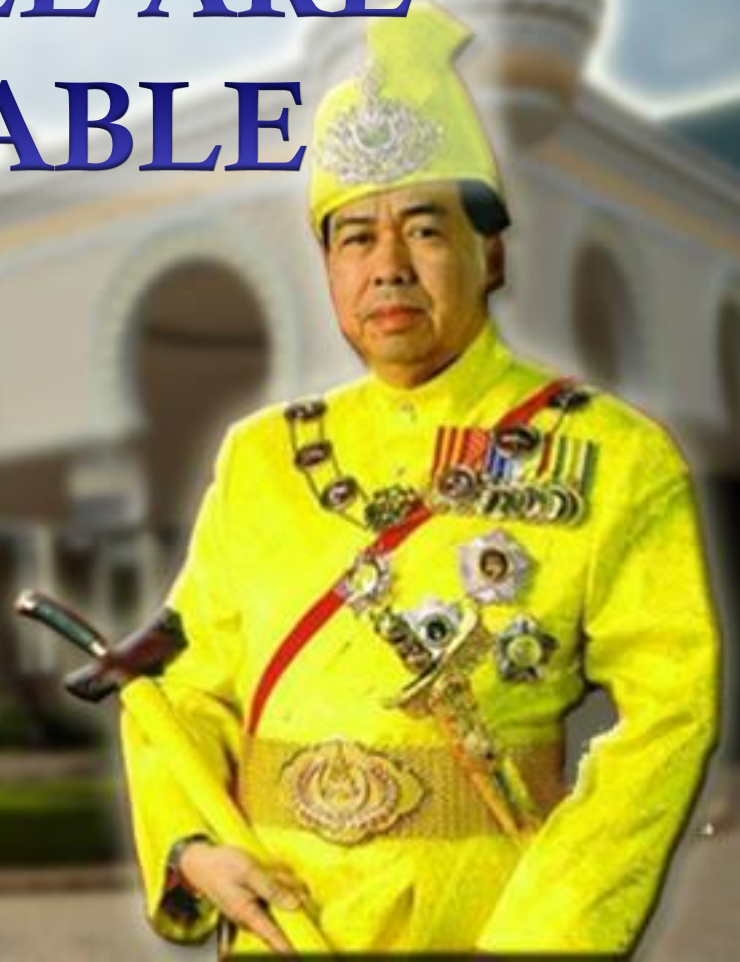





THE KING AND THE PEOPLE ARE INSEPARABLE





Let us strive to increase
our *taqwa* of Allah
Subhaanahu Wa Ta'aala,
for verily *taqwa* will
definitely ensure a life that
is comfortable,
harmonious, blissful, and

**prosperous in this world
and the Hereafter.**

**In conjunction with the
72nd birthday celebration
of His Royal Highness
Sultan of Selangor in just
a few days, let us all as**

Muslims in the state of Selangor supplicate to Allah, that may our Sultan always remain in good health, safety, and prosperity.



On this noble day of
Friday, our *khutbah* is
titled

***“THE KING AND
THE PEOPLE ARE
INSEPARABLE.”***

Allah *Subhaanahu Wa Ta'aala* mentions in verse 55 of soorah an-Noor:

