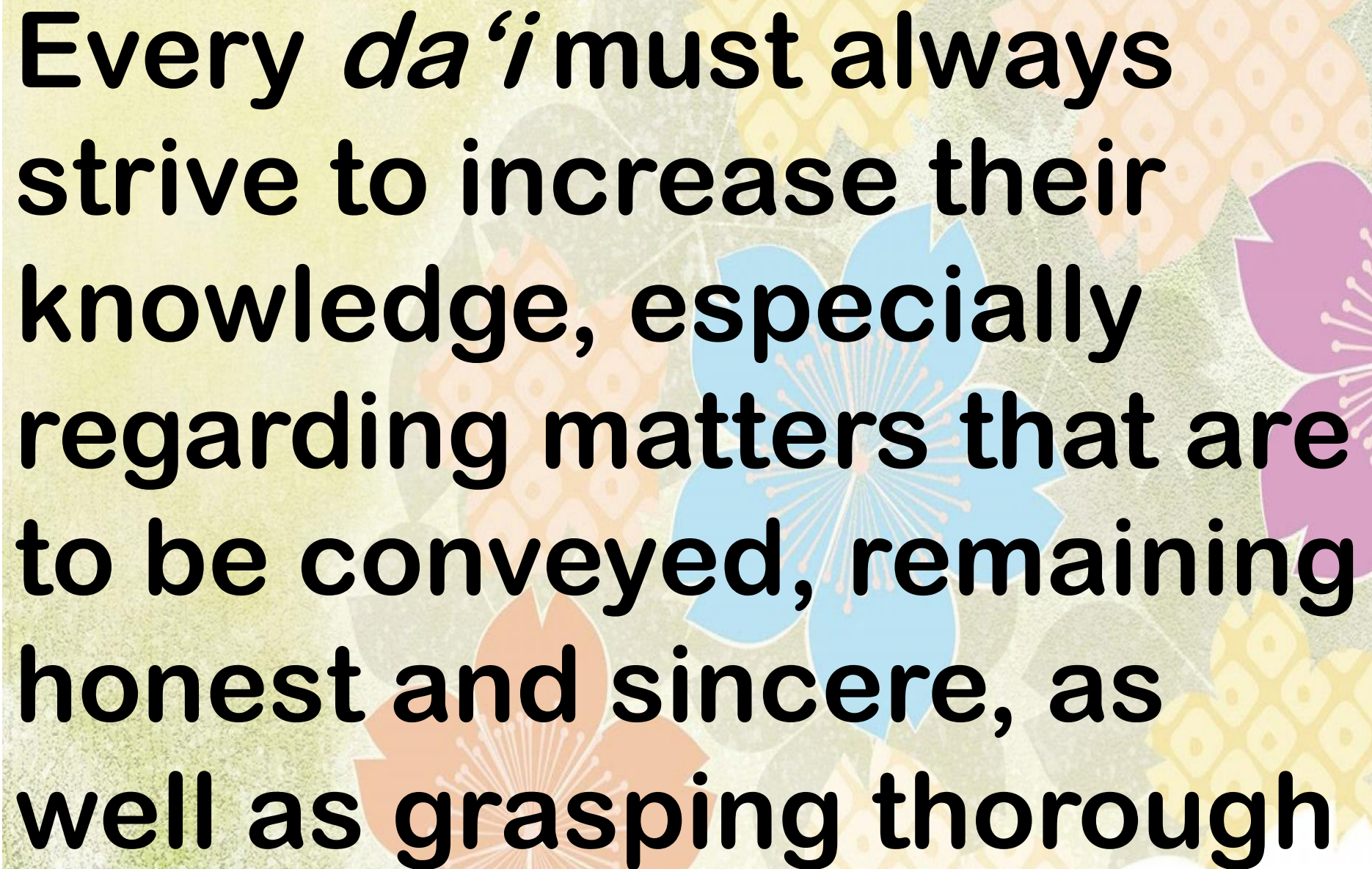
*“Invite to the way of your
Lord with wisdom and
good instruction, and*

argue with them in a way that is best...”

Every *da'i* (one who gives *da'wah*) must master the message that is to be conveyed so that it coincides with authentic

Islamic teachings. All issues raised must be mentioned with the intent to educate and produce Muslims that are open minded, not obsessed with rigidity, or spreading teachings that are far

deviating from the actual teachings of Islam that it destroys the *'aqeedah*, *Sharee'ah*, and Islamic *akhlaaq*, which are sacred.



Every *da'i* must always strive to increase their knowledge, especially regarding matters that are to be conveyed, remaining honest and sincere, as well as grasping thorough

comprehension of
Islamic *tarbiyyah*
(education) for it is truly
vital in grooming the
hearts of the intended
recipient of their
da'wah efforts.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 108 of soorah Yoosuf:

“Say, “This is my way; I invite to Allah with insight, I and those who

follow me. And exalted is Allah; and I am not of those who associate others with Him.””

The diversity of methods or *da‘wah* techniques truly provides effective

impact upon intended *da'wah* recipients. The *da'i* must be wise in selecting the most effective methodology, the necessary tools, and its suitable time, as well as verbal speech that can

**captivate the hearts.
However, all
methodologies must be
according to what has
been deemed permissible
by the *Shara'*. Do not just
chase after sheer profits
and popularity, which can**

cause a well-intended program, having good objectives, but associated with unrighteous methods and exaggerated. Hence, its outcome ends without good.

The *da'i* must know who is the target of their *da'wah*. The saying goes, “*different pond has different fish, different field has different grasshoppers*”

(meaning: different area has different customs or circumstances).

It is duly reminded and advised to fellow *du'aat* (plural of *da'i*) to always abide and adhere to the

regulations imposed by
the religious authorities
such as the requirement
for having obtained
tauliah (authorization).
This is to invigorate the
da'wah efforts
throughout the state of

Selangor, as well as
regulating ideologies and
practices that violates the
'aqeedah, Sharee'ah, and
Islamic *akhlaaq* from
poisoning the Muslim
minds, which will
deseccrate the sanctity

and well-being of the
Muslim community.

To end the *khutbah* today,
the Muslims are urged to
take note and collectively
shoulder the
responsibility in carrying

out *da'wah* duties.

1. The Muslim *ummah* must have certainty that the command to perform *da'wah* is based upon al-Qur'an and *as-Sunnah*, and that it is an obligation

that is to be fulfilled.

2. Every believer must fulfill their very duty of *da'wah* based on authentic knowledge and to master effective *da'wah* methodology.

3. Every *da'i* must cling firmly upon the creed of *Ahl as-Sunnah wal-Jamaa'ah* in preserving the harmony of the religious belief of the Muslims that is sacred and holy.

“And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful.”

(Aal-‘Imraan 3:104)



***THE SECOND
KHUTBAH***





Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala*. As Muslims, we are to manifest noble *akhlaaq*, having



**utmost personality and
attitude for Rasulullah ﷺ
was sent to perfect *akhlaaq*
and as mercy for the entire
mankind and the worlds.
Therefore, let us always**



**increase our *salawaat* and
salaam upon our Prophet
Muhammad صلى الله
عليه وسلم . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and *ni'mah*, that this state
has become an advanced**



state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



الجمهورية الإسلامية
JABATAN AGAMA ISLAM SELANGOR



CONTINUING THE DA'WAH EFFORTS

DISEDIAKAN OLEH / PREPARED BY :
UNIT KHUTBAH,
BAHAGIAN PENGURUSAN MASJID,
JABATAN AGAMA ISLAM SELANGOR