



"WHAT I PERCEIVED AS DIAMOND WAS ACTUALLY GLASS"

الْحَمْدُ لِلَّهِ الْقَائِلِ : فَذَلِكُمْ اللَّهُ رَبُّكُمْ الْحَقُّ^ط فَمَاذَا بَعَدَ الْحَقِّ إِلَّا الضَّلَالُ^ط فَأَنَّى
تُصْرَفُونَ ﴿٣٢﴾^١
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ
وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ صَلَاةً وَسَلَامًا دَائِمِينَ مُتَلَازِمِينَ
إِلَى يَوْمِ الدِّينِ، أَمَّا بَعْدُ أَوْصِيكُمْ أَيُّهَا الْمُسْلِمُونَ وَنَفْسِي الْمُدْنِبَةَ بِتَقْوَى اللَّهِ تَعَالَى فَقَدْ فَازَ
الْمُتَّقُونَ ، قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ
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Dear blessed faithful masjid attendees,

I remind myself and everyone to have the *taqwa* of Allah by fulfilling all of His Commands and avoiding all of His prohibitions. May Allah bless all of us in this life and place us among those promised with Paradise.

The title of today's *khutbah* is **"WHAT I PERCEIVED AS DIAMOND WAS ACTUALLY GLASS."**

Dear blessed audience,

We are truly grateful to Allah *Subhaanahu Wa Ta'aala* for the prosperity He bestowed upon our state that many would migrate from out of state in seeking livelihood (*rizq*) here. However, what is worrying to us is that some of them are taking advantage of such opportunity by bringing and disseminating deviant teachings to the locals. Such attitude is akin to the Malay adage "*sambil menyelam minum air*" (meaning: killing two birds with one stone).

Blessed audience,

Official reports released by the Selangor Mufti Department stated that a total of 45 sects have been officially declared as deviants and astray, discovered to be operating in this state. Some of these groups were brought in from neighboring and other countries. Among those sects detected are:

1. The Ahmadiyyah or Qadiyaani sect that was declared as being outside the fold of Islam, originating from Qadyan, Punjab, India. Several institutions from various Islamic countries have banned this sect. Both Daar al-Iftaa' of Egypt (2017) and Daar al-Iftaa' of Jordan (2009) have issued *fataawa* (plural of fatwa) stating that the Qadiyaanis

¹ Soorah Yoonus 10:32



have gone outside the fold of Islam. The fatwa pertaining to this sect was issued by the Selangor Fatwa Committee and it has been gazetted since 24th September 1998.

2. Shee'ah whom also use other names to hoodwink the masses such as Ahl al-Bayt, the Mahdi Army, and others.

3. Hizb at-Tahreer has been outlawed in several nations including Turkey, Kingdom of Saudi Arabia, Egypt, Libya, Yemen, as well as Jordan and other Islamic countries. This group has been declared as deviants by the Selangor Fatwa Committee, which was gazetted on 11th September 2015.

4. Millah Abraham, which is also known as the Indonesian Islamic State, the Youth of al-Kahf, ad-Deen, and others. The Selangor Fatwa Committee has banned this sect and officially declared as such on 17th September 2015. This matter was openly mentioned at the pulpits of *masaajid* (plural of masjid) throughout Selangor in a Friday *khutbah* prepared by the Selangor Islamic Religious Department (JAIS) on 9th October 2015.

5. Islam Jamaa'ah, which often would change their name to other ones such as Indonesian Employees Council (Lemkari), Manqul Studies, Jamaa'ah Hadeeth, Indonesian Islamic Da'wah Council, and many others. This is deliberately intended to deceive the masses and local religious authorities. The Selangor Fatwa Committee has outlawed this group and its fatwa was gazetted on 24th September 1998.

In addition, there are also deviant teachings established by the locals such as *Jamaa'ah Kerajaan Langit* (Kingdom of Heaven), Malay Rasool, al-Arqam, God Haroon, Breathing Dhikr by Ismail Kasim, and others. There are also extreme and deviant ideologies imported from certain countries such as Wahhabism, Mujassimah (anthropomorphism), and Takfeeri. In terms of *'aqeedah*, they are adamant in stating that Allah has physical features such as hands, feet, face, and eyes. These groups would often ridicule and declare as *bid'ah* (religious innovation) on matters that are *khilaafiyyah* (disputed) that is incompatible with them. The Selangor Fatwa Committee has declared that *khilaafiyyah* matters cannot be deemed as *bid'ah*, with the fatwa issued on 31st July 2014.

