




الجمهورية الإسلامية
JABATAN AGAMA ISLAM SELANGOR



UNDERSTANDING REWARD AND SIN



Today, I would like to sincerely appeal upon my dearest audience to always strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by diligently

**fulfilling all of His
Commands and earnestly
avoid all of His
prohibitions. May we all
be spared from the Wrath
and Punishment of Allah
*Subhaanahu Wa Ta'aala.***

Let us truly internalize
upon today's *khutbah*
titled

***“UNDERSTANDING
REWARD AND
SIN.”***

As Muslims, we are required to have certainty and *imaan* (faith) in the Last Day, in which there will be absolute justice and recompense. We are certain and truly believe that all of our deeds in

this worldly life will be accounted for, whether as good or bad, and it will all be recompensed with full justice. This is to test and gauge as to who is best in deed. This is the actual purpose of life for

mankind in this world, who will taste death, and then resurrected to a life that is everlasting in the Hereafter. This reality was mentioned by Allah *Subhaanahu Wa Ta'aala* in the 2nd verse of soorah al-Mulk:

“[He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving.”

Verily, a person's deed is a depiction that manifests one's true level of servitude to Allah, whether one performs a good deed and earns its reward, or committing disobedience and earns its sin.

To comprehend the matter regarding reward and sin, let us scrutinize the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh* where Rasulullah ﷺ said:

***“He who intended to do good, but did not do it, one good was recorded for him, and he who intended to do good and also did it, ten to seven hundred good deeds were recorded for him.*”**

And he who intended evil, but did not commit it, no entry was made against his name, but if he committed that, it was recorded.”

(Muslim)

Look at the vastness of
the mercy of Allah
Subhaanahu Wa Ta'aala
upon the *ummah* of Nabi
Muhammad صلى الله
عليه وسلم. By just
having the *niyyah*
(intention) to do good,
one is rewarded with full

reward. If one actually performs the good deed, he will be rewarded ten times, which can go up to 700 times the reward. On the other hand, an evil deed intended will not be deemed as a sin. It is only

when it has been performed that it is counted as one sin. Verily, *Allah Subhaanahu Wa Ta'aala* is the Most Gracious to His slaves for the rewarding of good deeds begins with the

intention, as opposed to sins that begins with the action.

The question is, why are there still individuals that have failed to appreciate all of the blessings and

**favors from Allah? Surely
it is due to the deficiency
of *imaan* and the failure
to comprehend the actual
reality regarding reward
and sin in their worldly
life. It must be
remembered and given**

attention that perfect *imaan* must be accompanied with righteous deeds, not just *niyyah* and false imaginations. However, it does necessitate *niyyah* and righteous deeds.

Al-Qur'an has clearly stated that the Muslim *ummah* must perform as many good deeds possible for it can expiate the minor sins committed. This means that righteous deeds will rescue a

person from the
punishment and torment
of Allah *Subhaanahu Wa
Ta'aala*.

Allah *Subhaanahu Wa
Ta'aala* mentions in verse
114 of soorah Hood:

“...Indeed, good deeds do away with misdeeds. That is a reminder for those who remember.”

Indulging in sinful acts will actually incur calamity and the Wrath of

Allah *Subhaanahu Wa Ta'aala*, as Allah *Subhaanahu Wa Ta'aala* mentions in verse 40 of soorah al-'Ankaboot, reminding us regarding this threat:

“So each We seized for his sin; and among them were those upon whom We sent a storm of stones, and among them were those who were seized by the blast [from the sky], and among them were those

whom We caused the earth to swallow, and among them were those whom We drowned. And Allah would not have wronged them, but it was they who were wronging themselves.”

Hence, the calamity that befell mankind from the past serves as reminder from Allah that it was all due to the sins and mankind's disobedience to Allah *Subhaanahu Wa Ta'aala*. Sins will also

interrupt the tranquility
within our souls for the
soul will become restless
and agitated with the
burden of sinning.

