



الجمهورية الإسلامية
JABATAN AGAMA ISLAM SELANGOR



THE BLESSINGS OF ISLAM





Let us altogether strive
to increase our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by diligently
fulfilling all of His
Commands and avoid

**all of His prohibitions.
May Allah *Subhaanahu
Wa Ta'aala* bestow
upon our lives
prosperity and
blessings in this world
and the Hereafter.**

Today I would like to
expound on a *khutbah*
titled

***“The Blessings
of Islam.”***

We are truly grateful to Allah *Subhaanahu Wa Ta'aala* for the blessings of *imaan* and Islam. Islam came to open up the doors of salvation in this world and the Hereafter. Islam takes mankind from

the depth of darkness
into the light of *imaan*,
as Allah *Subhaanahu
Wa Ta'aala* mentions in
verse 257 of soorah al-
Baqarah:

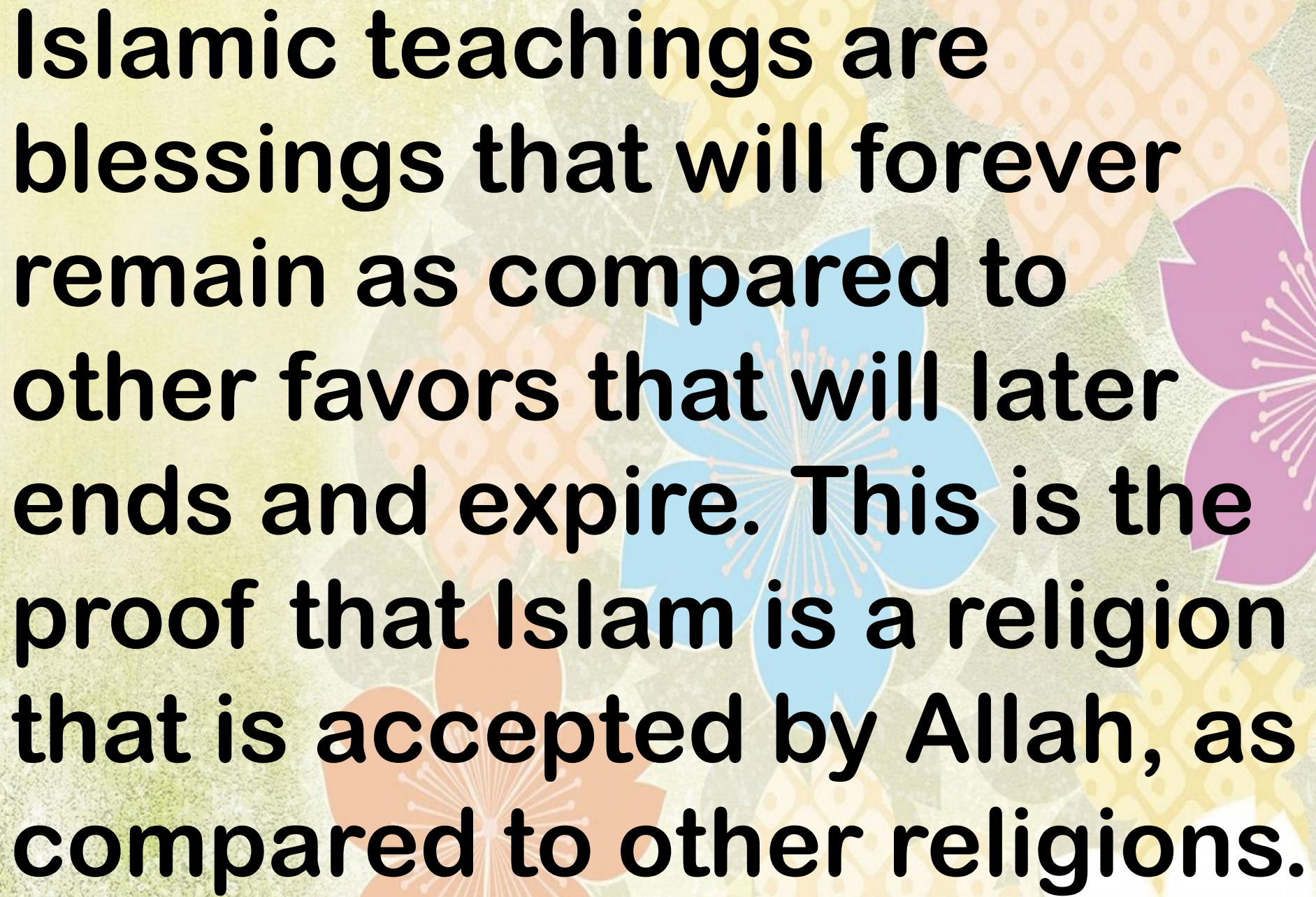
“Allah is the ally of those who believe. He brings them out from darkneses into the light. And those who disbelieve - their allies are Taaghoot. They take

***them out of the light
into darkneses.
Those are the
companions of the
Fire; they will abide
eternally therein.”***

Allah *Subhaanahu Wa Ta'aala* has bestowed upon the Muslims distinct privileges that becomes the cause for glory, victory, and happiness in this world and the Hereafter. Among them:

First: The virtue that is embedded within the teachings of Islam itself. It is a *ni'mah* (blessing) that is incomparable with all other favors. Islam is a religion that consists of '*aqeedah, akhlaaq, and Sharee'ah.*

Islamic teachings are blessings that will forever remain as compared to other favors that will later ends and expire. This is the proof that Islam is a religion that is accepted by Allah, as compared to other religions.



