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***WITH SOUND TEACHINGS, OUR
CHILDREN ARE PRESERVED”***

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“WITH SOUND TEACHINGS, OUR CHILDREN ARE PRESERVED”

الْحَمْدُ لِلَّهِ الْقَائِلِ: يَا أَيُّهَا الَّذِينَ ءَامَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ
نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ...¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ
سَيِّدَنَا مُحَمَّدًا عَبْدَهُ وَرَسُولَهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى
سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا
تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ²

Dear blessed Muslims,

Let us altogether strive to increase our *imaan* (faith) and *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions. May the true *taqwa* and firm *imaan* make us from among the blissful and successful servants in this world and the Hereafter.

¹ at-Tahreem 66:6.

² Aal 'Imraan 3:102.



On this very noble day, I will expound on a *khutbah* titled **“WITH SOUND TEACHINGS, OUR CHILDREN ARE PRESERVED.”**

Dear respected audience,

Having the *taqwa* of Allah *Subhaanahu Wa Ta'aala* serves as the fortress that prevents one from committing sins, as well as the driving factor for the Muslims to indulge in righteous deeds. This is the reason why we are highly recommended to increase our *imaan* and *taqwa* of Allah by performing all of His Commands and avoiding all of His prohibitions so that we will be spared from the torment of Hellfire in the Hereafter. This command coincides with what Allah *Subhaanahu Wa Ta'aala* mentions in verse 6 of soorah at-Tahreem that was recited at the beginning of the *khutbah*:

“O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones...”

It is very clear here that it becomes the very obligation upon every Muslim to greatly emphasize on the matter of sound physical and spiritual education upon the family members in the effort of saving oneself and the family from the Hellfire. When we fulfill the responsibility of educating our children to its utmost, it means that we have spared ourselves and our children from the Hellfire. May we all be inclined to such effort and remain capable of translating it within ourselves, our families, and the organizations that we lead, so as to attain salvation in this world and the Hereafter.

Dearest audience,



Sound knowledge and education play a significant role in safeguarding and developing the human nature as servants of Allah *Subhaanahu Wa Ta'aala*. It intends to facilitate humans in administering their life affairs in an organized manner so as to enrich and prosper the world as a beautiful transit before heading to the realm of the Afterlife. This statement is in line with the importance and virtue of knowledge stated by the scholars:

"Whoever desires happiness in this world, then he needs to have knowledge. Whoever desires the Hereafter, then he needs to be knowledgeable. And whoever desires this world and the Hereafter, then it necessitate for him be knowledgeable."

Based on this statement by the scholars, it can be concluded that the Muslim *ummah* must seek knowledge and avoid ignorance. At the same time, the knowledge sought must be mastered, practiced, and applied with wisdom, so that it will yield contribution and benefit for all of the efforts and practice undertaken, for the sake of achieving happiness in the life of this world and the Hereafter.

Dear blessed Friday congregants,

From the Islamic perspective, education is a process that teaches, nurtures, and trains physically and spiritually based on good and praiseworthy values that are sourced from al-Qur'an and *as-Sunnah*. This is compatible with the creation of the human being by Allah, consisting of the *rooh* (soul) and the body elements. This means that the educational process of a child involves several phases, beginning from the womb until birth, and upon becoming an adult.



Therefore, to ensure perfection in the child's education, the parents must develop a harmonious environment and characterized by Islam within the household. This is because the first realm encountered by the child is the parents' dwelling. If the husband and wife can internalize and practice Islamic values within their lives, then it becomes easy for them to instill and nourish the spirit of Islam within the child. If the parents fail to instill Islamic values and preserve domestic harmony, then definitely it becomes difficult for them to raise the children according to the Islamic culture and norms. In reality, early education begins at home.

In the *hadeeth* of Abu Hurayrah *radiallahu 'anh*, Rasulullah ﷺ said:

“Every child is born upon al-fitrah (Islam) and his parents convert him to Judaism or Christianity or Magianism.”

(al-Bukhaari and Muslim)

This *hadeeth* explains that children are like pure white cloth that can be drawn and painted with the colors preferred. However, it is the parents that assume the full role and responsibility in shaping their lives with decorative colors or its opposite.

In the *hadeeth* of 'Abdullah bin 'Amr *radiallahu 'anhuma*, Rasulullah ﷺ said:

“Command your children to pray when they become seven years old, and beat them for it (prayer) when they become ten years old, and do not let [boys and girls] sleep together.”

(Abu Dawood)

Both of these narrations from Rasulullah ﷺ gave clear message that the educational process for the children begins at home, where the it is the



parents that actually play an important role in shaping their lives in accordance with the Islamic way of life. The lackadaisical attitude by the parents in this regard can retard the formation process of a tranquil (*sakeenah*) family, and at the same time hamper the developmental process of the *Rabbaani* (God-centric) generation.

