

To Be Delivered On: 1st Shawwaal 1442H / 13th May 2021



جَابَاتَانْ اِغَامَا اِيسْلَامْ سِلَانْغُورْ
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‘EID AL-FITR SERMON

Title:

**“EID AL-FITR GLORIFIES THE DIVINE,
UNITES THE HEART”**

Published By:

Unit Khutbah

Bahagian Pengurusan Masjid

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“EID AL-FITR GLORIFIES THE DIVINE, UNITES THE HEART”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

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اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا.
لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، صَدَقَ وَعْدُهُ، وَنَصَرَ عَبْدَهُ، وَأَعَزَّ
جُنْدَهُ، وَهَزَمَ الْأَحْزَابَ وَحْدَهُ، الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ الْعِيدَ
عِيدَ الدِّينِ وَالْعِبَادَةِ،

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ، وَعَلَى آلِهِ وَأَصْحَابِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا
اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.



Dear blessed *Muslimeen* and *Muslimaat*,

Let us strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions. With such *taqwa*, may Allah bestow upon us good health in our lives and blissfulness that are everlasting, as well as salvation in the Hereafter.

The *'Eid khutbah* on this blessed morning is titled: **“*Eid al-Fitr Glorifies The Divine, Unites The Heart.*”**

Dear beloved *Muslimeen* and *Muslimaat*,

The month of Ramadaan had gone by. Ramadaan had taught Allah's servants to fast with complete *imaan* (faith) and penitence. Glad tidings upon those that had busied themselves with righteous deeds in Ramadaan. May Allah forgive our sins and accept all of our deeds.

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ

On the other hand, what a tremendous loss for the Muslims that did not seize the opportunity to gain manifold rewards in Ramadaan through the *'ibaadah* (acts of worship) of fasting, *salaah* (prayer), recitation of al-Qur'an, and others. May we not be from among the losers in this world and the Hereafter.

Today is the 1st of Shawwaal, the arrival of *'Eid al-Fitr* that we have been anticipating and will be celebrating with full happiness and gratefulness. Today, Allah has bestowed upon us our original *fitrah* (natural disposition) with forgiveness and purity, like a newborn baby with a clean slate, devoid of sin and impurity. The joyfulness and gratitude today can be felt by those whom are always sincere, indulging in good deeds, and possessing beautiful



akhlaaq (character) throughout the month of Ramadaan. Moreover, they would always do good unto others, always charitable, and respectable toward others. Furthermore, the blissfulness of this 'Eid is truly felt by those that had successfully performed the 'ibaadah of fasting with perfection. In addition, Allah *Subhaanahu Wa Ta'aala* had commanded us to remain joyful upon His favors, as He mentions in verse 58 of soorah Yoonus:

قُلْ بِفَضْلِ اللَّهِ وَبِرَحْمَتِهِ فَبِذَلِكَ فَلْيَفْرَحُوا هُوَ خَيْرٌ مِمَّا
يَجْمَعُونَ ﴿٥٨﴾

“Say, “In the bounty of Allah and in His mercy - in that let them rejoice; it is better than what they accumulate.””

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dearest *Muslimeen* and *Muslimaat*,

'Eid al-Fitr is a day of rejoice for those that had fasted. In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, the Prophet صلى الله عليه وسلم said:

وَلِلصَّائِمِ فَرْحَتَانِ يَفْرَحُهُمَا: إِذَا أَفْطَرَ فَرِحَ بِفِطْرِهِ، وَإِذَا
لَقِيَ رَبَّهُ فَرِحَ بِصَوْمِهِ.

“The one who fasts has two (occasions) of joy, one when he breaks the fast he is glad with the breaking of (the fast) and one when he meets his Lord he is glad with his fast.”

(Muslim)



The joy of *'Eid al-Fitr* is a victory and bounty bestowed by Allah the Almighty, Most Merciful. Joyful due to the success and patience in overcoming the desire while perfecting the *'ibaadah* of fasting. Blissful for being able to fulfill what has been commanded, avoiding what has been forbidden, giving charity earnestly, and preserving the *ukhuwwah* (brotherhood) in a month full of *barakah* (blessings).