Furthermore, the detrimental ideologies of religious Liberalism and Pluralism have also been decreed and gazetted on 31st July 2014 as astray and deviating. These ideologies can lead to danger and greater calamity, namely atheism, which does not believe in the existence of God.

Blessed audience,

I implore each and every one of us to perfect our knowledge of *'aqeedah* or *usool ad-deen* (principles of religion) that is authentic and unadulterated, so that we are able to distinguish between truth and falsehood. Such knowledge must be sought from qualified teachers known as *'ulamaa'* (Islamic scholar) or religious teacher, not *tok bomoh* (shaman) or *dukun* (healer).

How unfortunate it is for one to be in this temporary world and actually think that he is on the path of truth while on the contrary, he is upon falsehood. What enormous loss it is when what we deem as diamond actually turns out to be just glass!



Indeed, misguidance can definitely take place if one is ignorant (*jahl*), negligent, and unconcerned with matters pertaining to the religion especially with regard to 'aqeedah. Hence, in this very opportunity, I would like to outline several guidelines so that one will not become entrapped by the lure of deviance and misguidance. Let us firmly cling upon the following guidelines:

First: That there is no deity worthy of true worship except Allah. He possesses attributes of perfection that is unparalleled. Exalted is He from attributes that are similar to the creations such as the hand, foot, eye, and face. He neither originate nor cease, neither descend nor ascend. Furthermore, He does not sit in a particular location.

Second: That Prophet Muhammad ﷺ is the final Prophet and Messenger, and it is undisputed that there is no Prophet after him. To claim that there is Prophet after him (ﷺ) is pure misguidance and contradicts Islamic 'aqeedah.

Third: Al-Qur'an that is in the hands of the Muslim *ummah* now is purely complete, and that there is not even a verse that is concealed as claimed by some. Whoever amongst the Muslims that claim as such, then corrupted is his 'aqeedah, *wal 'iyaadhu billaah*.

Blessed audience,

Let us make *muhaasabah* (evaluation) and remain penitent, that how can we stand before Allah in the Hereafter if we are not from among those that are saved, while Allah reminds us to choose the path that is straight and upon truth. Allah mentions in verse 153 of soorah al-An'am:

وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَن سَبِيلِهِ ۚ
ذَٰلِكُمْ وَصَّيْنَاكُمْ بِهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٥٣﴾

"And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous."

Dear beloved Muslims,

Finally, let us traverse through the contents of the *khutbah*, while deriving lessons within it:

1. It is *wajib* (obligatory) upon the Muslim *ummah* to have certainty that only with authentic 'aqeedah that one will attain salvation in this world and the Hereafter.
2. It is *wajib* upon the Muslim *ummah* to learn the essentials of *fard al-'ayn* (individual obligations) especially those pertaining to 'aqeedah and *'ibaadah* (worship), which are to be strengthened with complete internalization.
3. The Muslim *ummah* must always accompany and refer to religious teachers that are qualified, and avoid referring to those that are unknown of their scholarship.



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

قُلْ كَفَىٰ بِاللَّهِ بَيْنِي وَبَيْنَكُمْ شَهِيدًا ۗ يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۗ
وَالَّذِينَ ءَامَنُوا بِالْبَطْلِ وَكَفَرُوا بِاللَّهِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿٥٢﴾

“Say, “Sufficient is Allah between me and you as Witness. He knows what is in the heavens and earth. And they who have believed in falsehood and disbelieved in Allah - it is those who are the losers.””

(al-'Ankaboot 29:52)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

Sahari/Nurul
25.01.2019



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ، وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and diligently indulge in righteous deeds, as well as manifesting the *akhlaaq* of Rasulullah صلى الله عليه وسلم. Furthermore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَأَنْصِرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهُدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُونِ، تَعَكُّو أَمِيرِ شَاهِ ابْنِ



السُّلْطَانُ شَرَفُ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, and protect us from teachings that are outside the fold of Islam such as *Qadiyaani* and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۗ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.