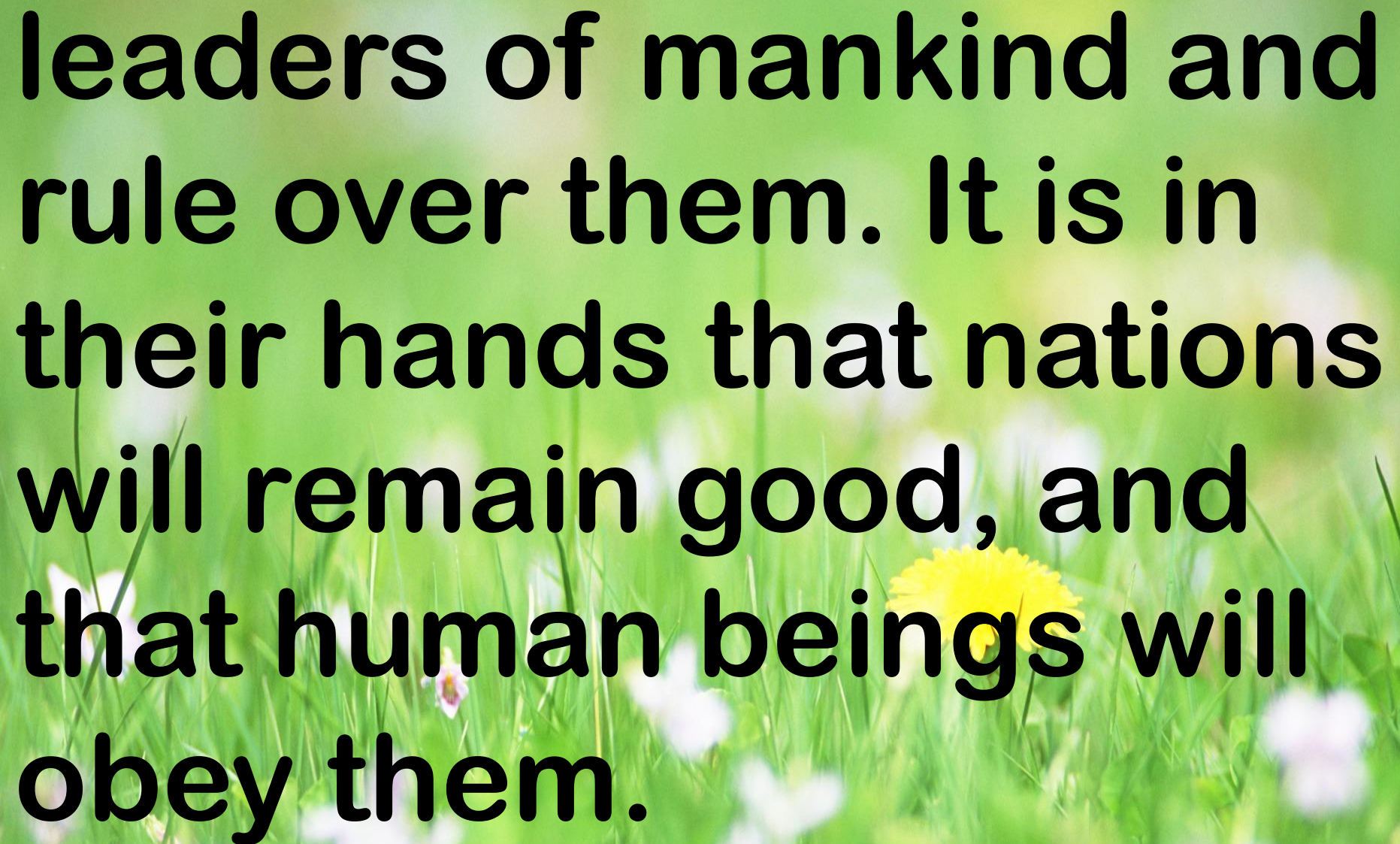
“Allah has promised those among you who believe, and do

***righteous good deeds,
that He will certainly
grant them succession
to (the present rulers) in
the earth, as He granted
it to those before them,
and that He will grant***

them the authority to practice their religion, that which He has chosen for them (i.e. Islam)...”




According to ibn Katheer *rahimahullaah* in his *tafseer* (exegegesis), from among the essence of this verse is that Allah has made human beings as vicegerents on earth, which is to become the

A vibrant green field of grass with a yellow dandelion and several white daisies in bloom. The text is overlaid on this background.

**leaders of mankind and
rule over them. It is in
their hands that nations
will remain good, and
that human beings will
obey them.**

Verily, the cordial relationship between the king and the people has been a tradition throughout generations ever since, whether in the context of Islamic leadership or since the

**days of the Malay
Sultanate of Malacca. The
people have been
educated to be respectful
and render loyal devotion
to the king. The king's
decrees are upheld, while
the king's advise are**



adhered to, and the king's *wasiyyah* (will) are taken as guidance.

In reality, such tradition does not contradict Islamic teachings, based on the *hadeeth* of

‘Abdullah ibn ‘Amr
radiyAllaahu ‘anhuma
where Rasulullah ﷺ
said:

***“A Muslim has to listen to
and obey (the order of his
ruler) whether he likes it
or not, as long as***

his orders involve not one in disobedience (to Allah), but if an act of disobedience (to Allah) is imposed one should not listen to it or obey it.”