This success and victory is proof that the Muslim *ummah* is always cleansing its hearts through *'ibaadah*. Allah *Subhaanahu Wa Ta'aala* mentions in verse 14 of soorah al-A'laa:

قَدْ أَفْلَحَ مَنْ تَزَكَّى ﴿١٤﴾

"He has certainly succeeded who purifies himself."

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dear *Muslim*een and *Muslim*aat, noble guests of Allah,

'Eid al-Fitr is for *taqarrub* or attaining nearness to Allah with *takbeer* and *salaah*. On the contrary, it is not to further distance oneself away from Allah *Subhaanahu Wa Ta'aala* through acts of *munkar* (evil) and disobedience. After diligently fighting for 30 days in performing the *'ibaadah* of fasting, then on the 1st of Shawwaal we are commanded to exalt and praise Allah. Though the period for *takbeer* is just a short duration, it leaves an effect in illuminating the hearts unto becoming grateful servants of Allah. Allah *Subhaanahu Wa Ta'aala* mentions in verse 185 of soorah al-Baqarah:



وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَيْتُكُمْ وَلَعَلَّكُمْ

تَشْكُرُونَ ﴿١٨٥﴾

“And for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful.”

Our gratitude to Allah and His Messenger will never go in vain. Moreover, when we continue to remain grateful, Allah has promised to increase His bounties such as the pleasure of having a good life, peacefulness, and good health. Allah *Subhaanahu Wa Ta’aala* mentions in verse 7 of soorah Ibraaheem:

وَإِذْ تَأَذَّنَ رَبُّكُمْ لَئِن شَكَرْتُمْ لَأَزِيدَنَّكُمْ^ط وَلَئِن كَفَرْتُمْ إِنَّ

عَذَابِي لَشَدِيدٌ ﴿٧﴾

“And [remember] when your Lord proclaimed, ‘If you are grateful, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe.’”

Verily, Allah will not send down severe torment, calamity, and pandemic if we are always thankful and faithful to Him. Allah *Subhaanahu Wa Ta’aala* mentions in verse 147 of soorah an-Nisaa’:

مَا يَفْعَلُ اللَّهُ بِعَذَابِكُمْ إِن شَكَرْتُمْ وَعَامَنْتُمْ^ج وَكَانَ اللَّهُ شَاكِرًا

عَلِيمًا ﴿١٤٧﴾



“What would Allah do with your punishment if you are grateful and believe? And ever is Allah Appreciative and Knowing.”

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dear beloved *Muslim*een and *Muslim*aat,

‘Eid al-Fitr teaches us to ennoble and respect others. Allah gifted us with *‘Eid al-Fitr* so that we will further strengthen our ties of friendship, brotherhood, and kinship. Allah will relieve us of our hardships in the Hereafter if we are always preserving this relationship with care, mutual respect, and mutual aiding of one another. In the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*, Rasulullah صلى الله عليه وسلم said:

مَنْ نَفَّسَ عَنْ مُؤْمِنٍ كُرْبَةً مِنْ كُرْبِ الدُّنْيَا، نَفَّسَ اللَّهُ عَنْهُ
كُرْبَةً مِنْ كُرْبِ يَوْمِ الْقِيَامَةِ

“Whoever removes a worldly grief from a believer, Allah will remove from him one of the griefs of the Day of Resurrection.”

(Muslim)

With this, *‘Eid* can unite the hearts of the Muslim *ummah* for it is celebrated together by all Muslims with happiness and thankfulness, though we are under the movement control order (MCO) and conditional MCO (CMCO) restrictions. This is from the beauty and completeness of Islamic teachings in preserving unity and love of the Muslim *ummah* through *‘Eid al-Fitr*, aside from praying and fasting together. The unity of the Muslim *ummah* is truly vital, akin to one body. The bodily limbs are in need of each other and aids one another. Each limb will together experience good health, happiness,



or sickness. In the *hadeeth* of an-Nu'maan bin Basheer *radiallahu 'anh*,
Rasulullah صلى الله عليه وسلم said:

مَثَلُ الْمُؤْمِنِينَ فِي تَوَادِّهِمْ، وَتَرَاحُمِهِمْ، وَتَعَاطُفِهِمْ مَثَلُ
الْجَسَدِ إِذَا اشْتَكَى مِنْهُ عُضْوٌ تَدَاعَى لَهُ سَائِرُ الْجَسَدِ بِالسَّهَرِ
وَالْحُمَّى

"The similitude of believers in regard to mutual love, affection, fellow-feeling is that of one body; when any limb of it aches, the whole body aches, because of sleeplessness and fever."

