



“HAJJ: RESPONDING TO THE DIVINE CALL”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَإِذْ بَوَّأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَنْ لَا تُشْرِكْ بِي شَيْئًا
وَطَهِّرْ بَيْتِيَ لِلطَّائِفِينَ وَالْقَائِمِينَ وَالرُّكَّعِ السُّجُودِ¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.
اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ
الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى:
يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

I remind and call upon myself and fellow congregation to always strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by abiding by all of His Command and avoiding all of His prohibitions.

On a day that is full of blessings, let us altogether internalize upon a *khutbah* titled “**HAJJ: RESPONDING TO THE DIVINE CALL.**”

Dear blessed audience,

Now the time has come for the pilgrims to leave for Makkah to perform hajj. There are those from among us or our relatives and colleagues, who are waiting for their flights to depart to perform this 'ibaadah. Today, according to the schedule by *Lembaga Tabung Haji* (Pilgrims Fund Board), *insha Allaah* there will be hajj-bound groups that will be departing and also those that have already departed to fulfill their hajj obligation. Allah *Subhaanahu Wa Ta'aala* has decreed upon the Muslims who will be undertaking the 'ibaadah of hajj to begin their journey of faith with a sincere heart, as proclaimed in the *talbiyah*:

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ، إِنَّ الْحَمْدَ، وَالنِّعْمَةَ، لَكَ
وَالْمُلْكَ، لَا شَرِيكَ لَكَ

“I am at Your service, O Allah, I am at Your service. I am at Your service, You have no partner, I am at Your service. Verily all praise and blessings are Yours, and all Sovereignty, You have no partner.”

The *talbiyah*, which truly touches the heart and emotion, actually depicts the condition of the Muslim *ummah*, always committed in upholding the Oneness of Allah with hearts that are full of sincerity and avoiding all forms of shirk.

¹ al-Hajj 22:26



In this context, Allah *Subhaanahu Wa Ta'aala* mentions in verse 27 of soorah al-Hajj:

وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَىٰ كُلِّ ضَامِرٍ يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ ﴿٢٧﴾

"And proclaim to the people the hajj [pilgrimage]; they will come to you on foot and on every lean camel; they will come from every distant pass."

Dear blessed audience,

As we are truly aware that performing hajj is from among the pillars of Islam. The obligation to fulfill the *'ibaadah* of hajj applies to every Muslim who has the capability as mentioned by Rasulullah صلی اللہ علیہ وسلم, where Abu Razeen al-'Uqailiy narrated that a man had asked Rasulullah صلی اللہ علیہ وسلم regarding his elderly father who is unable to perform hajj and 'umrah. Rasulullah صلی اللہ علیہ وسلم answered:

حُجَّ عَنْ أَبِيكَ وَاعْتَمِرْ

"Perform hajj on behalf of your father and perform 'umrah."

(at-Tirmidhi)

Similarly, ibn 'Abbaas *radiyAllaahu 'anhuma* had narrated where a woman from Bani Juhaynah had come to ask Rasulullah regarding her mother who had made *nadh*r (vow) to perform hajj, but she had passed away before fulfilling her vow. Does she need to perform hajj on behalf of her deceased mother? Rasulullah صلی اللہ علیہ وسلم replied:

نَعَمْ! حُجِّي عَنْهَا، أَرَأَيْتِ لَوْ كَانَ عَلَىٰ أُمِّكَ دَيْنٌ أَكُنْتَ قَاضِيَةً؟ أَفْضُوا اللَّهَ فَاللَّهُ أَحَقُّ بِالْوَفَاءِ

"Yes! Perform hajj on her behalf. Had there been a debt on your mother, would you have paid it or not? So, pay Allah's debt as He has more right to be paid."

(al-Bukhaari)

Dear blessed audience,

Just like other *'ibaadah*, hajj also has its own rules and regulations while one is in the state of *ihraam* and physically present in the Holy Land. Allah *Subhaanahu Wa Ta'aala* mentions in verse 197 of soorah al-Baqarah:



الْحَجُّ أَشْهُرٌ مَّعْلُومَةٌ فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ فَلَا رَفَثَ وَلَا فُسُوقَ وَلَا
جِدَالَ فِي الْحَجِّ وَمَا تَفَعَّلُوا مِنْ خَيْرٍ يَعْلَمُهُ اللَّهُ وَتَزَوَّدُوا فَإِنَّ خَيْرَ الزَّادِ التَّقْوَى
وَأَتَّقُونِ يَا أُولِيَ الْأَلْبَابِ ﴿١٩٧﴾

"Hajj is [during] well-known months, so whoever has made hajj obligatory upon himself therein [by entering the state of ihraam], there is [to be for him] no sexual relations and no disobedience and no disputing during hajj. And whatever good you do - Allah knows it. And take provisions, but indeed, the best provision is fear of Allah. And fear Me, O you of understanding."

