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Title:

“DRUG-FREE FAMILY”

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“DRUG-FREE FAMILY”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَأَنْفِقُوا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى
التَّهْلُكَةِ وَأَحْسِنُوا إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ﴿١٩٥﴾¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا
عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ
وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾²

Dear blessed Muslims,

On this glorious day, let us altogether strive to increase our *taqwa* of Allah by upholding all of His Commandments and avoiding all of His prohibitions. With true *taqwa*, may we attain blissful lives in this world and the Hereafter.

The *khutbah* today focuses on the solution in the issue of drug abuse, with the title “**Drug-Free Family.**”

¹ al-Baqarah 2:195

² Aal-‘Imraan 3:102



Blessed audience,

Today we are faced with a social problem that is becoming increasingly worrying. Among the matters that contribute to this dilemma is drug abuse. According to the statistics released by the National Anti-Drugs Agency (AADK) up until 2020, more than 140,000 drug addicts have been recorded and nearly 80% of them are Muslims.

The government has spent hundreds of millions of Ringgit in handling this chronic problem, which includes setting up rehabilitation centers, as well as encouraging the establishment of Private Drug Rehabilitation Centers, on top of educational campaigns for prevention and awareness to the general public. However, these very efforts have yet to yield promising results.

Dear beloved audience of Allah,

Many researches have indicated that drug abuse results from broken and disharmonious family institution. However, it is still not too late for the family to take action in overcoming such predicament by liberating every family members from the shackles of drug abuse. With that, among the imperative measures that we must give due attention are:

First: Strengthen the *'aqeedah*, *Sharee'ah*, and Islamic *akhlaaq* (etiquette) within the family, which will surely prevent one from immoral activities. This is because *imaan* (faith), *'ibaadah* (acts of worship), and noble *akhlaaq* that are practiced will be awarded with excellent life and reward from Allah *Subhaanahu Wa Ta'aala*, as Allah *Subhaanahu Wa Ta'aala* has promised in verse 97 of soorah an-Nahl:



مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ
حَيٰوةً طَيِّبَةً ۖ وَلَنَجْزِيَنَّهُمْ أَجْرَهُم بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٧﴾

“Whoever does righteousness, whether male or female, while he is a believer - We will surely cause him to live a good life, and We will surely give them their reward [in the Hereafter] according to the best of what they used to do.”

Verily, Allah *Subhaanahu Wa Ta’aala* has promised that everything that is vile and *munkar* (evil) can be fully prevented if deeds such as Qur’anic recitation, performing obligatory prayer, and remembrance of Allah are done with perfection. This is because these righteous deeds will surely bring about great benefits and impacts that are noticeable in curbing social ills, which includes drug abuse. Allah *Subhaanahu Wa Ta’aala* mentions in verse 45 of soorah al-‘Ankaboot:

أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ إِنَّ الصَّلَاةَ تَنْهَى
عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ ۗ وَلَذِكْرُ اللَّهِ أَكْبَرُ ۗ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ ﴿٤٥﴾

“Recite, [O Muhammad], what has been revealed to you of the Book and establish prayer. Indeed, prayer prohibits immorality and wrongdoing, and the remembrance of Allah is greater. And Allah knows that which you do.”

Second: Fostering good relationship between family members and the community. The attentiveness and caring attitude with regard to



prevailing social problems such as drug addiction must be further solidified. Appropriate swift actions such as providing advice and reporting to relevant authorities must be done accordingly. Rasulullah ﷺ mentioned in the *hadeeth* of Abu Sa'eed al-Khudri *radiallahu 'anh*:

مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ فَإِنْ لَمْ يَسْتَطِعْ
فَبِلِسَانِهِ فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ وَذَلِكَ أَضْعَفُ الْإِيمَانِ.

“Whosoever of you sees an evil, let him change it with his hand; and if he is not able to do so, then [let him change it] with his tongue; and if he is not able to do so, then with his heart — and that is the weakest of faith.”