(Muslim)

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dear blessed *Muslim*een and *Muslim*aat,

To end the *'Eid* sermon on this blessed morning, let us altogether derive and ponder upon its lessons as guide in our lives.

1. The Muslim *ummah* must have certainty that *'Eid al-Fitr* is for the Muslims to glorify Allah and remain grateful upon all of His favors.

2. The Muslim *ummah* must maintain the brotherhood amongst Muslims, for this brotherhood will ensure its wellbeing, while division will only cause destruction.

3. The Muslim *ummah* must always purify its hearts with pure unadulterated *'aqeedah*, authentic *'ibaadah*, and virtuous *akhlaaq*, so as to maintain happiness and wellbeing in life.



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

مَنْ عَمِلَ صَالِحًا مِمَّنْ ذَكَرٍ أَوْ أُنتَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ
حَيٰوةً طَيِّبَةً ۗ وَلَنَجْزِيَنَّهُمْ أَجْرَهُم بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ ﴿٩٧﴾

“Whoever does righteousness, whether male or female, while he is a believer - We will surely cause him to live a good life, and We will surely give them their reward [in the Hereafter] according to the best of what they used to do.”

(Soorah al-Nahl 16:97)

بَارِكْ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ
هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ



كُلُّ عَامٍ وَأَنْتُمْ بِخَيْرٍ
تَقْبَلُ اللَّهُ مِنَّا وَمِنْكُمْ وَصَالِحُ الْأَعْمَالِ
اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ



THE SECOND KHUTBAH

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ،

اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً وَأَصِيلًا.
الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْ لَا أَنْ هَدَانَا
اللَّهُ،

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا
مُحَمَّدٍ، وَعَلَى آلِهِ وَأَصْحَابِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ
الدِّينِ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى
اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا
اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.



Dear blessed *Muslimeen* and *Muslimaat*,

On *'Eid al-Fitr* today, let us have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by practicing noble *akhlaaq* such as having *ikhlaas* (sincerity), *sabr* (patience), and doing good unto others. This is because excellent *akhlaaq* will yield blissfulness and success in our lives. On the other hand, avoid vile traits such as *hasad* (envy), *khiyaanah* (treachery), and insulting others. This is because those wicked traits can incur calamity and outbreak from Allah *Subhaanahu Wa Ta'aala*. Therefore, we must become servants of Allah that are believing, united, and firmly cling upon authentic Islamic teachings. We should also remain disciplined and obligated in abiding by the SOP that has been stipulated, as well as supplicating to Allah the Almighty so that the Covid-19 pandemic will be exterminated. Though we are living with the new norm, we must still observe kind treatment of our parents and relatives according to the SOP permitted such as observing social distancing, communicating via technological facilities such as Zoom application, WhatsApp video call, and others. We can also purchase food or any delicacies through courier or delivery service.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا



المُعْظَمِ، سُلْطَانَ سَلَاطُورِ، سُلْطَانَ شَرْفِ الدِّينِ ادریس شاه
الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه
الحاج. اَللّٰهُمَّ اَدِمِ الْعَوْنَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ
وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُورِ، تَغْكُو اَمِيرِ شَاهِ اِبْنِ
السُّلْطَانَ شَرْفِ الدِّينِ ادریس شاه الحاج، فِي اَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنْتِكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ
عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ
مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.

اَللّٰهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ
وَبِالْاِجَابَةِ جَدِيْرٌ.

رَبَّنَا اَتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْاٰخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
عِبَادَ اللّٰهِ، اِنَّ اللّٰهَ يَأْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيتَايَ ذِي الْقُرْبٰى وَيَنْهٰى
عَنِ الْفَحْشَآءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿٩٠﴾



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِيكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ الْأَعْمَالِ

مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلُّ عَامٍ وَأَنْتُمْ بِخَيْرٍ