Dear blessed audience,

Even though the teachers have shouldered the trust in educating the children in schools, however such formal assignment is limited and restricted within the school hours and premise. This means that complete success for the children or student in their educational process unto becoming individuals having knowledge, *akhlaaq* (character), performing righteous deeds, and willingness in serving the religion, people, and nation requires full support and cooperation from all of the members of the society especially the parents, *du'aat* (callers to Islam), the authorities, and others. The support and cooperation in accomplishing such commendable and noble task is enjoined by our religion, as recommended by Allah *Subhaanahu Wa Ta'aala* in the second verse of soorah al-Maa'idah:

وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ ۖ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ وَالْعُدْوَانِ ۚ وَاتَّقُوا
اللَّهَ ۖ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٢﴾

“...And cooperate in righteousness and piety, but do not cooperate in sin and aggression. And fear Allah; indeed, Allah is severe in penalty.”

In conjunction with that, my dear respected brothers, the reality is that we are all educators, whether directly or indirectly. This is because the



act of teaching, inviting, or even commanding upon matters that are *ma'roof* (good) and beneficial are all part of the educational process. Moreover, the enculturation of this trait will complement the development of a caring, harmonious, and progressive society, which is among the superior characteristics of a Nation having the status of "*Baldatun Tayyibah Wa Rabbun Ghafoor*," meaning an upright Nation and attaining forgiveness from Allah *Subhaanahu Wa Ta'aala*.

Dear respected congregation,

To end the sermon, let us altogether derive lessons upon the following matters:

1. Children are *amaanah* (trust) from Allah that must be reared in the best possible way since their childhood, so that when they become adults they become those having knowledge, excellent *akhlaaq*, performing righteous deeds, and always obedient to Allah, His Messenger, and their parents.

2. The parents must inculcate Islamic education within their children and the entire family members, encompassing aspects of *'aqeedah*, *Sharee'ah*, and *akhlaaq*.

3. May the blessings from the knowledge imparted, the blessings from the wealth spent, love and affection as well as the time spent in accompanying the children becomes the source of strength for us to altogether create a successful nation.



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
يَبْنِيَّ أَقِمِ الصَّلَاةَ وَأْمُرْ بِالْمَعْرُوفِ وَانْهَ عَنِ الْمُنْكَرِ وَأَصْبِرْ عَلَىٰ مَا
أَصَابَكَ ۖ إِنَّ ذَٰلِكَ مِنْ عَزْمِ الْأُمُورِ ﴿١٧﴾

“O my son, establish prayer, enjoin what is right, forbid what is wrong, and be patient over what befalls you. Indeed, [all] that is of the matters [requiring] determination.”

(Soorah Luqmaan 31:17)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ
بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ
تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

THE SECOND KHUTBAH



الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ
الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ
وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ
بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا
اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by increasing our obedience towards Him and avoiding acts of disobedience and abominable deeds.

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا
عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ



وَيَا قَاضِيَ الْحَاجَاتِ. اَللّٰهُمَّ اَعِزِّ الْاِسْلَامَ وَالْمُسْلِمِيْنَ،
وَاَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِيْنَ.
اَللّٰهُمَّ اِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ اِلَيْكَ بِنَبِيِّكَ الْاَمِيْنِ، وَنَسْأَلُكَ
بِاسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، اَنْ تَحْفَظَ بَعِيْنَ
عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةَ، جَلَالَةَ
مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُوْر، سُلْطَانَ شَرَفُ الدِّيْنِ
ادريس شاه الحاج ابن المرحوم سُلْطَانَ صَلَاحُ الدِّيْنِ عبد
العزيز شاه الحاج. اَللّٰهُمَّ اَدِمِ الْعُوْنَ وَالْهِدَايَةَ وَالتَّوْفِيْقَ،
وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِوَلِيِّ عَهْدِ سَلَاطُوْر، تَعْكُو اَمِيْر
شَاهِ ابْنِ السُّلْطَانَ شَرَفُ الدِّيْنِ ادريس شاه الحاج، فِي
اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ.
اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا مُصْلِحِيْنَ لِلْمُوْظَفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ،
وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدَى وَالرَّشَادِ.

O Allah, grant us guidance in performing the five obligatory prayers in congregation, fulfilling *zakaat* through Selangor *Zakaat* Board (LZS), making endowment (*waqf*) through *Perbadanan Wakaf Selangor* (Selangor Endowment Corporation) and giving away (*infaaq*) our wealth through *Tabung Infak Jariah Umat Islam Selangor* (TIJARI, Selangor Continuous



Charity for Muslims Fund), and to the orphans through Darul Ehsan Islamic Foundation (YIDE).

Make us among Your slaves that fulfills the *amaanah*. Strengthen our *imaan* so that we avoid treachery, protect us from becoming among those that neglect their responsibilities, and protect our state and nation from destruction due to bribery. Render the duty to lead our country upon Your slaves whom are trustworthy and honest, as well as firm and courageous in upholding the truth and executing justice according to the *Sharee'ah*. O Allah, make the *masajid* and *suraus* in the state of Selangor as Your peaceful homes, uniting everyone, and serve as the heart of the *ummah's* strength.

اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ وَالْمَرَضَ
وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ
إِمَامًا. رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ
النَّارِ ﴿٢٠١﴾.

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ



فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ يَزِدْكُمْ،
وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا
تَصْنَعُونَ.