An-Nawwaas bin Sam'aan
radiyAllaahu 'anh

reported that Rasulullah

صلى الله
عليه وسلم

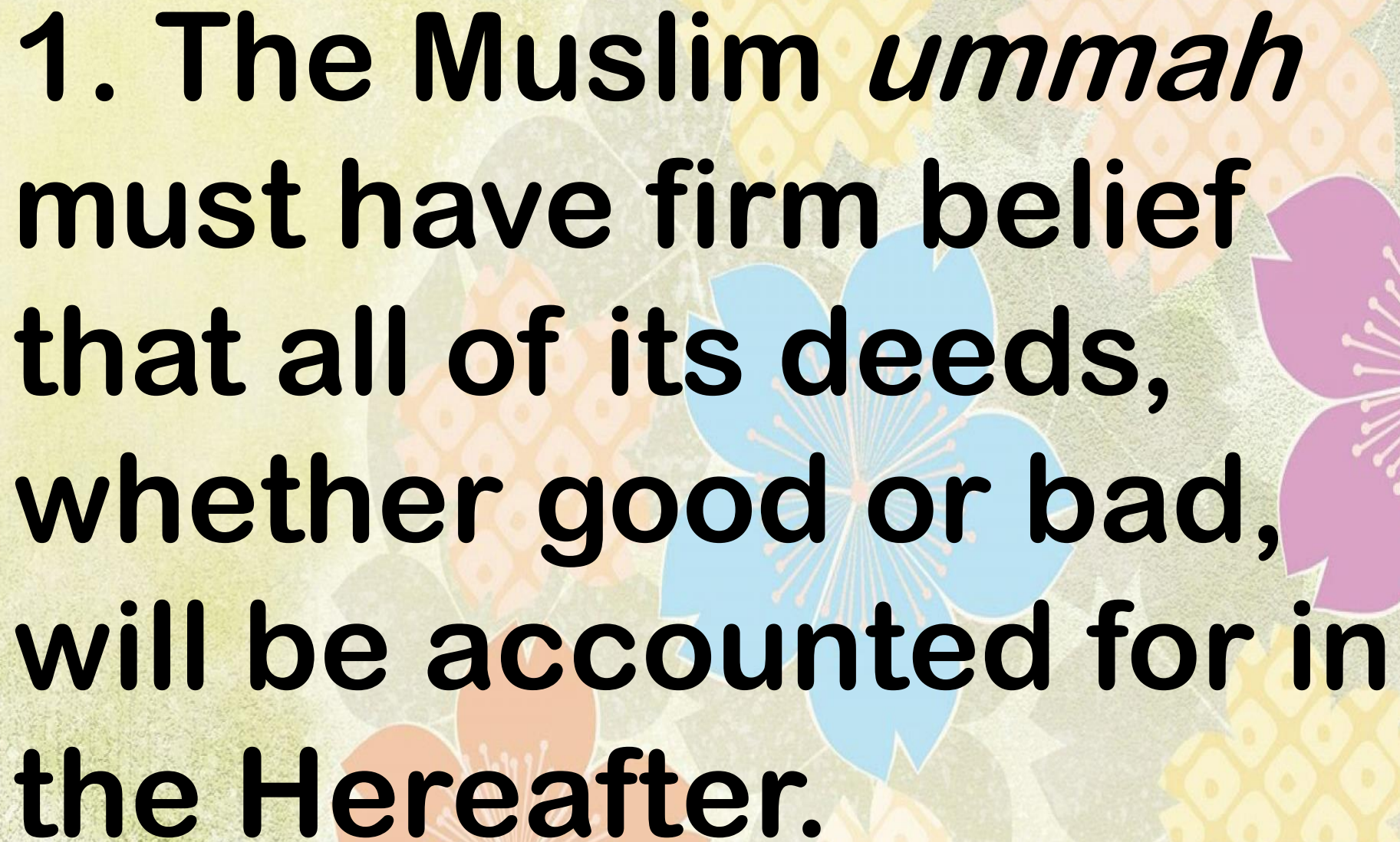
said:

“Piety (al-birr) is good manner, and sin (al-ithm) is that which creates doubt and you do not like people to know of it.”

(Muslim)

To end today's *khutbah*, let us take several essential points as useful guide in ensuring the wellbeing of our lives, among them:

1. The Muslim *ummah* must have firm belief that all of its deeds, whether good or bad, will be accounted for in the Hereafter.



2. The Muslim *ummah* must have certainty that good deeds yield tremendous reward and will be rewarded with Paradise, while bad deeds will yield sins and rewarded with the Hellfire.

3. The Muslim *ummah* must always remain passionate in performing righteous deeds, and always remain determined to increase its deeds, so as to ensure blissfulness in this world and the Hereafter.

“If you avoid the major sins which you are forbidden, We will remove from you your lesser sins and admit you to a noble entrance [into Paradise].”

(an-Nisaa’ 4:31)



***THE SECOND
KHUTBAH***





Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala*. As Muslims, we are to manifest noble *akhlaaq*, having



**utmost personality and
attitude for Rasulullah ﷺ
was sent to perfect *akhlaaq*
and as mercy for the entire
mankind and the worlds.**



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and *ni'mah*, that this state
has become an advanced**



state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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UNDERSTANDING REWARD AND SIN

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