(al-Bukhaari)

Islam had began to establish in the Malay Archipelago through the efforts of Muslim preachers (*du'aat*) that had came from outside, including the merchants. The very nature of Muslim


kings whom were
excellent, well
disciplined, respectful of
others, and visionary had
facilitated in the *da'wah*
efforts by the *du'aat* and
the spread of Islam in this
region.

These *du'aat* had performed their *da'wah* in the *Nusantara* (Malay World) through three levels, as mentioned in a book titled "*The Righteous Sultans Of Nusantara*" by

Hasanuddin Yusof:

The first level: To give *da'wah* directly to the king, just as Maulana 'Azeez gave *da'wah* to Parameswara.

The second level: To give *da'wah* to the princes and royalties, just as *Pangeran* (Prince) Cakrabuana left Hinduism and embraced Islam.



The third level: The *du'aat* themselves would establish an Islamic state, just like Sultan Shareef al-Hashim from Hadramawt who established his kingdom in Sulu and received strong support from the locals.

The attitudes of *du'aat* that are intelligent and full of wisdom were successful in spreading Islam to the Malay world. This coincides with the command of

Allah *Subhaanahu Wa Ta'aala* in giving *da'wah* with *hikmah* (wisdom), mentioned in verse 125 of soorah an-Nahl:

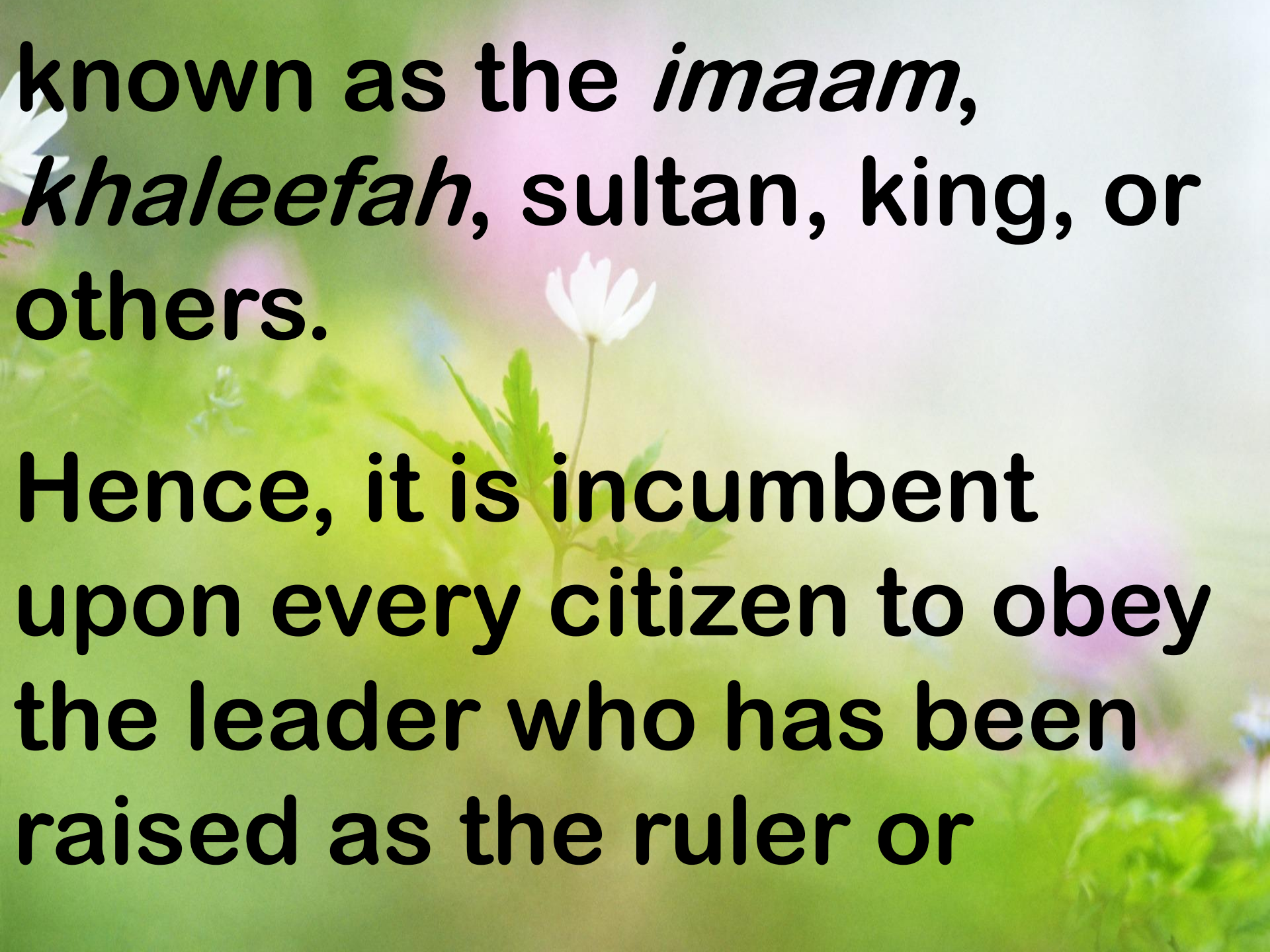
“Invite (mankind, O Muhammad) to the Way of your Lord with wisdom and fair preaching, and argue with them in a way that is better...”