(Muslim)

Third: Parents must always remain cognizant in the personal development of their children through Islamic education. This is because Islam provides the perfect and complete guideline in educating the children, even from infancy, so that they will be preserved from unfavorable elements. In the *hadeeth* of 'Amr bin Shu'ayb, on the authority of his father that his grandfather reported Rasulullah ﷺ as saying:

مُرُوا أَوْلَادَكُمْ بِالصَّلَاةِ وَهُمْ أَبْنَاءُ سَبْعِ سِنِينَ وَاضْرِبُوهُمْ
عَلَيْهَا وَهُمْ أَبْنَاءُ عَشْرٍ، وَفَرِّقُوا بَيْنَهُمْ فِي الْمَضَاجِعِ.

“Command your children to observe prayer when they are seven years old, and beat them for [not observing] it when they are ten years old, and arrange their beds [boys and girls] separately.”

(Abu Dawood)



Fourth: Parents also should become good exemplary in speech and behavior, as well as constantly supplicating for Allah to protect the family members and bestow offspring having good lineage. Among the *du'aa* (supplication) recommended, as Allah *Subhaanahu Wa Ta'aala* mentions in verse 74 of soorah al-Furqaan:

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا
لِلْمُتَّقِينَ إِمَامًا ﴿٧٤﴾

“And those who say, “Our Lord, grant us from among our wives and offspring comfort to our eyes and make us an example for the righteous.””

Dear blessed audience,

To end the sermon, among the reflections that can be taken as guide from today's *khutbah* are:

1. The Muslim *ummah* must have certainty that clinging upon *'aqeedah*, *Sharee'ah*, and Islamic *akhlaaq* is the foundation in building a good family, with happiness, and free from drug abuse.

2. The Muslim *ummah* must take on its role and mutually cooperate in solving drug problems, so as to produce a society that is harmonious and prosperous.

3. Every head of family must be held responsible in safeguarding themselves and their family members from the severe torment of Hellfire in the Hereafter, by having *imaan* in Allah *Subhaanahu Wa Ta'aala*, performing righteous deeds, and having excellent *akhlaaq*.



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا قُوا أَنفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُودُهَا
النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلَائِكَةٌ غِلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ
مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ ﴿٦﴾

“O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels, harsh and severe; they do not disobey Allah in what He commands them but do what they are commanded.”

(at-Tahreem 66:6)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
المُسْلِمِينَ وَالمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الغَفُورُ الرَّحِيمُ



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ.
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.



وَقَالَ اللَّهُ تَعَالَى : إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا
الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

Respected audience,

Let us unite upon the basis of authentic Islamic *'aqeedah*. The Muslims must remain united at heart in facing atmospheres, perverted ideologies, and threats by the enemies of Islam. The solid unity of the Muslim *ummah* is the foundational strength towards the development of an *ummah* that is dignified, capable, and upright. Let us unite upon the spirit of firm *tawheed*, لا إله إلا الله, affirmative principles within al-Qur'an and *al-Hadeeth*, as well as the *Qudwah* (exemplary) of Rasulullah ﷺ.

The high number of Covid-19 cases recorded in Selangor according to statistics truly necessitate strict adherence to the SOP regulated by the government, the SOP released by JAIS in preventing the spread of Covid-19, and exercising self-control in this very difficult situation. Let us increase our *yaqeen* (certainty) in Allah *Subhaanahu Wa Ta'aala*, upholding his Oneness, purifying Him from other deities, as well as making *tawbah* (repentance). Let us ponder upon our wrongdoings in the past, that Allah *Subhaanahu Wa Ta'aala* sends this calamity and pandemic upon us. Let us not get riled up in spewing accusations, slander, or blaming those whom are diligently trying to overcome this severe predicament.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ
وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ



الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ
تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ،
جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرَفُ
الدِّينِ ادْرِيسِ شَاهِ الْحَاجِّ، ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ
عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِّ. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهِدَايَةَ
وَالْتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُونَ،
تَغْكُو أَمِيرِ شَاهِ، ابْنِ السُّلْطَانَ شَرَفُ الدِّينِ ادْرِيسِ شَاهِ
الْحَاجِّ، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْنِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ
وَالْإِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا، مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ
وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and blessings upon this state that continues to prosper and progress, and that its residents remain united, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

O Allah, protect us from calamities and pandemic such as Covid-19.

اَللّٰهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءِ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.



رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ
إِمَامًا. رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ ﴿٣١﴾.

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ
وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ
تَذَكَّرُونَ ﴿٩٠﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.