




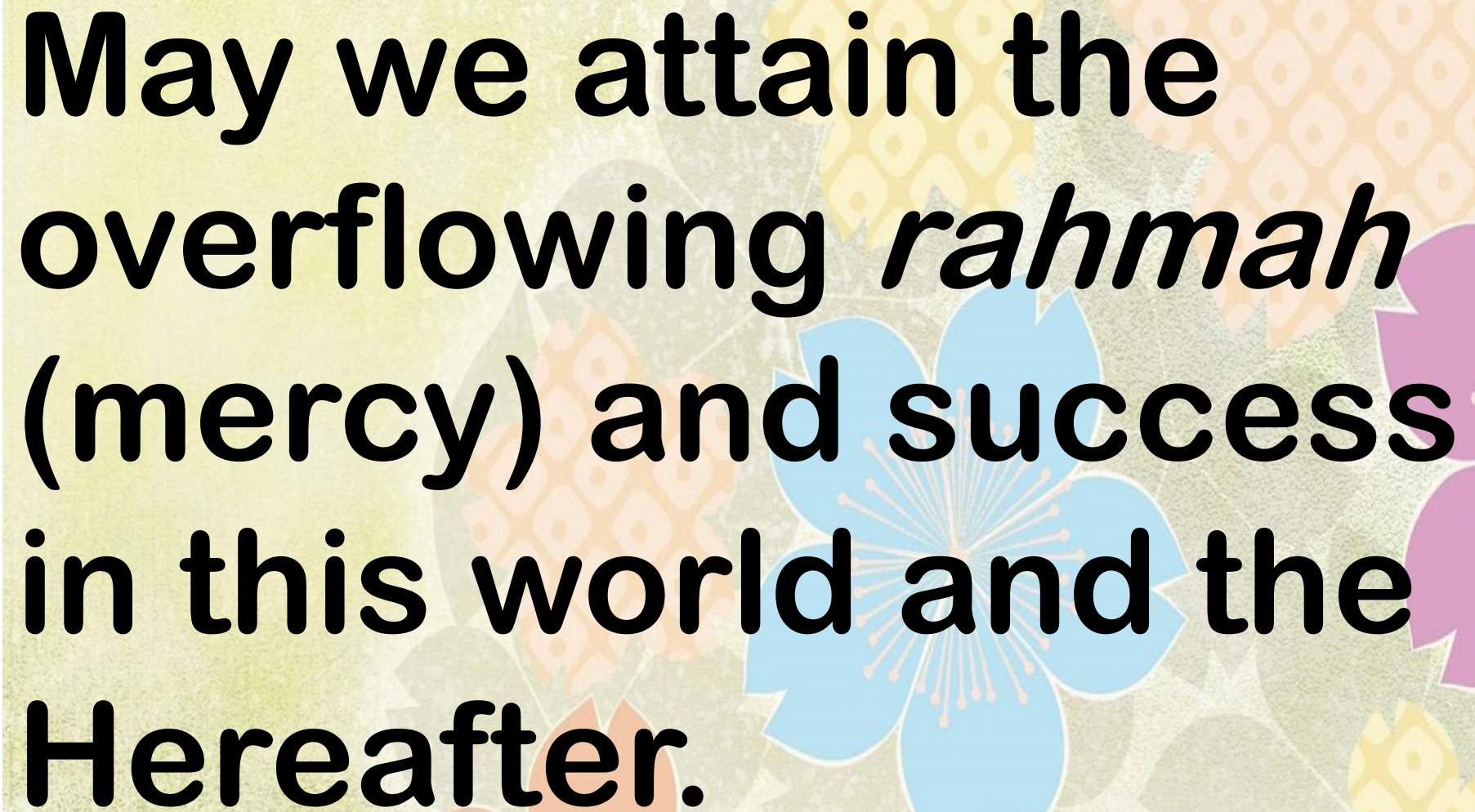
WAQF IS AN INVESTMENT FOR THE HEREAFTER





Let us altogether strive
to increase our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by fulfilling all of
His Commands and
avoiding all of His
prohibitions.

**May we attain the
overflowing *rahmah*
(mercy) and success
in this world and the
Hereafter.**

The background features a light green and yellow patterned surface with several stylized flowers in shades of blue, purple, orange, and white. The flowers have a radial, sunburst-like center.

Today I would like to
discuss upon a
khutbah titled
***“Waqf Is An
Investment For
The Hereafter.”***

In preparing for the Hereafter that is truly horrifying, there are few matters that can aid us in keeping our deeds remain continuous even after our demise. Among them is by giving away our wealth

in the path of Allah
Subhaanahu Wa Ta'aala,
which is *sadaqah jaariyah*
(continuous charity) or
waqf (endowment).

Narrated by Abu Hurayrah
radiyAllaahu 'anh that
Rasulullah ﷺ said:

“When a man dies, his acts come to an end, but three, recurring charity (waqf), or knowledge (by which people) benefit, or a pious son, who prays for him (for the deceased).”