Loyalty of the people to the king has been the cultural custom of the society then, and it only made it easier for the people to embrace Islam upon seeing their ruler accepting the religion.

This means that the king also has a role in aiding the people to embrace Islam, aside from the guidance of Allah *Subhaanahu Wa Ta'aala*. Therefore, it is only befitting that the royal

**institution in our nation
be preserved and
protected, so that the
Sharee'ah of Islam will
continue to grow until
the Last Day.**

The appointment of a leader in a society is very important. According to ibn Khaldun in his *“Muqaddimah”*, a society cannot be separated from the existence of a leader, whether that leader is



known as the *imaam*,
khaleefah, sultan, king, or
others.


Hence, it is incumbent
upon every citizen to obey
the leader who has been
raised as the ruler or

king, as Imaam al-Mawardi stated in his book *“al-Ahkaam al-Sultaniyyah”* that the *jumhoor* (majority) of *Ahl as-Sunnah wal-Jamaa‘ah* scholars have agreed that it is *fard ‘ayn* (individual

**obligation) upon the
Muslims to obey their
ruler.**

**This is based on verse
59 of soorah an-Nisaa':**

“O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allah and the



Messenger, if you should believe in Allah and the Last Day. That is the best [way] and best in result.”

Referring to historical accounts, a king by the name of Raja Haji, better known as Raja Haji Fi Sabilillah, was installed as the *Yang Di Pertuan Muda Riau ke-4* in 1777CE. He is the

younger brother of Raja Lumu, the first Sultan of Selangor. He is known as a king that is righteous and *soofi*, and a mighty brave warrior against the colonialists. Along with his army, he had launched

an offensive strike upon the Dutch army. However, since the Dutch army was too strong, the Muslim army that he led was unsuccessful. Raja Haji attained martyrdom when attacking the Dutch

**maritime base at Teluk
Ketapang, Malacca in
1784CE. He was buried
in Teluk Ketapang,
Malacca but later
moved to Pulau
Penyengat.**