This matter was mentioned by Rasulullah ﷺ in the hadeeth of Abu Hurayrah radiyAllaahu 'anh, where the Prophet ﷺ said:

مَنْ حَجَّ هَذَا الْبَيْتَ، فَلَمْ يَرْفُثْ، وَلَمْ يَفْسُقْ رَجَعَ كَيَوْمِ وَلَدَتْهُ أُمُّهُ

"Whoever performs hajj to this Ka'bah and does not approach his wife for sexual relations nor commit sins (while performing hajj), he will come out as sinless as a newborn child (just delivered by his mother)."

(al-Bukhaari)

Whoever remains obedient, he or she will be successful in attaining *hajj mabroor*, which is hajj that is entirely accepted by Allah *Subhaanahu Wa Ta'aala* and will be rewarded with *Jannah* by Allah *Subhaanahu Wa Ta'aala*.

In the hadeeth of Abu Hurayrah radiyAllaahu 'anh, Rasulullah ﷺ said:

الْعُمْرَةُ إِلَى الْعُمْرَةِ كَفَّارَةٌ لِمَا بَيْنَهُمَا، وَالْحَجُّ الْمَبْرُورُ، لَيْسَ لَهُ جَزَاءٌ إِلَّا
الْجَنَّةُ

"From one 'umrah to another is an expiation for what comes in between, and hajj al-mabroor brings no reward less than Paradise."

(an-Nasaa'i)

On the contrary, those whose hajj and *'ibaadah* are not accepted by Allah, then their deeds would render in vain and they would be among the losers in the Hereafter, held to account in front of Allah.

Dear beloved Muslims,

For those that will be performing hajj this year, we pray that their *'ibaadah* of hajj will be accepted by Allah *Subhaanahu Wa Ta'aala*, that they are granted good health and ease in all of their affairs. Upon returning from the Holy Land, it would mean that they had successfully undergone through all types of trials throughout their *'ibaadah* of hajj.



Therefore, let us strengthen our faith and *taqwa* towards that which is better, and always remain *istiqaamah* (steadfast) in performing the regular *'ibaadah* that are normally performed while in the Holy Land such as increased recitation of al-Qur'an, frequenting the masjid and nearby *musallah*, committed in performing prayer in congregation, and presenting ourselves with noble Islamic *akhlaaq*.

It is truly hoped that those who have yet to register for hajj, to hasten in registering and no longer procrastinate, always remaining patient and supplicating for increased provision, ease in all affairs, and granted the opportunity for hajj very soon.

Dear blessed audience,

There are several important *tawsiyah* (recommendations) that must be given due attention by the pilgrims, those that have performed hajj, and also to fellow congregation, namely:

1. The Muslim *ummah* must perform the *'ibaadah* of hajj for those that are capable and have fulfilled its conditions, in upholding the commandment of Allah *Subhaanahu Wa Ta'aala*.
2. Those performing the *'ibaadah* of hajj must purify their intention solely for the sake of Allah *Subhaanahu Wa Ta'aala*, not for sightseeing and entertainment.
3. The Muslim *ummah* must be fully informed that those whom are able and have met the conditions for hajj but do not intend to perform hajj, then their death will be in the state of ignorance.
4. The Muslim *ummah* must derive lessons and wisdom from the *'ibaadah* of hajj, which is educating oneself to always preserve the faith, tongue, and actions so as to not fall into heedlessness and disobedience, in becoming excellent Muslims, attaining success in this world and the Hereafter.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ
الْعَلِيمُ

“And [mention] when Abraham was raising the foundations of the House and [with him] Ishmael, [saying], “Our Lord, accept [this] from us. Indeed You are the Hearing, the Knowing.””

(al-Baqarah 2:127)



بَارَكَ اللهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ
الآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

Khalil/Nurul
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الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah صلى الله عليه وسلم was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us always increase our *salawaat* and *salaam* upon our Prophet Muhammad صلى الله عليه وسلم. Allah *Subhaanahu Wa Ta'aala* mentions:

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُظْمَى أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ سُلْطَانَ سَلَغُورِ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُوَلِّيَ عَهْدِ سَلَغُورِ، تَغْكُو أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ



شَرَفُ الدِّينِ ادریس شاه الحاج فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah* especially in the state of Selangor, as an advanced state, prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, accept our righteous deeds, cultivate our soul with good mannerisms, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from deviant teachings such as *Shee'ah*, *Qadiyaani*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily prayers, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor Zakaat Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَأَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا
ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾

فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ
فَضْلِهِ ۗ يُعْطِيكُمْ وَلَنَذْكُرَ اللَّهُ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.