Allah *Subhaanahu Wa Ta'aala* mentions in verse 19 of soorah Aal-'Imraan:

“Indeed, the religion in the sight of Allah is Islam...”

Prophet Muhammad صلى الله عليه وسلم

was successful in spreading the message of Islam to the Arabian society, transforming them from being uncivilized to attaining progress. Changing from

**the shackles of illiteracy
to possessing knowledge,
and from hostility to unity
that they were able to
dominate a significant
portion of the world.
However today, there are
Muslims that have**

forgotten and even neglected the pure unadulterated teachings of Islam. Some are deeply influenced by liberal thoughts that aim to be free from Islamic teachings. Some are

**immersed in pluralism
that considers all religion
as being equal in their
lives, and also other
thoughts seeping into
their lives, supposedly in
the pursuit of worldly
progress. But instead,**

**those worldly
achievements aspired are
not attained, while the
Hereafter is gravely
jeopardized.**

***Allah Subhaanahu Wa
Ta'aala* mentions in verse**

85 of soorah Aal-'Imraan:

“And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers.”

Second: The Muslim *ummah* is one nation where it is one unified *ummah* that is bounded by 'aqeedah and *ukhuwwah Islaamiyyah* (Islamic brotherhood). This bond extends far

beyond geographical boundaries, race, skin color, and lineage, which extend to almost a third of the world population.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 92 of soorah al-Anbiyaa':

“Indeed this, your religion, is one religion, and I am your Lord, so worship Me.”

This verse explains that belief in Allah translates into a strong bond of brotherhood within the Muslim *ummah* until today. It is this *ukhuwwah Islaamiyyah* that had united the Muhaajireen