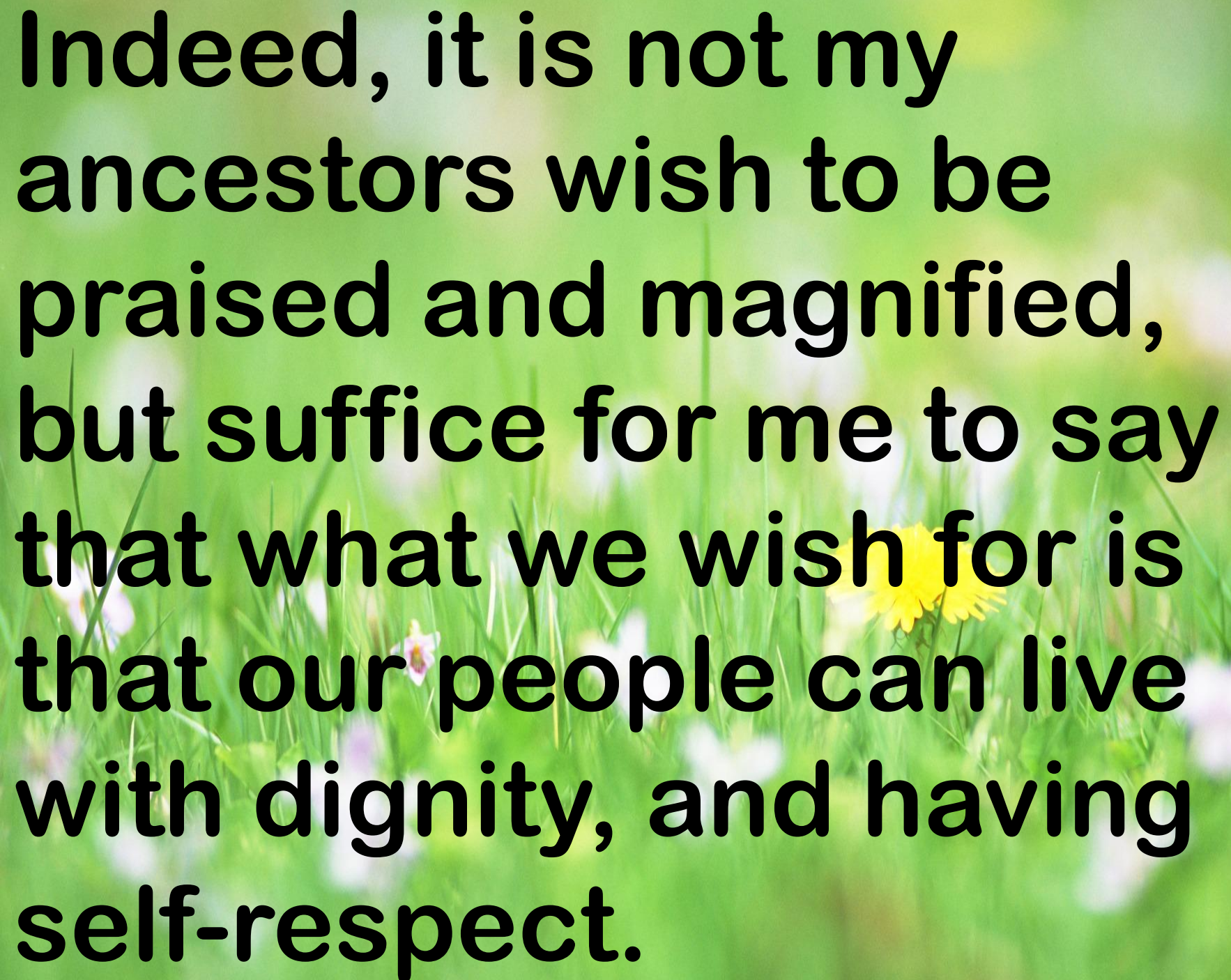
What attracts our attention is that there are some of his *wasiyyah* left behind addressing the Muslim Malays, among them:

1. Indeed, the Malays will never vanish from the earth that Allah has decreed for them. Allah will bequeath everything to the king that is just and fair, and dignitaries, both male and female believers, to rule.