(Muslim)

This *hadeeth* indicates that the reward for establishing *waqf* will remain continuous even after the person has passed away. This was the motivation for the Companions to compete

in giving *waqf*. Jaabir bin
'Abdillaah *radiyAllaahu*
'*anhuma* once mentioned:
“None from among the
Companions of the
Prophet صلى الله
عليه وسلم who were
capable, did not make
waqf.”

**It is clear that the
practice of giving *waqf*
has been a practice
amongst the Companions
for it guarantees
continuous reward for as
long as the property
endowed remains**

**beneficial. This practice
has been embraced and
continued by the
taabi'een and the Muslim
ummah until today.**

***Alhamdulillah*, in the
past seven years,**

the amount of *waqf* established by the Muslim *ummah* has helped in building and restoring mosques, *suraus*, schools, medical facilities, and many others, totaling more than

RM700 million. This does not include the contribution made to the Islamic Centre at Oxford University in London. We would like to congratulate and thank all generous donors who had endowed

their wealth. Truly, it serves as encouragement for the Muslim *ummah* to give *waqf* from their wealth through salary deductions and others. Allah *Subhaanahu Wa Ta'aala* mentions in

verse 261 of soorah al-
Baqarah:

***“The example of those
who spend their wealth in
the way of Allah is like a
seed [of grain] which
grows seven spikes;***

in each spike is a hundred grains. And Allah multiplies [His reward] for whom He wills. And Allah is all-Encompassing and Knowing.”

Waqf is continuous charity that is highly encouraged in Islam irrespective of ethnicity, time, rank and stature. Even though it's juristic ruling is *sunnah*, such noble deed truly helps the

slave in attaining
nearness to his Creator.
The wealth will not
decrease if given away as
waqf. Abu Hurayrah
radiyAllaahu ‘anh
reported that Rasulullah

صلى الله
عليه وسلم said:

“Charity does not in any way decrease the wealth...”

(Muslim)

Sadaqah (charity) that is being referred to here includes ***sadaqah***

jaariyah or *waqf*.

***Alhamdulillah*, the Muslim society is becoming increasingly aware and cognizant upon the importance and potential of *waqf*. Now, giving *waqf* has been**

made easier through
various ways,
facilitating for everyone
to give *waqf* with ease.
Among them:

- 1) By giving cash.**
- 2) Through salary deduction or standing instructions.**
- 3) Through online transaction.**
- 4) Stipulation in one's will (not more than $\frac{1}{3}$ of one's wealth)**
- 5) Giving jewelry.**

**The Selangor *Waqf*
Corporation is truly
hoping for continuous
contribution from every
resident of this state, and
that no one is deprived
from this very opportunity
in collecting funds to**

further cultivate *waqf* lands that are still in the process of development. As of now, only 11,000 individuals are making *waqf* on a monthly basis including 2,000 civil servants. The Selangor

***Waqf* Corporation hopes that in 2018, there will be more Muslims that will make deductions or increase the quantity of their endowment.**

**The late Sultan
Hisamuddin Alam Shah is
a fine example for all
residents by handing over
his palace in Klang as an
endowment, and utilized
as the campus for Kolej
Islam Malaya in 1955.**

His noble actions are greatly admired and accordingly it should be emulated by all of us.

Such is the greatness of *waqf*, where it not only increases our investment

for the Hereafter, but also enables us to positively contribute in boosting the economy and education of the Muslim *ummah*. The Muslim *ummah* must firmly unite and gather all resources, utilizing its

**wealth in achieving the
objectives of *waqf* that
is successful and
pleasing to Allah
*Subhaanahu Wa
Ta'aala.***

To end this *khutbah*, let us ponder upon several recommendations that can be put into practice. Among them:

1. The firm believing Muslims must always prepare their provisions for the Hereafter, which includes giving away their wealth as *waqf*.

2. The Muslims must ensure that they do not miss out from seizing such golden opportunity in making *waqf*.

3. The Muslims should establish *waqf* by diversification through various available *waqf* means so as to reap profit in this world and the Hereafter.

“And spend [in the way of Allah] from what We have provided you before death approaches one of you and he says, “My Lord, if only You would delay me for a brief term so I would give charity

charity and be among the righteous.” But never will Allah delay a soul when its time has come. And Allah is Acquainted with what you do.”

(al-Munaafiqoon 63:10-11)



***THE SECOND
KHUTBAH***





Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala*. As Muslims, we are to manifest noble *akhlaaq*, having



**utmost personality and
attitude for Rasulullah صلى الله
عليه وسلم
was sent to perfect *akhlaaq*
and as mercy for the entire
mankind and the worlds.
Therefore, let us always**



**increase our *salawaat* and
salaam upon our Prophet
Muhammad صلى الله
عليه وسلم . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and *ni'mah*, that this state
has become an advanced**



state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



WAQF IS AN INVESTMENT FOR THE HEREAFTER



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