**and the Ansaar, as well
as reconciling the
Arabian tribes whom
used to be enemies and
at war with each other.**

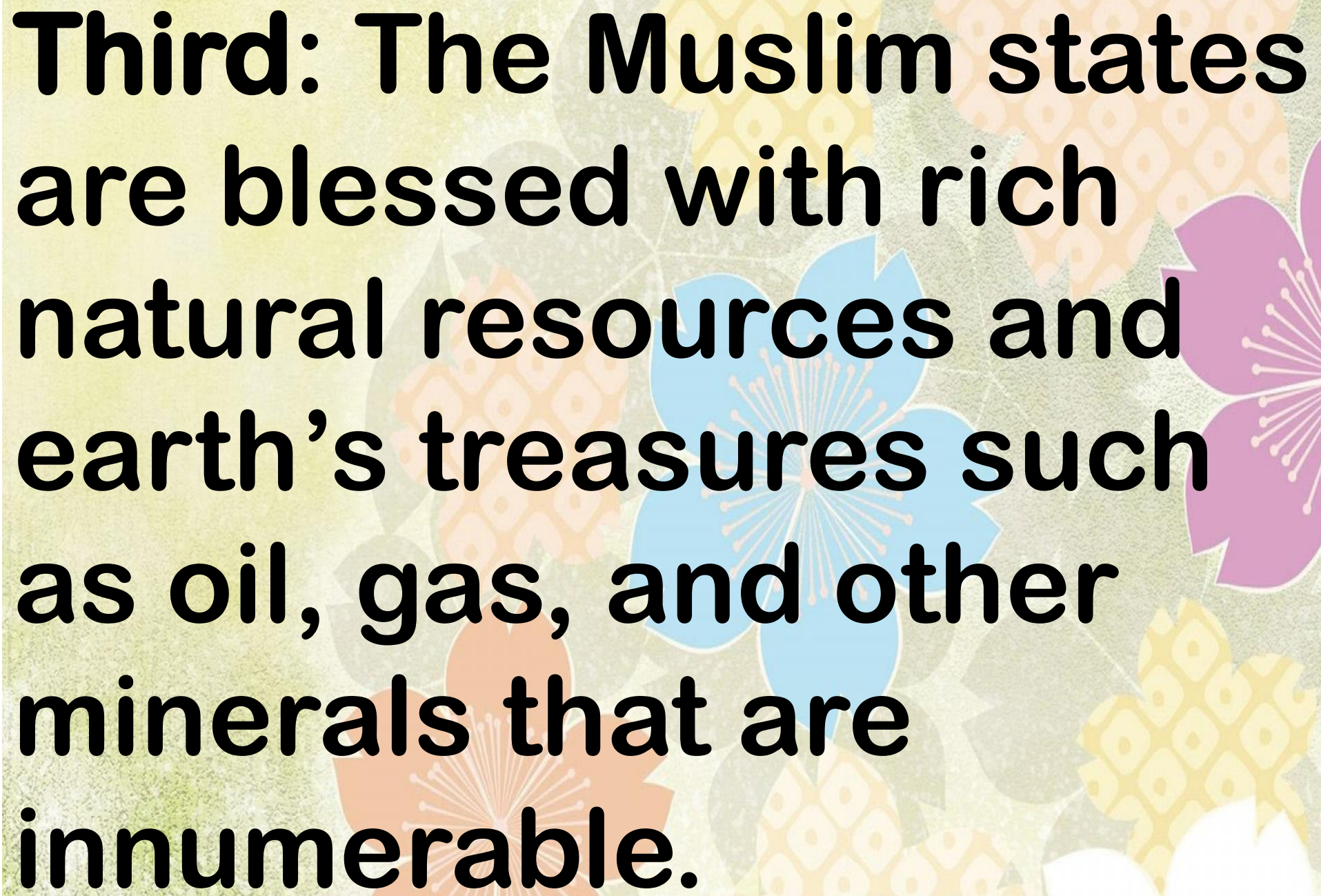
Islam had successfully

eradicated *jaahiliyyah*
(ignorance) that was full of
hostility, unto a life of unity
and harmony. The bond of
brotherhood taught by
Rasulullah ﷺ had
produced strength within the
ummah, which gave glory to
Islam.

However, nowadays,
drowning in worldliness,
madly chasing after
status, wealth, and
stature for one's own
interest and desire, this
bond of *ukhuwwah* has
been forgotten. In result,

the Muslim *ummah* loses its strength and further weakens. Even more unfortunate, the Muslims nowadays are easily toyed around by its enemies.

Third: The Muslim states are blessed with rich natural resources and earth's treasures such as oil, gas, and other minerals that are innumerable.

The background features a light green and yellow pattern of repeating diamond shapes. Overlaid on this are several stylized flowers in shades of blue, purple, orange, and white. The text is centered and written in a bold, black, sans-serif font.

All of these bounties bestowed by Allah are means for the Muslim *ummah* to continue in their servitude to Allah as His slaves, and to administer the bounties will full *amaanah* (trust)

as vicegerents on earth. The Muslim *ummah* that utilizes the bounties of Allah properly as He has commanded, they will be granted with great rewards from Allah. On the contrary, those that

utilized the bounties of Allah for their own self interest that they would transgress upon Allah's Commands, they will be among those that have committed *kufr* (disbelief) and promised with the

severe torment from Allah
Subhaanahu Wa Ta'aala.

Such warning was
mentioned by Rasulullah
صلى الله عليه وسلم in the *hadeeth* of 'Amr
bin 'Awf *radiyAllaahu 'anh,*
where he صلى الله عليه وسلم said:

***“By Allah, I am not
afraid of your poverty
but I am afraid that you
will lead a life of luxury
as past nations did,
whereupon you will
compete with***

***each other for it, as
they competed for it,
and it will destroy you
as it destroyed them.***

(al-Bukhaari)

This *hadeeth* illustrates
the concern of Rasulullah
ﷺ for his *ummah* that
will be destroyed if they
are drowning in the
bounties of the world
bestowed by Allah
Subhaanahu Wa Ta'aala.

To end today's
khutbah, I would like
to call upon the
Muslim *ummah* to the
following:

1. The Muslim *ummah* must firmly cling upon authentic Islamic teachings which covers *'aqeedah, Sharee'ah, and akhlaaq.*

2. The Muslim *ummah* must always remain grateful upon all of the favors bestowed by Allah *Subhaanahu Wa Ta'aala*.

3. The Muslim *ummah* must utilize and manage the blessings of Allah in the best manner possible so as to aid and spread the religion of Allah, hence strengthening the unity and *ukhuwwah Islaamiyyah*.

“And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you

***became, by His favor,
brothers. And you were
on the edge of a pit of the
Fire, and He saved you
from it. Thus does Allah
make clear to you His
verses that you may be
guided.” (Aal-‘Imraan 3:103)***



***THE SECOND
KHUTBAH***





Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala*. As Muslims, we are to manifest noble *akhlaaq*, having



**utmost personality and
attitude for Rasulullah ﷺ
was sent to perfect *akhlaaq*
and as mercy for the entire
mankind and the worlds.
Therefore, let us always**



**increase our *salawaat* and
salaam upon our Prophet
Muhammad صلى الله
عليه وسلم . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and *ni'mah*, that this state
has become an advanced**



state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



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