2. The war against colonialists is to return the land, air space, water and sea that were seized by the colonialists.



3. Verily, the Muslims are brothers, and we will not lose in any battle if we are truly united on the Path of Allah.



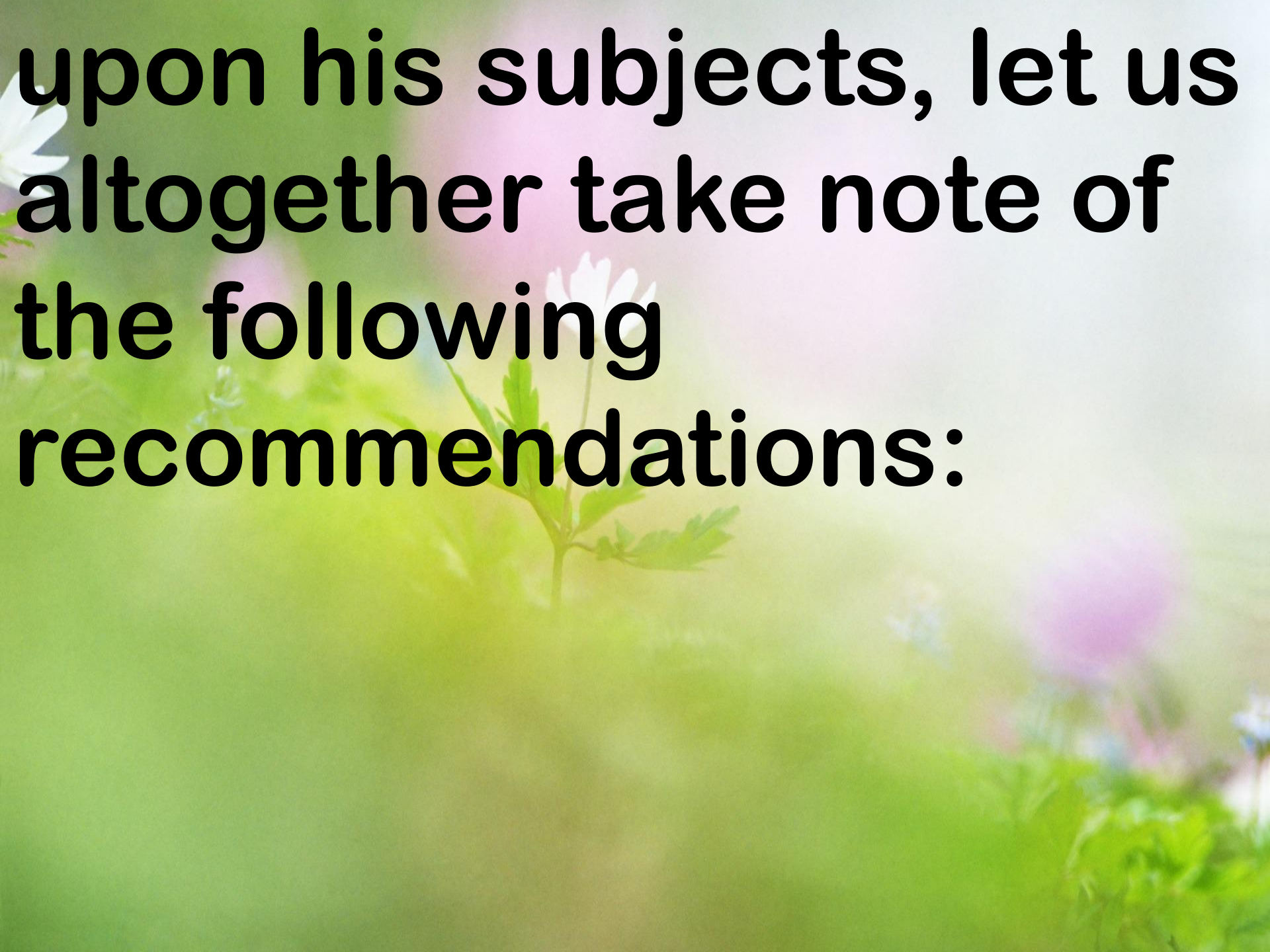
**Indeed, it is not my
ancestors wish to be
praised and magnified,
but suffice for me to say
that what we wish for is
that our people can live
with dignity, and having
self-respect.**

Verily, those wills that His Highness had left behind serve as stark reminder and important lessons for us all. Furthermore, it is inline with the concept of preservation in *al-Maqaasid ash-Sharee'ah*,

**namely the preservation
of the religion, life,
lineage, intellect, and
property.**

**After examining and
comprehending the great
role of a king or ruler**





**upon his subjects, let us
altogether take note of
the following
recommendations:**

1. The Muslim *ummah* must have certainty that Islam is a complete religion that was revealed by Allah to save mankind in this world and the Hereafter.

2. The Muslim *ummah* is obligated to remain loyal to the king or ruler upon matters that are not contradicting the *Shara'*.

3. The Muslim *ummah* is prohibited from disobeying a just leader, for such deed will be severely punished in the Hereafter.



4. The Muslim *ummah* must realize that calamities and humiliation will be inflicted upon them if they remain divided, envious, and having negative thoughts upon each other.

“And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient.”

(al-Anfaal 8:46)



***THE SECOND
KHUTBAH***





Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to



**manifest noble *akhlaaq*, having
utmost personality and attitude
for Rasulullah ﷺ was sent to
perfect *akhlaaq* and as mercy
for the entire mankind and the
worlds. Therefore, let us
increase our *salawaat* and**



***salaam* upon our Prophet**

Muhammad صلى الله عليه وسلم . Allah

Subhaanahu Wa Ta'aala

mentions:





“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of



Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, accept our righteous
deeds, cultivate our soul with
good mannerisms, unite our**



hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*
through the Selangor *Zakaat*
Board, making *waqf* and *infaaq*
of our wealth to Selangor *Waqf*
Corporation and Islamic
Development Trust Fund of
Selangor.**



THE KING AND THE PEOPLE ARE INSEPARABLE

DISEDIAKAN OLEH / PREPARED BY :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR